TORRANCE HERALD Twelve



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# **Health**, **Happiness Are Your**

# **God**-Given Right

That man, in his real nature, is the perfect expression of God, is the perfect expression of God, is continually proved in Christian Science.

Through the study of the Bible together with "Science and Health with Key to the Scriptures" by Mary Baker Eddy, and other authorized Christian ence literature, new health happiness, and useful vours.

At the Christian Science Read-ing Room this literature may be read, borrowed, or purchased.

CHRISTIAN SCIENCE READING ROOM

. 218th and Manuel Ave.

Torrance, Calif.

VI DIGSDHIGANIS A free adult class in dress-making for both beginning and advanced students, is held cach Monday morning from 9 to 12 at the Walteria Recreation Hall. 242nd street and Ocean avenue. Walteria Forence Laycook, instructor of the class, gives each student in-dividual attention, with emphas-is on such items as how to cut patterns, how to fit and re-model, how to d fsi gn new clothes and how to remake child tern's clotles to provide for ther growing. Since the class is held on an individual basis and a new se-mester has started only recent-ty, new students may still en-roll. They should go directly to class to register at the Walte-ia Recreation hall.

Actically apply them to meet our John the Baptist announced the pearing of Jesus as "the Lamb God, which taketh away the of Ahe world" (John 1:20), and er he commissioned two of his ends to go to Jesus and ask him he really was the one "that und come," or, as John put it, o we look: for another?" You und come, 'or, as John put it, o we look: for another?" You ness and theories, but by enu-rating the practical works and allngs which were being accom-side by the Christ, Truth. Mat-two records his words thus: "Go of shew John maxin those things t, Truth. Mat-ords thus: "Go in those things and see: the sight, and the rs are cleansed, the dead are poor have the them" (Matt. gospel 11:3-6

Two Unfortunate Tendencies In this connection, let us take ote of two unfortunate tendencies f human thought which tend to bscure the healing power of hristianity. One is the tendency

# **Cadet Training**, **OCS Now Open** To 2-Year Men

Regardless of draft classifica-tion, college or university stu-dents who have completed two years of college work, and have not received actual induction no

years of college work, and have not received actual induction no-tices may apply for Aviation Cadet and Air Force Officer Candidate Schools. The recent change in Air Force regulations was announc-ed this week by M/Sgt. Merritt G. Braun, local Army and Air Force regulations was announ-ded training must be single, 20 to 26% years of age and have completed two years of college Age requirements for Air Force Officer Candidate School are 20% to 20% and married men are eligible to apply. Application blanks and infor-mation may be obtained at the

Application blanks and infor mation may be obtained at the ocal U.S. Army and U.S. Air Yorce recruiting station at the Forrance post office.

fortunate tendency the works of Christ

e commonly called than as natural constrations of di-think of them as

Christian Science

· Entitled Christian Science: Its Revelation of Divine Sonship by

A Lecture

Ralph E. Wagers, C. S. B. of Chicago, Illinois Member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts

found to be the satisfying fulfill-ment of hope: here and now. When the Master spoke of him-self as the human Jesus, he re-ferred to himself as the Son of man. But when he spoke of him-self as Christ, he referred to his expiritual significance of the term Christ Jesus. A gorregt under-standing of his life shows how a son of man-you and I-may be-come progressively aware of our sonship with God and yield to this sonship in the complete overcom-ing of sin and mortality. We Are Heirs of God The story is told of a young child in the Orient whose parents, American missionarias, were vice-tims of a severe epidemic. The baby was taken in and cared for by a native family. Several years later an estate of considerable size was being probated in the United States. One of the child's parents was the beneficiary. The existence of the child was known, and to close the estate it was necessary to determine his tatus as her.

The Make Chard, Te fur Greef eff Chin, Sciente, 18 faites, Marchandt Chin, Sciente, 18 faites, Marchandt Torium, Thursday cevening, Feb-ruary 15, by Ralph E. Wagers, C.S.B., of Chicago, Illinois, The lecture's was introduced by Mrs. Phoebe Fuilton, Second Reader of First Church of Christ, Scientist, Torrance, who said: 'First Church of Christ, Gomes you to This Church of said: 'First Church of Christ, of the State of the State comes you to This Church of said: 'A first Church of Christ, somes you to This Church of be saved.''A sev alisten to this Son into the world to condem the world, but that the world through Him might be saved.''A sev alisten to the lecture this evening, entitled. 'Christian Science: Its Revela-tion of Divine Sonship.'' we will find that God's premises are kept. Our lecturer, Ralph E. Wagers, of Chicago, Ulinois is a member of the Board of Christ, Scientist, the Mother Christ, Scientist, the Boston Massachusetts, J am happy to present to you. Mr. Wagers.''

The lecturer spoke substantially

by a native family. Several years later an estate of considerable size was being probated in the United States. One of the child's parents was the beneficiary. The existence of the child was known, and to close the estate it was necessary to demonstrate the status as here. United the status as here of the child was known, and to close the estate it was necessary to demonstrate the status as here. The status as here of the status as here of the child was known, and to sense of himself as anything but-a member of the tannily with whom he dwell. But the agents of a just government persisted until his in-heritance was legally established. It became his own not by reason of anything he himself had done, but he had to be made available to him through law.

The lecturer spoke substantially as follows: Have you any idea what per-tion the world's population is Christian? We are told that the fig. and that is the speculate upon the christian? We are told that the fig. support the church, attend church is merm of daily tiving: We what are accustomed to think of Chris-in term of daily tiving: We what are accustomed to think of Chris-med grad world-wide broce may well pause before such figures the potentialities of this way of lifed. The Mater's we not better ful-tion christ' as partial answer to the potentialities of the way of lifed the Mater's requirements for the christian living? Perhaps the life the special answer to the source the set accomplication will serve at no world-wide the ter ful-tion could not have been greater the potentialities of this way of life the binculars are revered, than which is right at nand seems atd why his right at mand seems atd word the source that is the word the source that is the top-let appears nearer than it is. Buy we and word by reared that the word the source from the source that is the word the source that is the top-let the lord that and seems atd from the observer. So if the teach, the source for the mater weat the source of the top that way are we the sons of God leaus declared from the observer. So if the teach, the source of the top that hand seems atd from the observer. So if the teach the source of the mater that is the word the reard that now are we the sons of God leaus declared the source of the mater that the source of the top that way are we the sons of God leaus declared the source of the source that now are we the sons of God leaus declared the source of the source the source the source of the source that the source the source of the source the source of the source of the source that the source the source the source of the source the source the source of the sou 

We Are Heirs of God

# What Divine Sonship Means

Now, just what is meant by di-vine sonship? The popular belief that a mortal, in some way, even-tually evolves into an immortal vine sonship? The popular belief that a mortal, in some way, even-tually evolves into an immortal being must be given up in favor of the fact that if you and I are ever to be sons of God, we must in reguly be sons of God, we must in reguly be sons of God, we must in reguly be some of God now. Our this acknowledgment, since some-thing must be responsible for our existence, something above our-selves, greater than ourselves. Like produces like. It should not be difficult to accept the fact that God the source of the fact that the fact of man's divine, sonship, John declared. "Behold, what manner of love the Father hath bestowed upon us, that we' ful John 31.0. (It is sonship unfolds to human consciousness through divine revelation. We need not wait until it is fully manifiede before we acknowledgement for we can perceive a spiritual fact before its humanly apparent, and the very acknowledgement of the spiritual fact has a faraforning effect upon our thinking and so upon our lines. In the sense relegate Christian healing to nt past and Christian salva-o a doubtful future, we are ng ourselves from the un-ding of the Master's spirit-chings, and then we cannot ally apply them to meet our ineeds.

eath. You will find that as you work rom the standpoint of divine son-You will find that as you ways from the standpoint of divine som-ship you will approach problems and difficulties with a new sense of a contract the source of the stand-than and the source of the source of the contract of the source of the source of the the battle between Truth and error because you know you are on the winning side. You will not seek to avoid contact with the world, but to determine for yourself, in Science, the conditions of this contact.

### Healing Possible Today

recauge rossible Today us spoke with authority. To who'were suffering with us afflictions, fils words were such power that all manner cease and discord were quickly d. Have you believed that healing is not possible today? It is, and more set ngs were sed to go

Incularly discouraging time a copy of Science and Health was brought into the same of the time of the time began with the Preface and con-tinued through the chapter on Prayer. He told me that he will never forget his feelings as he read that chapter. With a conviction that nothing has since shaken, he some of the hings that had al-ready begun to unfold in his some of the had read-of ull to God in prayer during his illness. Thought as he had read-fol ull to God in prayer during his illness aw printed in black and white, hesitation. They to the one experiencing it. Divine Sonship: Yours and Mine As Christianity is seen as Sci-ence, as it is recognized that every-thing a devout person hopes to experience in the future is avail-able to hin today. Christianity be-comes more than a hope; it is found to be the satisfying fulfill-ment of hope, here and now.

Healing Through Reading Healing Througn nearing He read on and on, pausing oc-isionally to read a passage aloud o his fellow outcomes. It distances to book and reread it again and again. Within two weeks despair and guom had yielded to new hope and spiritual enlightenment. This rought physical rejuvenation, and hen his wife made tien next visit, a feit able to walk with ther for status table. The second second second second to the table to walk with the root

brought physical regulation, and the fort sale to each swit her for mire than a mite, taking earnesily conscious of any ohysical effort. Within three months he was back at work and has never had any recurrence of the difficulty. He is now an earnest worker in the Christian Science movement and realizes that has physical foldment of a competent the new sense of his being, in the recogni-tion of what sonship with God really means.

Mary Baker Eddy's Leadership

Mary Baker Eddy's Leadership Mary Baker Eddy', the Discov-erer and Founder of Christian Science, which presents and ex-plains this divine sonship, was a devout student-of the Bible and-a sincer follower of Christ, and Christian Scientists strive to fol-form the science of the strive to a christian Scientists strive to fol-of these respects. In so doing they are assured that the Christ, rather than a human person, is leading every step of their way in spiritual progress. This gives them great appreciation of their Leader and a deep love for her, whou in the Mrs. Eddy gave unmistikable evidence of her capacity for lead-ership when she recognized the need for and founded the Christian Science movement. Those who ap-preciate the significance of this step, recognize the necessity, as uganization she established. The plan for this organization centers in the Manuaj of The

preciste the significance of this step recognize the necessity, as well as the difficulties, of the or-ganization she established. The plan for this organization ceaters in the Manual of The Mother Church. This instrument overlops on the part of the mem-bers a degree of spiritual growth through the unfoldment of spiri-tual Truth or divine law in human consciousnes. Membership in this organization implies a sacred obli-stance of this Manual. Under such voluntary discipline, human though thanges for the better, but the volution the sate of a spiritual demands which constitute the sub-stance of this Manual. Under such voluntary discipline, human though thanges for the better, but the rules by which this improve-tent is brought about are so fun-tions of the stance of the star-to stir up conflict from within and without; that it would attempt to stir up conflict from within and without; that it would attempt to stir up conflict from within and without; the realized that she was being directed to take a step that would be the realized that she was being directed to take a step that brought down wild be real-ted and founder of this move-ment, Mary Baker Eddy will al-ways be recognized as its beloved Leader. In her book "The First Church of Christ, Scientist, and Miscellany' (pp. 119, 120) she Truth, in the Word which is Gool. We look for the sainced of fun-person, or elsewhere than in my writings, one meinstead of fund

The movement of Christian nee consists not so much of ces as of consecrated lives. ' mportant aspects of this mu-nent are the Sunday services ne Wednesday testimony m igs. Here not routline, but of

Christian Science Heals

That Christian Science Heals That Christian Science heals the sick is a proven fact. But how does t heal? The oft-repeated statement by hose who are unfamiliar' with bristian Science that it is merely personal

Christian Science that it is merely a personal or human mind over matter leaves the grand point or spirtual healing untouched. Heal-ing in Christian Science is menial to convince yourself that you art not ill when there is evidence that you are. Nor is it what migh be termed mere faith-healing. The right approach is this: that as huis this: that as

ural, but supremely are the sign of Imm, with us, —a divine present in numan and repeating itself, a was promised aforet

"To preach deliverance to the cap-tives [of sense], And recovering of sight to the blind, To set at liberty them that are bruised."

The Psalmist declared, "He s word, and healed them, The Psalmist declared, "He sent word, and healed them, and ivered them from their destruc-ns" (Ps. 107.20). Christian Sci-ie practitioners have had ample

proof that begang results from my vine unfoldement racher than itself mere burnan effort. Mrs. Eddy gives a helpful explanation of this healing action of the divine Word in her illuminating definition of Christ as "the irue idea voicing good, the divine message form God to men speaking to the human con-sciousness" (Science and Health, p. 332)

to men speaking to the number con-stantistic (Science And Health, Page 2019) or pertaining to God, the word "human" means of or pertaining to making to God, the word "muran" means of or pertaining to death. or "subject to death "Now is not the first mission of Christianity to save humanity from sen sickness, and mortality from the mortal afform hat which pertains to death and is subject thereto? Paul said (I Cor, 15.26), "The last enemy that shall be de-stroyed is death." So death is tet-be overcome, not submitted to; and the present fruider of this of the human and the mortal as one and the same thing subjects human experience to all the vary-ing degrees of restriction, impair-ment, failure, and destruction, which mortal or deathlike con-cepts include.

Coincidence of the Divine with

the Human

<text><text><text> self, "Just listen to that—as though anyone like me could have the Mind of Christ!" The looked again and found that treferred to her. Then a sense of volucies of the self and the self and treferred to her. Then a sense of volucies of herers have the Mind of the could have only a little of that which I would give up everything to the self and what a little of that which I would give up everything the self of the self and what had, but fells he never have that which I would give up everything the self of the self as though a bud to the self as though a what had bud the self as though a first load had lifed and a sense of what she described as "a beauti-tud light that seemed to flood the the could be and later callized that the described as "a beauti-tud her that seemed been fill. The woman had been completely had been completely had been engaged in the public particle of Christian Science. That was over shirtly rears ago to ball has been healed of the to all a several other ailments. That was over shirtly rears ago the ball and been completely had been engaged in the public particle of Christian Science. Her husband has been healed of drinking and gambling, ad, as she that the sever function beat and sever her husband has been the ald of drinking and gambling, ad, as she that was or we have found much of understanding."

A helpful illustration compa the divine, or absolutely true, w gold or its equivalent in the tree with a ten-dollar. Significance of the large idealings. In this lecture 1 have referred to droe the merely reading the Christian Science textbook. The rext one had to do primarily with attending a Christian Science to do with attending a Christian Science Wednesday testimonial meeting. mian, or relatively true, dollar bill; and the mor-cly false, with a counter-bill has no intrinsic value is not in the paper it is printed, but in the in gold or its equivalent in the bill coincides. The used to have, a redenipe-and, when redeemed, is

with nothing in the trea-has no redemptive value. resembling the genuine -counterfeits, it is a decept is put out of circulation w tected. The good bill is or the counterfeit is destroye. Those whose business preserve the integrity monetary system are so with the various issues o and their identifying ch tics that they become their ability to detect a c bill. Likewise, a Christi

bill. Likewise, a Christian Scien-tist, becoming increasingly aware of the nature of spiritual ideas, is able to detect the spurious nature of mortal beliefs when they fraud-ulently present themselves as

ware of anything unlike it ecause nothing unlike itsel the divine Mind is awar

lous heart condition, attended first 'Werdnesday testimouny ng, Her husband was an al-ric; and the responsibility for-taining the home seemed too for her. She had been told hysicians that she could not She had three children and , de to live for them, but was ng fast because of her fear. er a difficult night she had o with her eldet daughter, exand in its plac encourages and req ing of criticism, perso ation, and false judg res one to disagree wit ace of material sen I claim to involve mar ion foreign. Affect a difficult night she had a talk with her eldest daughter ex-planing the situation, and they began to make plans for the in-vitable adjustment which this nother's passing would seem to recessitate. ble, to a son of God. The Master's approach to this subject reveals a concept of prayer that is not stereotyped, not cere-monial, not doubtful, but vibrant and assured. Take as an example,

evitable adjustment which this mother's passing would seem to necessitate. The daughter went to work that morning-very-much upset A giff with whom she worked asked her what she way crying about one "My mamma-is going to die, and i bave, and i can't let go." Her rhend said confidently, "If you mamma will go where my mamma goes, she will not die "She asked where, that was, and was told. "Go the Christian Science church." She made an appointment- for hersell and her mother the following Wednesday evening and went home rationality nappy, saying, "Mamma, you are not gging to die." Whet there. The daughter said. "But, Mamma, if you can get well-". Her mother said. "No, dear, that otherbay and what can the otherbay and what can the others do?" But she finally con-sented to go once for her daugh-ter's sake.

tomb. What height of inspiration, what depth of inderstanding, what breadth of expectancy is shown in his utterance. "Father. I thank thee that thou hast heard me" (John 11:41)! From the standprint of di-vine sonship he spoke with such autionity that when he then com-manded his friend to come forth, Lazarus responded. "bound hand not foot with graveelothes" (John 14). The second second second and foot with graveelothes' (John 14) who with such power? The Master's mstructions to his follow-ers-to you and to me-influente that as we understand and fulfill the conditions of sonship, we too, will speak with authently. But that Mind must be in us which was also in Christ Jesus. In Science and Health we read (p. 243). "That those wonders are not more com-monly repeated to-day, arises not so much them lack of desits a from lack of spiritual Health Is Spiritual

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## The Mind of Christ

If all is Spiritual The present generation enjoys a great deal of freedom. But free-freedom understood. One dic-tionary defines the word "free".as "not subject to the control of ex-ternal force or authority. If does not mean license to release human will be rot induge what should rightly be restrained. This definition points to the need for yielding to Luce aund of Christ Upon entering the auditorium, she saw on the wall this quota-, tion from the Bible: "Let-this mind-be in you, which was also in Christ Jesus" (Phil. 2:5). It challenged her thought, and she said to her-self, "Just listen to that—as though anyone like me could have the Mind of Christ!" She looked again and found the

or to indulge what should rightly be restranced. This definition points to the need for yielding to the control of the force or au-thority of divine taw unfolding. from within. Only as one is gov-erally tree divine Principle is he called the state of the should be the state of the state of the should be in the state of the should be in the state of the should be interesting and the truth shall make you free' (John 3:3). Can you conceive of a more interesting, a more joyous and satisfying adven-ture, than to engage in an earnest attempt to know the truth about yourself? Take, for instance, the truth about your health. Health is not a condition of matter, but of blind. It is spiritual. There can be due, it interrupted by div, me law. It is spiritual. There can be due, it interrupted by div, me law. It is spiritual. There continuity is evidence of the un-ceasing action of divine Principle. It cannot be lost, because it is sever present; it cannot fail, because it is inseparable from onnipotent Mind. What is the truth about what 0).

Mind. What is the truth about what you call your disease or physical incapacity? The truth about it is that it is unreal, deceptive, illu-sive. I'has no presence, no power, no necessity. It has no God, no man, no source, no agent, no vice ary for you

## The "still small voice"

The "still small voice" The prophet Elijah was directed of God tog to a certain moun-tain. There, it is recorded, "a great and strong wind rent the moun-lains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind: and after the wind an enthquake; but the Lord was not in the wind: and after the the carting of the lord was the artinguake; but the Lord was the first and after the the a still small voice" (I Kings 19:11, 12). This "still small voice" comes to each one of us when thought is humble enough to hear it. In that quiet, confident, exalted commun-ing with your heavenly Father, you will become aware that you are the child of God.

child of God. O child of God, reflecting the harmony of being, your nature, de-lived from God, is undelled, and in it no capacity or freedom to sm has ever been engendered. In you is established the reign of dwine Truth, Life, and Love, which holds

nission or commission You are here and no ging and demonstr premacy and omnig ling the divine bened

child of God you glorifying, the other God, in move and have

y friends, is the man you Claim your divine son-terstand it! Be what you

to do with attending a Christian Science Wednesday testimonial meeting. Now, just what is the signifi-cance of this? I mentioned a few moments ago a statement by the Psalmist in which he declared: "He sent his word and healed them, and delivered them from the the sentence of the state of the sentence of the sentence the the christian "The that the the radis." As adherentis of Truth, we take the inspired Word of the Bible Life" (Science and Health, p. 497). The inspired Word of the Bible! And what is the inspired Word of the Bible! Is it not Truth's reve-lation of itself God's revelation of Himself to markind? As human consciousness, through spiritual available to present experience the divine energies of Spirit which are divine energies of Spirit which are Prayer Heals is a subject frec in private conver e press. By readin the first chapter Science textbook

Significance of the Three Healings

itd appear, however, that