Christian Crusade Fund

## 'Over the Top' by $\$ 90$



 tion. He reported that the local church had that day exxeeded
ts goal




 oung Folks attending Methodist Youth Fellowahip day at the Recllands conterence of Methoalsts are Ellen Dean Mc Caster Rediands' Venitta 'Neely and Joan Neely. They Mr. and Mrs. Ray Peer, Mminel Degre
Hattie Mens.
 Charles Stok, and Mr, and Mrs.
Edward Pietzschke.
$\qquad$ that makes ${ }^{\text {up }}$.


## values melp get your holiday

## Off To A Giood Start!

## FRYING CHICKENS




Change in Time Evangelical Of Services Told by Pastor Service Set
 his Sunday, according to Rev. $\begin{aligned} & \text { 2, at the } 11 \text { a.m. worship service } \\ & \text {, } 1 \text {. }\end{aligned}$ During the summer months of
July and August the Sunday Brethren Church, Marcelina and school classes and the reguarar
Arlington avenues. Rev. U. S.
church services will start at the

Schauer will bring a communion This schedule make it possi. message entitled " $A$ Message $\begin{array}{ll}\text { ble for parents to bring their } \\ \text { children to } & \text { Troubled Days. } \\ \text { to }\end{array}$ | remain for church services them. | es for all age groups meet each |
| :--- | :--- | :--- |
| end |  | seves,

Sunday school and church will
concluade at 11 a.m. a.m. as "Freedom and Democracy
Day". in Christan Churches
across the United States.


 | memben of the "Wings over |
| :--- | :--- |
| Jordan" choir, a talk by Mrs. |

 Avalon Communty Center, on
"What It Means to Share, an Honshe Is the la
original poem on the aims of
Hapansese islands.


| Morrell's Fancy <br> SLICED BACON | 43ib |
| :---: | :---: |
| Fancy HORMELS <br> ALL Beief WIENEIRS | 47\% |
| 7.BONE CHUOK BEEEF ROAST | 536 |
| puge lean Gitound heier | 39 ib |
| EASTERN-GRAIN FED <br> PORK LOIN RDAST | 52iis |
| AGED-CHALLENGE Cheiddar chiesse | 49\% |
| fibesif fitying habbits AND CHICKENS |  |


|  |
| :---: |
| LETTUCE 2 |
|  |
| CABBAGE |
| RADISHES 25 |
| ": |


| DOG FOOD | $4_{\text {for }}^{\text {con }} 299^{\prime}$ | JELLI mavou | $4_{\text {for }}^{\text {fors }} 25 \%$ |
| :---: | :---: | :---: | :---: |
| Toilet Tissue | $4{ }_{\text {for }}^{\text {cols }} 27$ \% |  | 2 for $25 \%$ |

I929 CARSON ST. PORRANCE

