## Public Notices

TORRANCE HERALD
NOMINEES FOR PUBLIC OFFICE

NOTICE IS HEREBY GIVEN that the following persons have been nominated for the offices hereinafter mentioned to be filled at the General Municipal Election to be held in the City of Torrance on Tuesday, the 11th day of April, 1950.

For the Office of City Councilman
(Two to be elected)
Vote for full term.
Victor E. Benstead, Jr.
Willys G. Blount
George W. Downing
C. Edgar Jones
Carmelo S. Mirabella
Adelbert J. Patronsky
Frank Schmidt
Harvey B. Spielman, Jr.

For the Office of City Clerk
Albert H. Bartlett
Robert E. Lee

For the Office of City Treasurer
Margaret Fordice
Charles B. Mitchell

and that the following charter amendments and propositions are to be voted on:

AMENDMENT NUMBER 1

Shall Section 7 of Article VI of the Charter of the City of Torrance be amended to read in its entirety as follows:

"Section 7. Compensation. The members of the Board of Education shall receive no compensation for their services as such. The members of the City Council shall receive compensation in the amount of one hundred dollars ($100.00) per month, payable in equal semi-monthly payments, and in addition thereto shall receive their actual and necessary expenses while engaged on City business at the direction of the City Council. Any member of the City Council making demand for reimbursement for traveling or other expense shall provide the City Clerk with vouchers covering such expenses together with a sworn statement to the effect that such expenses were actually incurred in good faith by said party while on official City business. The compensation of any member of the City Council appointed or elected to fill a vacancy shall be the same as that payable to such member whose office was vacated. No change in compensation shall apply to any member of the City Council during his term of office.

"The City Clerk and City Treasurer shall severally receive at stated times, a compensation to be fixed by ordinance adopted by the City Council; which compensation shall not be increased or diminished after their election or during their respective terms of office."

AMENDMENT NUMBER 2

Shall Section 5, subsection (f), of Article VII of the Charter of the City of Torrance be amended by the addition of a paragraph numbered "(12)," to read in its entirety as follows:

"(12. All demands shall, prior to payment, be approved by the City Manager. Prior to the approval of any demands by him, he shall satisfy himself that the supplies, materials, property or services for which payment is claimed, have been actually delivered or rendered, that the payment, authorized by law, is just and fair, and that appropriation for the same has been made. All payrolls shall be certified by the respective department heads and approved by the City Manager."

AMENDMENT NUMBER 3

Shall Article VII of the Charter of the City of Torrance be amended by the addition of a section numbered "Section 6." to read in its entirety as follows:

"Section 6. Residence, Officers And Employees. All officers and employees of the City of Torrance shall be or become residents of said City within six (6) months after their appointment or date of employment provided, however, that as to appointive officers or employees having technical, special, or professional knowledge or abilities the City Council may waive this residence requirements. No officer or employee may be appointed permanently in the classified service unless and until he has become a resident of the City."

AMENDMENT NUMBER 4

Shall Section 2 of Article VIII of the Charter of the City of Torrance be amended to read in its entirety as follows:

"Section 2. Oaths of Office. All officials, officers, members of boards or commissions, and employees shall take and file with the City Clerk the oath of office required by the Constitution and the laws of the State. In addition to the oath of office, and as a part thereof, the City Council shall by ordinance require all of the persons herein mentioned, including members of the City Council, to affirm their loyalty to the United States of America and its principles of government. The oath of office of the City Clerk shall be taken by and filed with the Mayor."

AMENDMENT NUMBER 5

Shall Section 5 of Article IX of the Charter of the City of Torrance be amended to read in its entirety as follows:

"Section 5. Place of Meetings. All regular or special meetings of the City Council shall be held within the corporate limits of the City, at such place as may be designated by ordinance or resolution, and shall be open to the public. If, by reason of fire, flood, or other disaster or emergency, it shall be unsafe to hold a council meeting at the designated place, the City Council may meet during such emergency at such place as is designated by the Mayor or by three (3) members of the City Council. The City Council shall have the right and privilege to hold and conduct its meetings in accordance with an agenda and may specify the matters which shall be considered at each meeting and shall have the right to establish a time at which all communications shall be on file in the office of the City Clerk in order that such communications may be considered at the next regular meeting of the City Council."

AMENDMENT NUMBER 6

Shall Article IX of the Charter of the City of Torrance be amended by the addition of a section numbered "Section 13 (a)," to read in its entirety as follows:

"Section 13 (a). Ordinances, When Required. Every act of the City Council establishing a fine or other penalty, or granting a franchise, creating a commission, board, or agency, or in any way restricting or governing the use of property and in addition thereto every act required by the City Charter to be done by ordinance shall be by ordinance."

AMENDMENT NUMBER 7

Shall Article IX of the Charter of the City of Torrance be amended by the addition of a section numbered "Section 17," to read in its entirety as follows:

"Section 17. Ordinances, Amendment. The amendment of any section or sections of an ordinance may be accomplished solely by the enactment of such section or sections in length, as amended."

AMENDMENT NUMBER 8

Shall Article IX of the Charter of the City of Torrance be amended by the addition of a section numbered "Section 18," to read in its entirety as follows:

"Section 18. Ordinances, Repeal. An ordinance may be repealed by action of the City Council in the same manner as said ordinance was adopted. In the event the City Council desires to repeal an ordinance prior to publication thereof, said City Council shall order the City Clerk to withhold publication of said ordinance and thereafter said ordinance shall be null and void without the necessity of the City Council adopting an ordinance repealing the same, provided, however, that such order withholding publication shall be adopted by the same number of votes required for the adoption of the ordinance itself."

AMENDMENT NUMBER 9

Shall Article IX of the Charter of the City of Torrance be amended by the addition of a section numbered "Section 19," to read in its entirety as follows:

"Section 19. Licensing, Revenue And Regulatory Purposes. The City Council may adopt any and all ordinances deemed necessary or advisable to license for the purpose of revenue and regulation, and every kind or kinds of business authorized by law and transacted and carried on in said City, and to define, prohibitions, and lawful games carried on therein; to fix the rates of license tax upon the same and to provide for the collection of the same by suit or otherwise."

AMENDMENT NUMBER 10

Shall Article IX of the Charter of the City of Torrance be amended by the addition of a section numbered "Section 20," to read in its entirety as follows:

"Section 20. Granting of Franchises. The City Council shall have the power to grant by ordinance to any person, firm or corporation, whether presently operating under a franchise or not, to furnish the City or its inhabitants any public utility, or service, and to use the public streets, ways, alleys and places, as the same now or hereafter exist, for the construction and operation of all facilities or works necessary or convenient for the furnishing thereof, or necessary or convenient for crossing the City for the transmitting or conveying of any service elsewhere.

"The City Council shall within ninety (90) days after the effective date of this amendment adopt a procedural ordinance setting forth the method of procedure and terms and conditions for granting franchises. Such ordinance shall provide for the adoption of Resolutions of Intention, public hearings and publication of notices of such intention prior to the granting of any franchise. The procedural ordinance shall also contain a provision that no franchise shall be indeterminate franchises or for terms not to exceed twenty-five (25) years.

"No grant of any franchise shall in any way limit or impair the exercise by the City of the right to eminent domain. In the event of the exercise of such right by the City, nothing shall be paid to any public utility for franchise value, except the amount paid to the City by such utility for the franchise, good will, or any other asset other than the physical improvements, land and equipment of such utility.

"It shall be a misdemeanor for any person, firm or corporation to exercise any privilege for which a franchise is required without first obtaining such franchise. Each day such privilege is exercised shall constitute a separate violation."

AMENDMENT NUMBER 11

Shall Article XV of the Charter of the City of Torrance be amended to read in its entirety as follows:

"Article XV. City Attorney.

"Section 1. Eligibility. No person shall be eligible for the office of City Attorney unless he shall have been admitted to practice before the Supreme Court of the State of California and shall have been engaged in the practice of law in the State of California for at least five (5) years prior to his appointment.

"Section 2. Powers and Duties. The City Attorney shall have the power and be required to:

"(a) Represent and advise the City Council and all city officers in all matters of law pertaining to their respective offices and/or duties.

"(b) Represent and defend for the City and any City officer, employee or former City officer or employee, in any and all actions or proceedings in which the City or any such officer or employee, in or by reason of his official capacity, is concerned or is a party. The City Council, at the request of the City Attorney, may employ other attorneys to assist in any litigation or other matter of interest to the City.

"(c) Approve, in form of all bonds given to and all contracts made by the City, endorsing his approval thereon in writing.

"(d) Prepare any and all proposed ordinances or resolutions for the City, and amendments thereto.

"(e) To have charge of prosecuting on the behalf of the people all criminal cases for violations of this Charter, of City ordinances or of misdemeanor offenses arising upon violation of the laws of the State.

"(f) The City Attorney may appoint a Deputy City Attorney who shall act as City Prosecutor and who shall attend all court sessions of the City Court except preliminary hearings. He shall have such other duties as may from time to time be assigned to him by the City Attorney with the approval of the City Manager and shall be paid a salary commensurate with the duties assigned. The City Prosecutor shall not be included in the classified service and shall be subject to removal by the City Attorney.

"(g) Upon leaving the office, surrender to his successor all books, papers, files and documents pertaining to the City's affairs."

AMENDMENT NUMBER 12

Shall Section 9 of Article XVIII of the City Charter be amended to read in its entirety as follows:

"Section 9. Actions Against City. No suit shall be brought on any claim for money or damages against the City or against any of its commissions thereof until a demand for the same has been presented as herein provided and rejected in whole or in part. If rejected in part, suit may be brought to recover the whole. Except in those cases where a shorter time is otherwise provided by law, all claims for damages against the City must be presented within ninety (90) days after the occurrence, event or transaction from which the damages allegedly arose, and all other claims or demands shall be presented within six (6) months after the last item of the account or claim accrued.

"Every claim for money or damages against the City or any board or commission thereof shall be verified by the person making the claim and filed with the City Clerk, who shall forthwith present the same to the City Council, officer, board or commission authorized by this Charter to incur the expenditure or alleged indebtedness or liability represented thereby. In all cases, such claims shall be approved or rejected in writing by the City Council or officer. Failure to act upon any claim or demand within sixty (60) days from the date the same is filed with the City Clerk shall be deemed a rejection thereof."

AMENDMENT NUMBER 13

Shall Article XVIII of the Charter of the City of Torrance be amended by the addition of a section numbered "Section 10," to read in its entirety as follows:

"Section 10. Borrowing Funds, Method Repayment. The City Council shall have the right at any time during a fiscal year to borrow funds for budgeted operating expenses providing the amount of such anticipated revenues for said fiscal year to permit repayment of the sums prior to the end of said fiscal year, during which said funds are borrowed. The City Council, prior to entering into any agreement to borrow funds, shall adopt a resolution by at least four (4) affirmative votes and said resolution shall set forth the sums required by the City, the reasons for such requirements, the amount of interest to be paid on the obligation to be incurred and the ability of the City to repay said sums prior to the end of the current fiscal year. In addition thereto, the date of repayment, a provision that said funds shall be repayable from any source of City revenue lawfully available prior to the payment of the second installment of taxes, it shall be charged against such taxes and payable from the first moneys received."

AMENDMENT NUMBER 14

Shall Section 1 of Article XVII of the City Charter be amended to read in its entirety as follows:

"Section 1. Jurisdiction of City Court. The City Court is hereby established in the City of Torrance by the City Judge of said City. The City Court shall have the same jurisdiction as the Justice's Court of Class B in all civil and criminal actions arising within the corporate limits of the City and which may be tried in such a Justice's Court. The rules of practice and mode of proceeding in the City Court shall be the same as are or may be prescribed by law for Justice's Courts having like jurisdiction and in like cases; and appeals may be taken to the Superior Court of the County in which the City Court may be situated, from all judgments of said City Court, in like manner and with like effect as in cases of appeals from Justice's Courts of like jurisdiction."

PROPOSITION NUMBER 1

Shall the City Council of the City of Torrance be authorized to sell all of the personal property, connected with or incidental to the operation of the municipal bus line of the City of Torrance to the highest bidder for cash or upon such terms as the City Council of the City of Torrance may demand?

Dated March 21, 1950.
Torrance, California

A. H. BARTLETT
City Clerk of the
City of Torrance.

March 23 and 30, 1950.

TORRANCE HERALD
NOTICE OF SALE OF STOCK IN BULK

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN PURSUANT to the provisions of SECTION 3440 of the Civil Code of the State of California, that LAWRENCE ROSSMAN a married man, and DAVID DIPRETE, a married man, as VENDORS", whose address is 21728 Avalon Boulevard, in the City of Torrance, County of Los Angeles, State of California, INTEND to SELL, ASSIGN and TRANSFER to CLIFFORD C. FAY and AMBER C. FAY, husband and wife, as "VENDEES", whose address is 2452 Pacific Avenue, in the City of Long Beach, County of Los Angeles, State of California, all the Pressing and Cleaning Equipment, Fixtures, Furniture, Furnishings, Stock of Miscellaneous Repair Merchandise, used in the operation of the Pressing and Cleaning Business known as "AVALON CLEANERS", belonging to the said "Vendors", all located and contained in that certain ground-floor storeroom and its appurtenances, at 21728 Avalon Boulevard, in the City of Torrance, County of Los Angeles, State of California.

THAT a Sales, Transfer and Assignment of the above described personal property used in the operation of the aforesaid business will be made, and the consideration therefore will be paid on MONDAY, the 3RD day of APRIL, 1950, at NINE (9:00) o'clock a.m., at the Escrow Office of PETER L. MAYHEW, situate at 118 American Avenue, in the City of Long Beach, County of Los Angeles, State of California.

DATED, MARCH 10TH, 1950.

LAWRENCE ROSSMAN
Vendor
DAVID Di PRETE
Vendor
CLIFFORD C. FAY
Vendee
AMBER C. FAY
Vendee

STATE OF CALIFORNIA )
) ss
COUNTY OF LOS ANGELES )

ON THIS 10th day of March, A.D. 1950, before me, P. L. MAYHEW, a Notary Public in and for said County and State, personally appeared LAWRENCE ROSSMAN, DAVID DIPRETE, CLIFFORD C. FAY and AMBER C. FAY, known to me to be the persons whose names are subscribed to the within Instrument and acknowledged that they executed the same.

WITNESS my hand and Official Seal.

(SEAL) P. L. MAYHEW
Notary Public in and for
the County of Los Angeles,
State of California.
My Commission Expires
September 15th, 1953.

March 23, 1950.

TORRANCE HERALD
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Torrance Planning Commission on April 4, 1950, at 8:00 P.M., in the Court Room, City Hall, Torrance, to consider the following:

CASE NO. 189: Petition of Property Management for a Change of Zone affecting the northwest corner of 170th Street and Crenshaw Blvd., having a frontage of 130' on Crenshaw Blvd. and 124.09' on 170th Street. This property is located in a R-2 (Two-family Residential) Zone and it is requested that it be changed to a C-1 (Retail Commercial) Zone.

All persons interested in the above petition are requested to be present at the hearing, or to submit their written comments in opposition, in the City Engineering Office, City Hall, Torrance.

TORRANCE PLANNING COMMISSION
JOHN R. PATRICK,
Secretary.

Pub: March 23, 1950.

TORRANCE HERALD
34748
NOTICE OF INTENTION TO ABANDON ALLEY

Notice is hereby given pursuant to the provisions of Section 3440 of the Civil Code of the State of California, that Myrtle Rockas, of 1215 El Prado St., Torrance, Calif., owner of that certain Beauty Shop and Gift Shop business known as "Alice's Beauty Salon and Gifts", and located at 1215 El Prado St., Torrance, Calif., intends to place a chattel mortgage upon fixtures, equipment, machinery and goods located at the above listed place of business.

The mortgagee of the said property is Alice M. Benner, a married woman, of 1424 Post St., Torrance, Calif.

The said mortgage will be executed and the consideration therefor will be paid on Friday, the 31st day of March, 1950, at the hour of 10 o'clock A.M., at Bank of America N. T. & S. A., Torrance Branch, 1330 Sartori St., Torrance, Calif.

Dated March 17, 1950.

MYRTLE ROCKAS
Mortgagor
and/or
By ALICE M. BENNER
Mortgagee

BANK OF AMERICA NT & SA
Escrow Dept. (No. 4326)
1330 Sartori Ave.
Torrance, Calif.

March 23, 1950.

TORRANCE HERALD
NOTICE OF INTENDED SALE AND NOTICE OF INTENDED TRANSFER OF LICENSE FOR THE SALE OF ALCOHOLIC BEVERAGES

Notice is hereby given pursuant to the provisions of Section 3440 of the Civil Code and Section 7.2 of the Alcoholic Beverage Control Act of the State of California, that MAGDALINA CHICHERNEA, widow, intends to sell to EDWARD H. WAGNER all that certain personal property consisting generally of fixtures and stock of merchandise and to transfer to said person(s) a wine and beer license (Number.....) at a cafe business known as Gold Star Restaurant belonging to said Magdalina Chichernea and located at 813 Border Avenue, City of Torrance, County of Los Angeles, State of California, and that the purchase price thereof will be paid, on the first day of April, 1950, or at a reasonable time after the license (s) have been issued in the name of the transferee, at 813 Border Avenue, City of Torrance, County of Los Angeles, State of California, at 10 o'clock A.M. The amount of the intended consideration for the license is $100. That the address of said vendor and licensee is 813 Border Avenue, City of Torrance, County of Los Angeles, State of California, and the address of said vendee and transferee is 1604 West 220th Street, City of Torrance, County of Los Angeles, State of California.

Dated March 14, 1950.

MAGDALINA CHICHERNEA
Vendor and Licensee
and
EDWARD H. WAGNER
Vendee and Transferee

March 23, 1950

TORRANCE HERALD
NOTICE OF ELECTION OF MEMBERS FOR EL CAMINO JUNIOR COLLEGE DISTRICT BOARD OF TRUSTEES

Notice is hereby given to the electors of El Camino Junior College District of Los Angeles County, California, that the regular trustee election for the members of the El Camino Junior College District Board of Trustees will be held on Friday, May 19, 1950. The polls will be open between the hours of 7:00 A.M. and 7:00 P.M.

The following voting places in Inglewood have been established by authority of the Board of Trustees of the El Camino Junior College District:

**Polling Precinct No. 1, CENTINELA SCHOOL, 1123 Marlborough Street**

All electors residing in Inglewood City Precincts 6, 7, 8, 9, 10, 11, 12, 13, 14, 17, 18, 46, 50, 47, that portion of 48 lying east of La Brea; that portion of 72 lying east of La Brea shall cast their ballots at Polling Precinct No. 2.

**Polling Precinct No. 2, HIGHLAND SCHOOL, 430 Venice Way**

All electors residing in Inglewood City Precincts 16, 50, 74, that portion of 65, 72, 73 lying south of Centinela Boulevard; that portion of 49 north of Florence Avenue, shall cast their ballots at Polling Precinct No. 3.

**Polling Precinct No. 3, W. CLAUDE HUDNALL SCHOOL, 331 W. Olive Street**

All electors residing in Inglewood City Precincts 20, 21, 23, 24, 25, 52, 75, the portion of 65 west of Cedar and North of Hillcrest Blvd; that portion of 22 north of Nectarine and east of Oak Street and north of Olive Street; that portion of 29 north of Olive Street; that portion of 19 lying west of Grevillea; and that portion of 26 lying west of Grevillea Avenue shall cast their ballots at Polling Precinct No. 4.

**Polling Precinct No. 5, 1015 So. Eucalyptus**

All electors residing in Inglewood City Precincts 32, 33, 34, 54, 67, that portion of 36 lying west of La Brea shall cast their ballots at Polling Precinct No. 5.

**Polling Precinct No. 6, 423 E. Nutwood Street**

All electors residing in Inglewood City Precincts 35, 76, that portion of 36 lying east of La Brea and that portion of 55 lying south of Arbor Vitae shall cast their ballots at Polling Precinct No. 6.

**Polling Precinct No. 7, WILLIAM H. KELSO SCHOOL, 809 E. Kelso Street**

All electors residing in Sexton Precinct; Inglewood City Precincts 4, 5, 37, 38, 39, 40, that portion of 26 lying east of Grevillea and that portion of 55 lying north of Arbor Vitae; that portion of 19 lying east of Grevillea Avenue, and east of Hillcrest Blvd; those portions of Los Angeles County Angeles Mesa Precincts 10, 16 and Mar Vista Precinct 1 shall cast their ballots at Polling Precinct No. 11.

The following voting places in Hawthorne have been established by authority of the Board of Trustees of the El Camino Junior College District:

**Polling Precinct No. 12, York School, 650 York Avenue**

Shall consist of that territory lying within the following described lines: Beginning at the intersection of the center line of Imperial Highway with the center line of Hawthorne Blvd; thence southerly along the center line of Hawthorne Blvd to its intersection with the center line of Broadway; thence easterly along the center line of Broadway to the center line of Crenshaw Blvd; thence northerly along the center line of Crenshaw Blvd to the center line of 120th Street, then west to Yukon and north to Imperial Highway and west to point of beginning.

This includes Hawthorne General Election Precincts Nos. 1, 2, 3, and 7, and that portion of 8 lying northerly of the center line of Broadway. Howard General Election Precinct 31 and that portion of 19 south of Imperial Highway. Those portions of Wiseburn General Election Precincts No. 5 and 22 lying southerly of the center line of Imperial Highway and that portion of 8 lying southerly of the center line of Imperial Highway and easterly of the center line of Hawthorne Blvd.

**Polling Precinct No. 13—EUCALYPTUS SCHOOL, 453 Eucalyptus Avenue**

Shall consist of that territory lying within the following described lines: Beginning at the intersection of the westerly prolongation of the Center line of 116th Street with the center line of Felton Avenue; thence southerly along said center line of Felton Avenue to the center line of El Segundo Blvd; thence easterly along the center line of El Segundo Blvd. to the center line of Hawthorne Blvd. thence northerly along the center line of Hawthorne Blvd. to the North City Boundary; thence westerly and southerly along the North City Boundary to 116th St. projected, then westerly along the center line of 116th St. to the center line of Felton.

This includes the Hawthorne General Election Precincts Nos. 4, 5, 15, 17, 19 and 20, and that portion of 8 lying northerly of the center line of El Segundo Blvd; and those portions of Wiseburn Precincts No. 12, 20, 23 and 24 lying easterly of the center line of Felton.

**Polling Precinct No. 14—FIFTH AVENUE SCHOOL, 827 Ramona Avenue**

Shall consist of that territory lying within the following described lines: Beginning at the intersection of the center line of El Segundo Blvd. with the center line of Inglewood Avenue, thence southerly along the center line of Inglewood Avenue to its intersection with a line approximately 175' southerly and parallel to W. 140th Street; thence easterly along said line to the center line of Hawthorne Blvd.; thence northerly along the center line of Hawthorne Blvd. to the center line of El Segundo Blvd; thence westerly along the center line of El Segundo Blvd. to the point of beginning.

This includes portions of Hawthorne General Election Precinct No. 1, and 8, that portion of 6 lying southerly of the center line of El Segundo Blvd; those portions of 12 and 22 lying within Hawthorne (Unified) District; and that portion of 16 lying west of Hawthorne Blvd. Those portions of Wiseburn General Election Precincts Nos. 11, 25, 26 and 27 lying within Hawthorne School District.

**Polling Precinct No. 15—WASHINGTON SCHOOL, Band Room NW corner Washington Campus**

Shall consist of that territory lying within the following described lines: Beginning at the intersection of the center line of Hawthorne Blvd. with the center line of Broadway; thence southerly along the center line of Hawthorne Blvd. to the center line of Rosecrans; thence easterly along the center line of Rosecrans to the southerly prolongation of the center line of Roselle Ave; thence northerly along the southerly prolongation of the center line of east Broadway to the point of beginning.

This includes Hawthorne General Election Precincts Nos. 9, 10, 13, 14, and 18, and that portion of 8 lying southerly of the center line of Broadway, and westerly of the northerly prolongation of the center line of Roselle Ave; and that portion of 16 lying east of Hawthorne Blvd; that portion of Lawndale General Election Precinct No. 10 and Moneta General Election Precinct No. 13 lying within Hawthorne School District and westerly of the southerly prolongation of the center line of Roselle Ave.

**Polling Precinct No. 16—WILLIAMS STREET SCHOOL, Yukon at E. 135th St.**

Shall consist of that territory lying within the following described lines; Beginning at the intersection of the center line of Broadway with the northerly prolongation of the center line of Roselle Ave. thence southerly along the northerly prolongation of the center line of Roselle Ave. and the southerly prolongation thereof to the center line of Rosecrans Ave; thence easterly along the center line of Rosecrans to the center line of Crenshaw Blvd.; thence northerly along the center line of Crenshaw Blvd. to the center line of 124th St.; thence westerly along the center line of 124th St. to the point of beginning.

This includes Moneta General Election Precincts No. 3, 5, and 6 and that portion of No. 13 lying easterly of the southerly prolongation of the center line of Roselle Avenue. That portion of Moneta 14 lying west of Crenshaw Blvd., and north of Rosecrans Avenue. Howard Precinct No. 20 west of Crenshaw and south of 124th St. Portion of Hawthorne City Precinct 2 east of the northerly prolongation of Roselle and south of Broadway.

**Polling Precinct No. 17—CABRILLO SCHOOL, 5209 W. 135th St.**

Shall consist of that portion of the district lying south of El Segundo Boulevard.

**Polling Precinct No. 18—JUAN DE ANZA SCHOOL, 5234 West 120th Street**

Shall consist of that portion of the district lying north of El Segundo Boulevard.

The following voting places in Lennox have been established by authority of the Board of Trustees of the El Camino Junior College District:

**Polling Precinct No. 19—JEFFERSON SCHOOL, 10315 Firmona Ave.**

Shall consist of that territory lying within the following described lines: From Inglewood Avenue west on Century to Anza, North on Anza to 95th. East on 95th to Cedar North on Cedar to 93rd. East on 93rd to Inglewood Ave. South on Inglewood Ave. to Century. East on Century to Hawthorne Blvd. South on Hawthorne Blvd. to Imperial. West on Imperial to Inglewood Ave. North on Inglewood Ave. to Century.

The following voting place in Lawndale has been established by authority of the Board of Trustees of the El Camino Junior College District:

**Polling Precinct No. 12, York School, 650 York Avenue**

Shall consist of that territory lying within the following described lines: Beginning at the intersection of the center line of Imperial Highway with the center line of Hawthorne Blvd; thence southerly along the center line of Hawthorne Blvd. to its intersection with the center line of Broadway; thence easterly along the center line of Broadway to the center line of Crenshaw Blvd; thence northerly along the center line of Crenshaw Blvd. to the center line of 120th Street, then west to Yukon and north to Imperial Highway and west to point of beginning.

This includes Hawthorne General Election Precincts Nos. 1, 2, 3, and 7, and that portion of 8 lying northerly of the center line of Broadway. Howard General Election Precinct 31 and that portion of 19 south of Imperial Highway. Those portions of Wiseburn General Election Precincts No. 5 and 22 lying southerly of the center line of Imperial Highway and that portion of 8 lying southerly of the center line of Imperial Highway and easterly of the center line of Hawthorne Blvd.

**Polling Precinct No. 20—MARY J. WHELAN SCHOOL—West 104th Street**

Shall consist of that territory lying within the following described lines: Beginning at the intersection of the center line of Hawthorne Blvd. with the center line of Imperial Highway; thence southerly along the center line of Hawthorne Blvd. to the center line of 104th Street; thence westerly along the center line of 104th Street to its intersection with the center line of Yukon Avenue; thence northerly along the center line of Yukon Avenue to its intersection with the center line of Imperial Highway; thence easterly along the center line of Imperial Highway to the point of beginning.

This includes Hawthorne General Election Precinct No. 11, and that portion of 8 lying southerly of the center line of Imperial Highway and that portion of 19 south of Imperial Highway.

**Polling Precinct No. 21—BUFORD SCHOOL—4919 West 109th Street**

Shall consist of that territory lying within the following described lines: From Anza west on Century to Inglewood Avenue. South on Inglewood Ave. to Imperial. West on Imperial to Anza. North on Anza to Century.

The following voting place in Lawndale has been established by authority of the Board of Trustees of the El Camino Junior College District:

**Polling Precinct No. 22, CENTRAL SCHOOL—14609 Grevillea Ave.**

All electors residing in the Lawndale School District shall cast their ballots at Central School.

The following voting places in El Segundo have been established by authority of the Board of Trustees of the El Camino Junior College District:

**Polling Precinct No. 23—EL SEGUNDO CITY HALL, 203 Richmond**

All electors residing in El Segundo City Precincts 3, 4, 5, 6 and 21.

**Polling Precinct No. 24—EL SEGUNDO ELEM. SCHOOL AUD. 615 Richmond**

All electors residing in El Segundo City Precincts 1, 2, 7, 8 and 9.

The following voting places in Redondo Beach have been established by authority of the Board of Trustees of the El Camino Junior College District.

**Polling Precinct No. 25—SOUTH HIGH SCHOOL, 1805 Knob Hill**

All electors residing in Precincts 17, 18 23, 25, 36 and Clifton 1 and 2.

**Polling Precinct No. 26—AMERICAN LEGION CLUBHOUSE, 412 So. Camino Real**

All electors residing in Precincts 11, 12, 13, 14, 15, 16, 20, 26, 40 and Victor.

**Polling Precinct No. 27—R. H. S. GIRLS GYMNASIUM, 421 Diamond St.**

All electors residing in Precincts 4, 5, 6, 7, 8, 9, 10, 27 and 39.

**Polling Precinct No. 28—NORTH COMMUNITY HALL, 1620 Pier Ave.**

All electors residing in Precincts 2, 3, 22, 31, 32, 34 and 35.

**Polling Precinct No. 29—LINCOLN SCHOOL, 2320 Plant Ave.**

All electors residing in Precincts 1, 21, 24, 28, 29, 30, 33, 37, 38 and 41.

The following voting places in Hermosa Beach have been established by authority of the Board of Trustees of the El Camino Junior College District.

**Polling Precinct No. 30—GARAGE, 2466 Myrtle St.**

All electors residing in Precincts 1, 2, 11, 13, 15, 16 and 18.

**Polling Precinct No. 31—PIER AVENUE SCHOOL, 710 Pier Ave.**

All electors residing in Precincts 3, 4, 5, 9, 12, 14 and 19.

**Polling Precinct No. 32—GARAGE, 418 Monterey Blvd.**

All electors residing in Precincts 6, 7, 8, 10 and 17.

The following voting places in Manhattan Beach have been established by authority of the Board of Trustees of the El Camino Junior College District.

**Polling Precinct No. 33—GOSPEL LIGHT'S CHURCH 32 & Highland**

All electors residing in Precincts 1, 2, 9, 10, 11, 24 and 25.

**Polling Precinct No. 34—COMMUNITY CHURCH, 902 Highland**

All electors residing in Precincts 3, 4, 5, 7, 8, 15 and 26.

**Polling Precinct No. 35—CENTER STREET SCHOOL, 1214 Pacific**

All electors residing in Precincts 3, 10, 12, 16, 18, 20, 24, 27 and that portion of Precinct 17 lying West of Sepulveda Blvd.

**Polling Precinct No. 36—MANHATTAN HEIGHTS SCHOOL, 1613 6th St.**

All electors residing in Precincts 6, 21, 23 and that portion of Manhattan Beach City Precinct 22 lying within the South Bay Union High School District

The following voting places in Torrance have been established by authority of the Board of Trustees of the El Camino Junior College District:

**Polling Precinct No. 37—PERRY ELEMENTARY SCHOOL, 17631 Prairie Ave.**

Beginning at the intersection of the northerly boundary of the City of Torrance with the center line of Yukon Avenue; thence southerly along the center line of Yukon Avenue to its intersection with the center line of 190th Street; thence westerly along the center line of 190th Street and the northerly boundary of the City of Torrance to its first intersection with the boundary line of the City of Redondo Beach; thence northerly along the boundary of the City of Redondo Beach, and following the bounds in all its various courses, to its first intersection with the boundary of the City of Torrance; thence northerly along the boundary of the City of Torrance, and following the same in all its various courses to the point of beginning.

**Polling Precinct No. 38 NORTH TORRANCE SCHOOL, 17220 Casimir Ave.**

Beginning at the intersection of the northerly boundary of the City of Torrance with the center line of Yukon Avenue; thence southerly along the boundary of the City of Torrance to its first intersection with the northeasterly line of the 123 foot strip of land described in deed to Los Angeles County Flood Control District, recorded in Book 19070, page 164, of Official Records of the Recorder of the County of Los Angeles; thence northwesterly along the northeasterly line of said 125 foot strip, of land and following the same in all its various courses and curves to a line parallel with and 650 feet southerly, measured at right angles, from the southerly extension of section 27, Township 3 South, Range 14 West S. B. B. and M.; thence westerly along said parallel line to a line perpendicular to said northerly line and passing through a point distant easterly thereon 753.14 feet from the center line of said 125 foot strip of land; thence northerly along said perpendicular line to said northerly line; thence easterly in a direct line to the northeast corner of said fractional section; thence southerly along the easterly line of said fractional section and southerly prolongation thereof to the boundary line of said City of Torrance; thence northeasterly along the boundary of the City of Torrance, and following the same in all its various courses to its intersection with the center line of 190th Street; thence westerly along the center line of 190th Street to its intersection with the center line of Yukon Avenue; thence northerly along the center line of Yukon Avenue to the point of beginning.

**Polling Precinct No. 39—FERN AVENUE SCHOOL, 1314 Fern Avenue**

Beginning at the more westerly intersection of the center lines of 190th Street and Crenshaw Boulevard; thence southerly along the center line of Crenshaw Boulevard to its intersection with the center line of Sepulveda Boulevard; thence easterly along the center line of Sepulveda Boulevard to its intersection with the northerly extension of the easterly line of Tract No. 2200, as shown on map recorded in Book 26, page 19, of Maps in the Office of the Recorder of the County of Los Angeles; thence northerly along said last mentioned extension and the easterly line of said Tract No. 2200 and the northerly extension thereof to its intersection with the center line of Fern Avenue; thence westerly along the center line of Fern Avenue to its intersection with the center line of Lomita Boulevard; thence northwesterly along the center line of Lomita Boulevard and the northwesterly extension thereof, to its intersection with the center line of Hawthorne Avenue; thence northerly along the center line of Hawthorne Avenue to its intersection with the center line of Sepulveda Boulevard; thence northeasterly along the boundary of the City of Torrance, following the same in all its various courses, to the point of beginning.

**Polling Precinct No. 40—SEASIDE ELEMENTARY SCHOOL, 4651 Sharynne Lane**

Beginning at the most easterly intersection of the center lines of Sepulveda Boulevard and Hawthorne Avenue; thence southerly along the center line of Hawthorne Avenue to its intersection with the center line of Pacific Coast Highway; thence northwesterly along the center line of Pacific Coast Highway to its intersection with the boundary of the City of Torrance; thence northerly along the boundary of the City of Torrance, following the same in all its various courses to the point of beginning.

**Polling Precinct No. 41—WALTERIA ELEMENTARY SCHOOL, 24209 Walteria**

Beginning at the intersection of the center line of Lomita Boulevard with the boundary of the City of Torrance; thence southerly along the boundary of the City of Torrance, following the same in all its various courses, to its intersection with the easterly line of Tract No. 10306 as shown on maps recorded in Book 179, pages 12 to 14, of Maps in the office of the Recorder of the County of Los Angeles; thence northerly along said last mentioned easterly boundary and the northerly extension thereof and the boundary of the City of Torrance to the center line of Pacific Coast Highway; thence southeasterly along the center line of Pacific Coast Highway to its intersection with the center line of Hawthorne Avenue; thence northerly along the center line of Hawthorne Avenue to its intersection with the northwesterly extension of the center line of Lomita Boulevard; thence southeasterly along said last mentioned extension and the center line of Lomita Boulevard to the point of beginning.

**Polling Precinct No. 42—716 CALLE DE ARBOLES, Hollywood Riviera**

Beginning at the intersection of the boundary of the City of Torrance with the easterly line of Tract No. 10306 as shown on map recorded in Book 179, pages 12 to 14, of Maps, in the office of Recorder of the County of Los Angeles; thence westerly along the boundary of the City of Torrance, following the same in all its various courses, to the intersection with the northerly extension of the last mentioned tract line; thence southerly along the last mentioned extension and the mentioned easterly line of Tract No. 10306 to the point of beginning.

**Polling Precinct No. 43—ARMANCE HIGH SCHOOL, 2200 Carson Street**

Beginning at the more westerly intersection of the center lines of 190th Street and Crenshaw Boulevard; thence easterly along the center line of 190th Street to the boundary of the City of Torrance; thence southerly along the boundary of the City of Torrance, following the same in all its various courses, to its first intersection with the southerly extension of the easterly line of Tract No. 2200, as shown on map recorded in Book 26, page 19, of Maps in the Office of the Recorder of the County of Los Angeles; thence northerly along said last mentioned extension and the easterly line of said Tract No. 2200 and the northerly extension thereof to its intersection with the center line of Sepulveda Boulevard; thence westerly along the center line of Sepulveda Boulevard to its intersection with the center line of Crenshaw Boulevard; thence northerly along the center line of Crenshaw Boulevard to the point of beginning.

By order of the Board of Trustees, of the El Camino Junior College District, dated March 14, 1950.

M. R. Allen, Secretary

PUBLISH: Torrance Herald
March 23, 30, April 6, 1950.

TORRANCE HERALD
NOTICE OF INTENTION TO CHATTEL MORTGAGE

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN PURSUANT to the provisions of SECTION 3440 of the CIVIL CODE of the State of California, that DAVID PORTO C. FAY and AMBER C. FAY, husband and wife, as "MORTGAGORS" INTEND to mortgage to LAWRENCE ROSSMAN, a married man, and DAVID DIPRETE, a married man, as "MORTGAGEES", the following described personal property, to-wit:

Two (2) Ten-Ft. Counters, Pipe Racks (Assorted Sizes), One (1) Hoffman Press, One (1) Prosperity Press, Two (2) Clothes Carts, Two (2) Benches, One (1) Singer Sewing Machine, One (1) Neon Sign One-Ft. in Height, One (1) Neon Sign 24-Ft., One (1) Elec. Puff Stove, One (1) Spring Board-Wool Gun, Two (2) Wash Tubs and Plumbing belonging thereto, One (1) 24-Inch