







VIRGIL-Free Enterprise

By LEN KLEIS







## MOPSY by GLADYS PARKER

YOURS IS NOT A WEIGHT PROBLEM. DIMENSIONS!

National Selects
New Vice President

F. W. Bremmer, for twentyfive years with The National
Supply Company, has been elected vice president in charge of
manufacturing. The position has
been vacant since the returement of Charles R. Barton a
year ago. Mr. Bramma been vacant since the retire-ment of Charles R. Barton a year ago. Mr. Brenmér has been works manager of the Spang-Chalfant Division's Am-bridge plant since May, 1948.

## CIVIL SERVICE **EXAMINATIONS**

CITY OF TORRANCE

Open competitive examinations will be given in the near future for the following classifications:

POLICE OFFICER

(Salary \$242.00 to \$270.00 per month)

TYPIST CLERK

(Salary \$176.00 to \$211.00 per month) (Salary \$176.00 to \$221.00 per month)
TREE TRIMMER
(Salary \$202.00 to \$224.00 per month)
PARK MAINTENANCE MAN
(Salary \$184.00 to \$221.00 per month)
LABORER

(Salery \$184.00 to \$221.00 per month)
Applications for the above examinations will be accepted until Friday, May 13, 1949
at 5:00 p.m.

STENOGRAPHER-CLERK (Salary \$184.00 to \$221.00 per menth)
Applications for last mentioned examination accepted until Friday, May 6, 1949,

at 5:00 p.m.

All candidate style bona fide residents of the City of corrence for at least one year immediately preceding date of filing applications; excepting Police Officer examination.

Applications may be secured at the office of the Personnel Clerk, Room 2, City Hall,

Torrance, Calif.

# MOPSY by GLADYS PARKER



### City to Get Allocation

TORRANCE HERALD
23236
NOTICE TO CREDITORS
NO. 281824
ate of HARLEY A. ORCUTT, de-

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Public Notices

TORRANGE HERALD

IN THE SUPEROR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY

LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY, FRICING TO LOS ANGELES COUNTY OF LAND TO LOS ANGELES COUNTY OF ANGELES COUN

TORRANCE HERALD

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Public Notices

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TORRANCE HERALD

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celled demanded in the Quiet Title Complaint.

Given under my hand and seel of Given under my hand and seel of Los Angeles State of California, this 2xrd day of December (1977).

LOS ANGELES COUNTY 1 CONTROL OF THE COUNTY 1 COUNTY

No. 542659

Action brought in the Superior Court of the County of Los Angeles, and Complaint filed in the Office of the Clerk of the Superior Court of said County.

any other relief demanded in the Complaint. General relief and seal of Grand relief and seal of Grand relief and relief a

TORRANCE HERALD
23593
NOTICE OF TRUSTEE'S SALE
T.O. No. 49-6292

any other law in the same is 30 miles long, 12 miles wide, and 3,783 feet above sea level. Trout weighing up to 50 pounds are taken from its clear, deepwaters, and gulls and pelicans swarm over it by the thousands. Publish: April 28. May 5 and 12, 1949.

recorded in book 160 pages 37 to 41 inclusive of said Map records.

(c) Tract No. 10306, as per map recorded in book 179 pages 12, 13 and 14 of said Map records. 14898, as per map 1550 pages 47 and