"Public Notices"

NOTICE OF SALE OF \$174,000 BONDS MUNICIPAL WATER DISTRICT NO. 2 OF THE CITY OF TORRANCE, CALI-

FORNIA
NOTICE IS HEREBY GIVEN
that sealed proposals for the
purchase of \$174,000 par value
bonds of Municipal Water District No. 2 of the City of Torrance, California, will be received at the office of the City
Clerk of said city in the City
Hall thereof up to the hour of
7.45 o'clock P.M., January 7,
1947.

1947.
Said bonds are to be issued under an Act of the Legislature of the State of California approved April 26, 1925, Stats. 1935, p. 423, and commonly known as the Municipal Water District Law of 1935.
The bonds to be sold are 174 in number, numbered 1 to 174, inclusive, of the denomination of 11000 cept to be detel January

\$1000 each, to be dated January 1, 1947, and to be payable in con-secutive numerical order, six (6) 1, 1947, and to be recently enumerical order, six (6) bonds annually from January 1, 1950 to January 1, 1978, both inclusive. Said bonds are to bear interest at a rate to be determined upon the sale thereof, but not to exceed six per cent *(6%) per annum, payable semiannually. The bonds are bondered to the said the semiannually. semiannually. The bonds are payable in lawful money of the United States at the office of the City Treasurer of the City of Torrance, California.

Each bid shall state that the bidder offers par and accrued the state of the state which the bidder offers to buy said bonds, Said rate or rates must be inmultiples of % of 1%. Not, more than two interest rates may be bid. No bond shall bear more than one interest rate. No bid for a part of said bonds will be considered. The bonds shall be sold for a part of said bonds will be considered. The bonds shall be sold for each only and for not less than part and accrued interest to date of delivery.

A certified or cashier's check on a responsible bank, or trust company, in the amount of three piecent (35%) of the principal amount of the bonds, payable to the order of the City of Torgane must accompany each

proposal as a guardiny tina chebidder, if successful, will accept and pay for said bonds in accordance with the terms of his bid. The proceeds of the check accompanying any accepted proposal shall be applied on the burchase price, or, if such processal is accepted but not performed, unless such failure of performance shall be caused by any act or omission of the City of Torrance, shall then be retained by the city. The check accompanying each unaccepted prop os al will be returned proposal.

proposal will be returned populty.

The opinion of O'Melveny & Myers, attorneys, approving the dealidity of said bonds, will be furnished the successful bidder at no expense to the bidder.

Payment for and delivery of said bonds shall be made in the office of the City Treasurer of the City of Torrance.

The City Council reserves the right to reject any or all bids or to waive any irregularity or informality in any bid.

The bids will be opened at the meeting of the City Council to be held Tuesday, January 7, 18947, at 7.45 o'clock P. M., in the Council Chambers in the excity Hall.

the Council beofile Hill City Council of the City of Torrance adopted December 10, 1946.

A. H. BARTLETT City Of Torrance, California of Tor. (SEAL)

86403 NOTICE OF INTENDED SALE Under Section 3440 Civil Code of

NOTICE OF INTERNAL Under Section 3440 Civil Code of the State of California -NOTICE IS HEREBY GIVEN: That Lena B. Hendrie and Carl D. Hendrie, Paul D. Trujillo and Mar-daret S. Trujillo and J. S. Pano-bone Vendors, whose address is n Vendors, whose address is fold S. Avalon Boulevard, in the ty of Torrance, County of Los igeles, State of California, in-dis to sell to George F. Wester-in and Alta O. Westerman, Ven-ses, whose address is General

ate of California, and the call of the canner of the call of the cal Attorney for Administration 1308 Sartori Avenue, Torrance, California.
Nov. 28, Dec. 5, 12, 19,

NOTICE TO STOCKHOLDERS D. TRUJILLO, ARET S. TRUJILLO, GEORGE F. WESTERMAN, ALTA O. WESTERMAN,

re the meeting.
R. J. DEININGER
Vice President
and Cashier

TORRANCE HERALD

N THE SUPERIOR COURT THE STATE OF CALIFORN IN AND FOR THE COUNTY OF LOS ANGELES RICHARD IL ROSS, Plaintif

W. D. ROOD, et al., Defendan No. 515526

W. D. RODY, et al., Detendant
Action brought in the Superior
Court of the County of Los Anscies, and Complaint filed in the
Office of the Clerk of the Supertior Court by County of Los AnSUMMONS
THE PEOPLE OF THE STATE
OF CALIFORNIA SEND GREETINGS TO: W. D. ROOD, FRANK
GIOVINAZZO, WILL W. BEACH,
TITLE INSURANCE AND TRUST
C OM PAN Y. A. CORPORATION
TRUSTEE, LOS ANGELES, CALIFORNIA, NATIONAL TITLE
INSURANCE COMPANY, A CORFORATION TRUSTEE, LOS ANGELES, CALIFORNIA, NATIONAL TITLE
INSURANCE COMPANY, A CORFORATION TRUSTEE, LOS ANG
GELES, CALFORNIA, GOVANNI

OF THE CORPORATION TO THE CORPORATI PORATION TRUSTEE, LOS GELES, CALIFORNIA, GIOV. BESSOLO, ELIZABETH L SAY, MABEL TUCKER, EL BETH M. FLINT AND A BRANDES, JOHN DOE I TO INC., JANE DOE I TO X DOE & CO., I TO X OFFORATIONS, RICHARD (TO X AS TRUSTEES, Definits,

and the directed to appear it an action brought against you be the above named plaintiff in the Superior Court of the State of California, in and for the County of Los Angeles, and to answer within ten days after the service on you of this Summons, if served within the County of Los Angeles, or within thirty days if served elsewhere, and you are notified elsewhere, and you are notified swer as above required, the plainmoney or damages demanded in figure 11th Complaint, as arise the Court of the

Given under my hand and seal of she Superior Court of the County of Los Angeles, State of California, this 15th day of June, 1946.

County of Los Angless, can be controlled to the Superior Court of the Superior Court of the Superior Court of the State of California, in and for the Courty of Los Angeles ER. Deputy (SEAL SUPERIOR COURT LOS ANGELES COUNTY) APPEARANCE: "A defendant appears in an action when he abswers, demurs, or gives the plaintiff written notice of his appearance for the superior court of the superior court, accompanied with the necessary fee, and filed with CHAS. TRIPPY.

the necessary rec, at the Clerk CHAS. T. RIPPY Attorney for Plaintiff 1331 Post Avenue Torrance, Calif, Nov. 21-28 Dec. 5-12-19-26, 1946 Jan. 2-9-16-23, 1947

CERTIFICATE OF BUSINESS

(Fictitious Firm Same)

THE UNDERSIGNED do herebeetify that they are conducting a Auto Parts business at 2034 Pacific Coast Hiway, City of Lomits County of Los Angeles, State-of County of Los Angeles, State of California, under the fictitious firm name of LOMITA AUTO PARTS and that said firm is composed of the following persons, whose names and addresses are as fol-

names and addresses are as forlows, to wit.

Marion Cédric Yarbrough; 2520
Alba St., Lomita, California,
James Paul Gilbert, 1425, 257th
st., Harbor City, California,
WITNESS our bands this 6th
day of November, 1946.

MARION CEDRIC YARBROUGH
JAMES PAUL GILBERT,
STATE OF CALIFORNIA

) 88.

OUNTY OF LOS ANGELES)

ON THIS 6th day of November A.D., 1946, before me Edwin B. Spurling a Notary Public in and Spurling and County and State, results of the County and State of the County

and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have herento set my hand and affixed my official seal the day affixed my official seal the day above written and the seal of the seal o

NOTICE TO CREDITORS'
No. 260906 *
Estate of CHARLES N. LINOLN, Deceased.

Estate of CHARLES N. LINOLN, Deceased, fiven by the
Modersigned Administrator of the
derrigned Administrator of the
state of said Deceased, to the
state of the said the said the
said of the said Administrator,
G. Caldwell's said Administrator,
G. Caldwell's said Administrator,
G. Caldwell's said Administrator,
G. Caldwell's said Administrator,
HEISCH. 1908 Sarter,
RAILESCH. 1908 Sarter,
RAILESCH. 1908 Sarter,
Railes of Torrance, County of Los
said office the undersigned Adinistrator solects as a place of
summer in all matters connected
summer in the deceaser of the summer of
the the encessary vouches the
said of the State of California,
our of the State of California,
our of the State of California,
our of the County of Los
species.

ated: November 22d, 1946.
J. G. CALDWELL,
Administrator of the Estate of Charles N. Lincoln Deceased.
E. KALBFLEISCH
torney for Administrator

The annual stockholder's menting of the Torraine National Bank will be held in the banking rooms of the bank at 1329 Sartori avenue, on Tuesday, Jan. 14, 1947 at 3 p. m. in Torraine, California, for the purpose of electing a board of directors and to transact such other business as may properly come before the meeting.

Classified Ads

RATES INFORMATION

HERALD and NEWS CLASSIFIED ADS Ali Classified Ads run in BOTH Tor-reace Herald and Lomita News for the ONE COST, thus reaching EVEY RESI-DENT in Torronce, Lomita, Harbor City and adjacent proces.

The terrence, to-nite, Horber City and odipicant service. Str. 9712.55 and 10 to prices below for ods not paid for it fines of plotting copy). The control of the control o . . .20 .40 n Classified Dis

S Words. 20 40 Combination Classified Display Rotes, both papers per lack, \$1.25 Ada may be canceled of any little up to 12 noon Wednesday and retweed little for more from one Incerrect leastflow. Errors will be corrected by republication

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When Thinking of Insurance Consider

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Dr. Marie M. Lord ESTEOPATHIC PHYSICIAN Hours — 9 A.M. to 5, P.M. 2112 Carson St., Torrance Phone Torrance 482

Dr. M. P. Moore, D.O. PHYSICIAN AND SURGEON 2112 Carson St., Torrance Phone Tor. 482

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DR. DALE H. WRIGHT CHROPRACTOR

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1746 MARTINA

One block west of Arlington
1st block So. of Carson

Phone Tor. 1861-W.

TION FOR PROBATE OF WILL

262808
In the Superior Court of the
State of California, in and for the
County of Los Angeles.
In the Matter of the Estate of
EMILIE MADING, Deceased.

Notice is hereby given that the
petition of Franciska Friede for
the probate of the Will of the
above-named deceased and for the
insuance of Lottiers Testamentary
thereon to Petitioner will be heard
at 9:30 ofclock A. M. on December
2021 March 10 of the
Court of the Superior
Court of the Superior
Court of the Superior Court of the Superior
Court of the Sute of California,
in and for the County of Los
Angeles.

in and for the County
Angeles.
Dated November 25, 1946.
J. F. MORONEY,
County Clerk,
By T. Roche, Deputy.
CHAS, T. RIPPY,
1331 Post Ave.,
Torrance, Calif.
Attorney for Petitioner.
Nov. 25, Dec. 5, 12.

Transportation 24 Repair Service 34 Building

BEACON TRAVEL BUREAU Authorized Agent For GREYHOUND AND TORRANCE BUSES

1519 Cabrillo Ave. Phone Torrance 180

LEAVING for Iowa about Dec. 20 Can take 3 passengers, 152: Beech, phone Torrance 375-W Where to Eat 28

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MRS. C. C. HINES

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(Drop me a postcard.)

Repair Service 34

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 Work Guaranteed
 CALL 78
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100 sqs. No. 3 Shingles

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Phone 403-vv

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ent work, construction
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s and cement block wor
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