"Public Notices"

NOTICE INVITING BIDS ON WATER DEPARTMENT MATERIALS

PUBLIC NOTICE is hereby given that the City Council of the City of Torrance, California, will receive sealed bids for furnishing said City with various materials for use in the Water Department of said City. The Department of said City. The materials above referred to con-

Department
materials above referred to consist of east iron pipe.
Full and complete lists of each and all materials required are on file in the office of the City Clerk of the City of Torrance and are designated as Section 1 material for the City of Torrance Water Department, according to Specifications Fed. eral WW-P-421, and said Section 1 on file is hereby referred to and by this reference incorand by this reference incor-porated herein and made a part hereof. Copies of said Section No. 1 may be obtained free by

No. 1 may be obtained free by interested persons upon application to the office of the City
Clerk, in the City Hall of the
City of Torrance, in said City.
The quantity shown in said
Section 1 is an estimate only and
the City reserves the right to
Durchase more or less (within
reasonable limits) pipe than the
amount specified in said Section
1 at the unit bild price.

The said pipe above referred ance with and must conform to the requirements of "Specifications Federal WW.P-421, Torrance, California," for pipe inerctofore approved by the City Council of said City, now on file in the office of the City Clerk of said City, open to public inspection, hereby referred to and by this reference incorporated herein and made a part need. Copies of said Specifications may be obtained free on about a single property of the conformation of the City Clerk at the office.

apri sation to the City Clerk at the drice.

Such bids must be accompanied by a confified or cashler's country of the configuration of

mish the necessary bond for fraithful performance in the sum of 25% of the total contract. The price, within ten days after within such extension of said period as the City Council may grant. All bidders should acquaint themselves with the provisions of all laws of United States of California relating to contracts of this nature as the successful bidder, so far as he is lawfully required so to do, must observe and abidel by all the provisions of such laws. All of said laws are hereby referred to and by this reference incorporated herein and made a part hereof.

Bidders, in bidding, should state Sales Tax or Use Tax is or is not included in the price bid. In the absence of any statement to this effect, it will be fact to the self of the coating and cutting. The metal hand shall be made and publicly declared must be sealed, marked "Bid on Water Department Materialis" and must be either raelled or delivered so as to be in the hands of the City Clerk of the said City at or before the hour of 8:00 o'clock P.M., on Tuesday, November 26, 1946, at which time in the Cuncil Chamber in the City Hall of said City, all bids received will be opened, examined and publicly declared by said City Clerk of the C

To to do, intest observe the poskey isions of all such laws and be
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ECIFICATIONS FEDERAL

WW-2421

CAST IRON PIPE

PRANCE, CALIFORNIA

I material to be furnished

under shall conform to the

wing specifications and re
ments, to wit:

Shall be known as Class 150 knoting one hundred and fifty unds per square inch working essure) centrifugally cast fron Il and spect pipe in quality Nov. 14-21.

"Public Notices"

The Undersigned does hereby certify that we are conducting a Painting Contracting business at 1552 Rolling Knoils Dr., City of Lomita, County of Los Angeles, State of California, uniter the fictious tirm name of R. S. SMITH COMPANY of the Composition of the Co

CERTIFICATE OF BUSINESS

THE UNDERSIGNED do herebertify that they are conducting Casoline Filling Station business

Torrance, County 1972 18 To State of California, under the fictitious firm name of B & J Ranch and that said firm is composed of the following persons, whose names and addresses are as follows.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

above written.
(SEAL) SARA D. JACKSON
Notary Public in and for
said County and State
My Commission Expires January
28, 1950.
Oct. 31, Nov. 7, 14, 21.

NOTICE INTING BIDS

(Advertisement)

The City Clerk of the City of Torrance, California, in behalf of Municipal Water District No. 1 of the City of Torrance (Act of 1935), will receive sealed bids up to 8:00 o'clock P.M., November 28, 1946 in his office in City Hall of said City, for the furnishing of 14,000 feet of 12-inch and 2:200 feet of 10-incle dipped and wrapped welded steel pipe and various quantities of lesser sizes of cast iron pipe, together with miscellaneous pipe line accessories such as couplings, fittings, fire hydrants, meters and service ine fittings.

Bids shall be on form accompanying specifications, and bidders may bid on any or all items and award may be made on any or all items.

Bids shall be for materials conforming with the Specifications approved by the City and dated November 12, 1946, on file with the City Clerk, the Southwest Builder & Contractor, 188 St Hill Street, Los Angeles, and in office of Faylor & Taylor, 720 S. Spring Street, Los Angeles, where copies may be obtained on deposit of \$1.00.

Bids shall be accompanied by a cashier's or certified check or Bidder's Bond in 'amount not less than 10% of the bid, made payable, to Municipal Water District No. 1 of Torrance, California, as guarantee if awarded the contract the bidder will entered the contract the bidder will entered and the contract with the Discomposed of the following persons, whose names and addresses are as follows, to wit:
Robert Sigbee Smith, 1552 Rolling Knolls Dr., Lomita, Calif.
Robert Francis Smith, 1552 Rolling Knolls Dr., Lomita, Calif.
Witness dur hand this 30th day Witness dur hand this sould of October, 1946, ROBERT SIGBEE SMITH ROBERT F. SMITH

NOTICE INVITING BIDS

ROBERT SIGHEE SMITH
ROBERT F. SMITH
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES) as
On this 30th day of October,
A.D., 1946, before ine, Samuel
Humphrey a Notary Public in
eresiding therein duly commissioned and sworn, personally appeared Robert Sighee Smith and
Robert Francis Smith known to
me to be the persons whose
within Instrument, and acknowledged to me that they executed
the same.

In Witness Whereof II, have, the stane.

In Witness Whereof, I. have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SAMUEL HUMPHREY.

(SEAL) Notary Public in and for Said County and State

Muly 10, 1800

Oct. 31—Nov. 7-14-21.

fornia, as guarantee if awarded the contract the bidder will en ter into agreement with the Dis trict within 7-days after date o

on behalf of the District reserves the right to reject any or all bids and to walve any irregularity in a bid, if in the best interests of the District so

to do.

(signed) A. H. BARTLETT
City Clerk Torrance, Calif.
Nov 13, 1946
Taylor & Taylor
Consulting Engineers
Approved November 12, 1946
Nov. 14-21.

the following persons, whose landes and the control of the control

CERTIFICATE OF BUSINESS THE UNDERSI y certify that he

A. Russell Lund, 2118 B Cabrillo
Ave. Torrance, Calif.
WITNESS my hand this 29th
day of October, 1946.
A. RUSSELL LUND
STATE OF CALIFORNIA)
SCOUNTY of LOS Appeles
ON, 2118, 29th day of Coober
AN, 2118, 29th day of Coober
AN, 2118, 29th day of Coober
signed a Nodary Public in and for
said County and State, restding
therein duly commissioned and
waren, nersonally appeared A, Rus county and State, residing therein duly commissioned and sworn, personally appeared A. Russell Lund, known to me to be the person whose name is subscribed to the within instrument, and active the same. In WITNESS WHEREOF, I have hereunto set my hand and afrixed my official seal the day and year in this certificate first (SEAL).

DEAN L. SEARS

Notary Public in and for
said County and State.

minission Expires November 19, 1947. Oct. 31, Nov. 7, 14, 21.

NOTICE
Public notice is hereby giver that the City Council of the City of Torrance, California, will accept bids for the purchase of the following described property Lots 4, 5 and 6, Block 14, Torrance Trgst, as recorded in Book 18562, Page 177, Official Records, County of Los Angeles, State of California

No bid of less than \$18,000.00

wo old of less than \$18,000.00 will be considered.

The City Council will receive sealed offers to purchase said property before the hour of 8 P.M., on the 28th day of November, 1946, at which time all bids received will be opened, examined and publicly declared by the Council.

The City Committee of the council of the

the Council.

The City Council reserves the right to reject any or all bids.

This notice is hereby given by order of the City Council of the City of Torrance, California, and is dated this 12th day of November, 1946.

A. H. BARTLETT, City Clerk of the City of Torrance. Nov. 14. 21.

PUBLIC NOTICE
To All Consumers of Water In
the Torrance Municipal Water
District No. 1 (Walteria).
The Torrance Municipal Water
District No. 1, (Walteria), will
not be responsible for any transactions prior to November 1,
1946.

The Torrance Municipal Water District No. 1. (Walteria).

The Torrance Municipal Water District No. 1. (Walteria), will not be responsible for any transparence, California.

TERTALS FOR TORRANCE IUNICIPAL WATER DISTRICT No. 1. (LTY OF TORRANCE MUNICIPAL WATER DISTRICT No. 1. (LTY OF TORRANCE MUNICIPAL WATER DISTRICT No. 1. (Walteria))

J. Hugh Sherfey, Jr., Mayor, City of TORRANCE, CALIFORNIA, ACCONS FEDERAL WW-P421.

Ton 1—(a) 1,998 ft, 4" Bell & Spigot 18' Class 150

Cast Iron Pipe.

(b) 4,806 ft, 6" Bell & Spigot 18' Class 150

Cast Iron Pipe.

(c) 3,600 ft, 8" Bell & Spigot 18' Class 150

Cast Iron Pipe.

(c) 3,600 ft, 8" Bell & Spigot 18' Class 150

Cast Iron Pipe.

(c) 3,600 ft, 8" Bell & Spigot 18' Class 150

Cast Iron Pipe.

(c) 3,600 ft, 8" Bell & Spigot 18' Class 150

Cast Iron Pipe.

(c) 3,600 ft, 8" Bell & Spigot 18' Class 150

Cast Iron Pipe.

(d) 421.

Classified Ads

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for art time of placing copy)
One Two Three Four
Time Times Times Times
Time Times Times Times
\$ 100 \$1.05 \$1.50 \$1.55 \$1.50 \$1.95 \$1.00 \$1.05 \$1.00 \$1.05 \$1.00 \$

only. Cash-in-advance Ads may be placed at effices of Torrance Herold, 1336 El Frado, Torrance, or Lomite, News, 24702 Norbonne, Lomito. Ads telephoned to either office and poid for prior to 5 p.m. day of first publication [Thursday] will be given benefil of cosh roles. Contract Rates on application. Closine time for occapiones of Classi-

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Thursday publication. Ads received after 12 noon Wednesday will be held over until the following week.

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Casa descent Descende 6

LOST—Navy pea coat, last Friday, Finder please return to 2250 Togrance blvd., Mex Haynor, Reward,

Personals

REDONDO LODGE, No. 195, I.O.O.F., meets every Friday eve-ning, 400 S, Broadway (Women's club) Redondo Besch. Phone Re-dondo 2063. N. G. Virgil Degras, 1804 Andree. Ph. Torrance 345-M.

12 Professional

Dr. M. P. Moore, D.O. PHYSICIAN AND SURGEON

2112 Carson St., Torrance Phone Tor. 482

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"Public Notices"

N THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES ACTION BROUGHT IN THE SUPERIOR COURT BROUGHT IN THE SUPERIOR COUNTY SUPERIOR COUNTY IS A COUNTY SUPERIOR COUNTY SUMMONS

Jesse F. Stephens, Plaintiff, vs. Alma P. Stephens, Defendant. THE PEOPLE OF THE STATE OF CALAFORNIA SEND GREET-INGS TO;

LIMA F. STEPHENS, Defend You are directed to appear in too brought against LIMA F. STEPHENS, Defendant, You are directed to appear in an action brought against, you by the love named plaintiff in the Su-erior Court of the State of Calo. Angeles, and to answer the complaint therein within ten days ter the service on you of this immons, if served within the bounty of Los Angeles, or within and you are notified that unless out appear and answer as above equired, the plaintiff will take understanding the plaintiff will take understanding the plaintiff will take understanding the plaintiff will take a raising upon contract, or will elief demanded in the Complaint. Given under my hand and seal the Superior Court of the Court, and the Superior Court of the Court, this 27th day of August, State Sta

Professional

WASHING MACHINE EYE EXAMINATIONS REFRIGERATOR
RADIO
And All Small Appliance
REPAIRING Dr. B. N. Robinso

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DR. DALE H. WRIGHT CHIROPRACTOR
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Evenigs: 7 to 9 p. m.
Monday, Wednesday and Friday
1746 MARTINA
One block wast of Arlington
1st Block So. of Carson
Phone Tor. 1861-W.

Dr. Marie M. Lord OSTEOPATHIC PHYSICIAN Hours - 9 A.M. to 5 P.M. 2112 Carson St., Torrance Phone Torrance 482

Transportation 24

BEACON TRAVEL BUREAU Authorized Agent For GREYHOUND AND TORRANCE BUSES

1519 Cabrillo Ave. Plane Torrange 180

RIDE wanted to Washington and Hill, L.A. Ph. Torrance 505-J

Where to Eat 28

Yes—We Serve BEER and WINE
All Breakfasts, Lunches, Dinners,
Short Orders
Open 8 a. M. to 12 P. M. Daily
Closed Mondays
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253rd and Belleporte

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FURNACE REPAIR
Reasonable Prices

FORREST G. CECIL MEnlo 4-1836

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* Your Locksmith L. M. SMITH

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AND FIXIT SHOP

* Keys and Lock Service

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WASHING MACHINE SERVICE SHOP
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1317 Sartori Ave., Torrance

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Furniture Repair
All jobs large or small
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1427 W. 253rd 5t., Harbor City
Phone 1876

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Building-FRED HARRIS

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2300 Pacific Coast Hwy. Lomita, Calif.

12 Repair Service 34 Building—

WHITE ENAMEL METAL MEDICINE CABINETS. \$3.00-\$16.50 ALL-METAL ENAMEL KITCHEN STOOLS \$3.00 ALUMINUM COOKING WARE

THE NEW
HOLLIWOOD
HAND-HAMMERED
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18"x11"x6" IT SERVES YOU RIGHT STOCKS AND DIES

1/2", 3/4" and 1", Complete PIPE CUTTERS HEATERS HOT WATER AND FLOOR FURNACES ALSO ELECTRIC BATHROOM HEATERS

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CABINETS and SHELVES to Fit That Odd Niche

New screens or re-screens for doors and windows. Furniture repaired, bed rails replaced, store counters and fixtures installed. Custem doors and sash frames

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one TE 4-1442 or Lomita 226-

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Germent work, construction of walls, fences, fish ponds, barbecues and coment block work. Phone Lomita 1252

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36 Building-

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LOMITA, CALIF.

IMPERIAL WASHABLE Partect for painting of the hit louse . . . Kills and repels bugs, nites and termites.

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