statute hereinafter-the resolution in

herein separately classi i on all types of construc

aborers—Operators and Tend-ers of pneumatic and electric tools, vibrating machines, and similar mechanical tools not separately classified

r Pipe Caulker (ceme 9,60

Blade or Grader Opera-

Confirmation of the confir

No. LBD-32963
Action Brought in the Superic Court of the County of Los Angeles, and Complaint Filed in the Office of the Clerk of the Superior Court of Said County SUMMONS

ALMA F. STEPHENS, Defendant You are directed to appear in an AIMA F. STEPHENS, Defendant. You are directed to appear in an action brought against you by the above named plaintiff in the Superior Court of the State of California, in and for the County of County of Los and For the County of County of Los Angeles, or within the County of Los Angeles, or within thirty days if served elsewhere you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint apply to the Court for any other relief demanded in the Complaint. Given under my hand and seal of the Superior Court of the Court for you false Angeles, State or California and the Superior Court of the Court of the Court for you false Angeles, State or California and the Superior Court of the Court o

fornia, this 27th day of August, 1946.
(SEAL SUPERIOR COURT)
CONTROL OF THE CONTROL OF THE COURT OF THE COURT

the necessary 10-5, and the Clerk. Sept. 26—Oct. 3-10-17-21-31.—Nov. 7-14-21. OTTO B. WILLETT Attornéy for Plaintiff

NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL No. 281810
In the Superior Bound of the State of Concern, in and for the County of Los Angeles.
In the Matter of the Estate of LEONARD JOSEPH YOUNG, Deveased.

vensed.

Notice is hereby given that the petition of Cecelia H. Young for it he Probate of the Will of the above-named deceased and for the issuance of Letters Testamentary thereon to Petiticoner will be heard at \$130 o'clock A. M., on November 1990 of the Superior Court of the State of California, in and for the Courty of Los Angeles.

Angeles,
Dated October 26, 1946,
Di F. MORONEY,
County Clerk,
By J. Kays, Deputy,
1331 Post Aven,
Attorney for Petitioner,
et. 31, Nov. 7, 14.

capacity between 6 and 10 tons 10.00 Driver of Truck, legal payload capacity between 10 and 15 tons 10.40 Driver of Truck, legal payload capacity between 15 and 20 tons 11.00

J. F. MORONEY, County Clerk and Ex-officio Clerk of the Board of Supervisors. By Incz Robinson, Deputy.

84508
NOTICE of SALE of PROPERTY
DELINQUENT for NON - PAYMENT OF BOND No. 80, SERIES No. ONE ISSUED FOR THE
IMPROVEMENT OF COUNTY
IMPROVEMENT No. 636.

Interest coupon for \$1.85, ecame due on July 2, 1932.

o'clock A. M. of said day, seil arpublic auction the lot or parcel or
land mentioned in said as
public auction of the said
county Treasurer, in the Hall of
Records in the Office of the said
County Treasurer, in the Hall of
Records in the City of Los Angeles,
State of California, unless the
amount due on said bond and the
accrued interest thereon, togot
with the core and and that I will
so sell the same to the person who
will take the least amount of said
lot or parcel of land and pay the
full amount of unpaid principal
and interest on said bond, together
with cost of publication in accordance with and under the provisions
of an Act of the Legislature of
the State of California, designated
sof an Act of the Legislature of
the State of California, designated
as the "County Improvement Act
of the Lagislature of
the state of California designated
as the "County Improvement act
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the state of California designated
as the "County Improvement Act
of the Lagislature of
the state of California designated
sof an accordance with and under the provisions
of the State of California designated
sof an accordance with and under the provisions
of the State
of 1821."

Subdivision of 1821."

date of sairs through the control of Notice of Sale, and One Dollar for the issuing of Certificate of Sale.

Of Sale.

Of Sale.

The control of Sale and the sale of Sale and the newspaper in which this notice shall be published.

Dated: October 22, 1946.

H. L. BYRAM.

Treasurer of the County of Los Angeles Oct, 31. Nov. 7.

NOTICE TO CREDITORS
No. 258 935
Estate of WILLIAM AUGUST/
KING, Deceased.
Notice is hereby given by the undersigned Administratrix of the Estate of said deceased, to the

California, in and of Los Angeles.
Of Los Angeles.
Dated October 25, 1946.
BERTHA LEOTA BLAIN KING.
BERTHA LEOTA BLAIN KING.

Administratrix of the Lessaid deceased.

JOHN A: SHIDLER,
Attorney for Administratrix
1511 Cravens Ave.
Torrance, Calif.
Oct. 31. Nov. 7, 14. 21.

PUBLIC NOTICE
To All Consumers of Water in the Torrance Municipal Water District No. 1 (Walteria). The Torrance Municipal Water. District No. 1, (Walteria), will not be responsible for any transactions prior to November 1, 1946.

TORRANGE

"Public Notices"

"Public Notices"

- \$4758

NOTICE OF SALE OF PROPERTY DELINQUENT FOR NON-PAYMENT OF BOND No. 57, SERIES No. ONE ISSUED FOR THE IMPROVEMENT OF COUNTY IMPROVEMENT No. 636

DEFAULT having been made in the payment of the following named coupons, to-wi:
Interest coupon for \$0.61, which became due on July 2, 1936.

Interest coupon for \$0.61, which became due on January 2, 1937.

Interest coupon for \$0.30, which became due on January 2, 1938.

Frincipal coupon for \$3.54, which became due on January 2, 1938.

Frincipal coupon for \$3.54, which became due on January 2, 1935.

s more particularly described.

Lot 6, Block 3 Subdivision of
Lot 33 of the Mendow Park
Tract; Miscellaneous Records
Book 13, Page 97.
The amount due on said bond up
to date of this notice is as follows:
Due on the principal thereof
Corty-Four and 187,00 Dollars.
Due on account of interest FiftyNo and 487,100 Dollars.
Total amount due on said bond
Due Hundred Fifty-Six and 70/100
Den Hundred Fifty-Six and 70/100

e the cost of publication of N

the issuing of Certificate of Sale,
and One Dollar 1.

the issuing of Certificate of Sale,
mated as the newspaper in whit
this notice shall be published.

Treasurer of the
County of Los Angeles
Nov. 7-14, 1946.

Classified Ads

RATES INFORMATION

DENT is Verence, Lentle, Horber City and diginest results at 15 cm of digi

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Lost and Found 6

OST—Female black cocker pup Near Greenwood and El Do-rado. Reward, Torr. 1652-W 1307 Greenwood.

OST—Lady's Gruen wrist watch Reward. 1020 Portola. Phon Torrance 925-J.

LOST-3 keys near Torranc Laundry, Call Torrance 1402-R if found.

10 Personals

I.O.O.F., meets every Friday evening, 400 S. Broadway (Women's club) Redondo Beach. Phone Redando 2063. N. G. Virgil Deems, 1804 Andreo. Ph. Torrance 345-M.

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Dr. M. P. Moore, D.O. PHYSICIAN AND SURGEON 2112 Carson St., Torrance

Phone Tor. 482

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of Los Angeles.
Dated Nov. I. 1946.
JOHN H. STROH,
Administrator of the Estate with the Will Annexed of said deceased
OTTO-B. WILLETT
Attorney for Administrator
1313 Sartori Ave.
Torrance, Galif.
Nov. 7, 14, 21, 28. Repair Service 34

tate of California, designated tate of County Improvement Act of 231." approved June 3, 1921, an mendments thereto.

The lot or parcel of land mensure particularly described to

Lot 71, Tract No. 7955; Map nok 100, Pages 80, 81, he umount due on said bond ate of this notice is as follow ue on the principal there-inty-Six and 94/100 Dollars.

on account of intereseven and 69/100 Dollars, on account of intereseven and 69/100 Dollars, on account of Penalt; ix and 61/100 Dollars, amount due on sald bon undred Twenty-One an Dollars.

avoid this sale,

before such payment and the additional interest accruing up to the date of payment. In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of tice of Sale, and One Dollar for tice of Sale, and One Dollar for tice of Sale, and One Dollar for the issuing of Certificate of Sale.

The Torrance Herald is designated as the newspaper in which this notice shall be published.

H. L. BYRAM. the County of Los Angeles. Dated: October 28th, 1946.

Nov. 7-14, 1946.

Professional

Insurance

W. E. BOWEN 1827 POST TORRANCE 21

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Evenings: 7 to 9 p. m.
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1st block So. of Carson
Phone Tor. 1861-W.

Hours - 9 A.M. to 5 P.M.

2112 Carson St., Torrance Phone Torrance 482

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TORRANCE BUSES 1519 Cabrillo Ave. Phone Torrance 180

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PALOS VERDES

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