Sheriff's Substation To Be In New Civic Center Near Here

Rev. P. E. Miller will continue to serve Central Evangelical fifs Substation No. 3. struction including other buildings will comprise an area of 8,000 square feet, Adrian Wilson, architect, revealed.

'On-The-Job' **Training For Vets Discussed**

Nearly 100 veterans of the area served by the local USES and Veterans Service Center attended a meeting in the Civic Auditorium Monday night during which the "Jobs for Veterans" program was discussed.

Reed Parkin, president, Torrance Chamber of Commerce, acted as master of ceremonies.

Wm. H. Tolson, mayor City.

Wm. H. Tolson, mayor, City of Torrance, gave a welcome

speech.

Thomas Campbell, deputy director, United States Employment Service of California, talked on the subject of USES program for "Jobs for Veterans."

erans."

Arthur Mooney, chief of division of apprenticeship standards, Industrial Relations of California, gave a brief talk on the "On-the-Job" training program.

gram.
Rolla McFall, field supervisor,
division of apprenticeship standards, Industrial Relations of
California, gave a report and
discussion in detail as to "Onthe-Job" training.
Dr. Robert Siegle, A.F. of L.
presented a description of the
A.F. of L.'s part in the training
program.

C. J. Harding, C.I.O., told of his union's part in the program.

Rev. P. E. Miller To Continue Work In Area

ings will comprise an area of 8,000 square feet, Adrian Wilson, architect, revealed.

Wilson was authorized by the board to prepare working drawings for the substation building in addition to charities building serving the areas west of Figueroa st., building and safety department quarters and a county library building at a total cost library building at a total cost center there.

April 7 to may 1.

The assisting pastor, as guest leader in the recently conducted inter-church survey enlistment mission, has outlined for the church a large program of activity and many important departmental changes. It was felt by the board that the Rev. Mr. Miller's assistance was vital to a full inauguration of these plans.

in attendance.

Mayor W. H. Tolson and President Reed H. Parkin, of the Torrance Chamber of Commerce, will welcome the group which is headed by Dr. B. C. Wildman, of Long Beach. Beach.
Charles LaTourette, of the Sports Club Cafe, will eater to the party and entertainment will be by Ilon Carper, of the Music Center. He will present Bettle Thomas and her Accordionettes, a group of 20 chidren, ages 5 to 12 years.
Principal speaker will be Robert W. Shoemaker, portengineer of Long Beach.

HEAD ON COLLISION . . . Death barely missed the occupants of the above pictured automobiles late Friday afternoon, as they were involved in a head-on collision near Madrona ave. on Torrance blvd. E. L. Cooper, 23, 220th and Dolores sts., driver of the car pictured off the boulevard, failed to negotiate a turn, according to police records, and entered the opposing lane of traffic striking a car (left) driven by Hugh W. Whitehead, 32, Bellflower.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES No. 250519

In the Mater of the Estate of MIRA WIEDWALD, also known as CASIMIRA WIEDWALD, Decessed. CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

where the property of the bouldered, felfed to regolitable a fell inauguration of the bouldered, felfed to regolitable a fell inauguration of the bouldered, felfed to regolitable a fell inauguration of the bouldered, felfed to regolitable a fell inauguration of the fellower.

Start Building of the bouldered felfed to report for the 11 new home in reports for the 11 new

NOTICE OF INTENTION
TO SELL

NOTICE IS HEREBY GIVEN
pursuant to the provisions of Section 3440 of the Civil Code of the
State of California, that Paul
Smolker & Marvin Howard Vendeo, of 223 Torrance Bird, Tortor, J. Schumes & Bird, J. Schumes & B

above written.

(SEAL) JOHN FISCHER
Notary Public in and for the
County of Los Angeles, State of
California.

My Commission Expires Aug. 29,
1946.
Mar. 28, Apr. 4-11-18.



Dr. G. E. Cosgrov

OPTOMETRIST

NOTICE OF INTENTION

NOTICE TO CREDITORS
No. 252518
Estate of ELLEN TOMAN, de

connected with said estate, or to file them with the necessive with the necessive property of the property of the said of the State of California, in and for the County of Los Angeles.

Datest March 25, 1948.

ISAAC J. TOMA
Administrator of the Estate of the State of the

NOTICE OF MEARING OF PETITION FOR PROBATE OF WILL

In the Superior Court of the State of California, in and for the County of Los Andr Lydia Morans, Deceased, Notice is hereby given that the petition of Edwin C. Morans for the probate of the will of the above-named deceased BEN h. BROWN, Ad-ministrator of the es-tate of said deceased Apr. 4-11-18.

NOTICE OF ANNUAL MEETING

MEETING
The regular annual meeting of
the members of the Torrance
Hospital Association will be held
in the Nurses' Home, 1416 Cota
Avenue, Torrance, on Friday,
April 12, 1943, at 130 P. M.
TORRANCE HOSPITAL
ASSOCIATION,
Donald Findley, Secretary.
Apr. 441.

0

Everyone Will Tell You-

PAUL SMOLKER. Vendor.

NOTHING BUT THE BEST ALWAYS AT VURP'S CAFE

We extend an Invitation

to the following folks to be Our—

DINNER GUESTS

during the coming week!

THURSDAY EVENING, APRIL 11
Mr. and Mrs. Jackson S. Moore, 824 Beech Ave FRIDAY EVENING, APRIL 12 Mr. and Mrs. O. W. Hakanson, 800 Portola Ave.

SATURDAY EVENING, APRIL 13
Mr. and Mrs. Frank Steinhilber, 1329 Arlington Ave.

SUNDAY EVENING, APRIL 14
Mr. and Mrs. Harvel Guttenfelder, 1427 Post Ave. MONDAY EVENING, APRIL 15 Mr. and Mrs. J. B. Miles, 1415 Amapola Ave

TUESDAY EVENING, APRIL 16 Mr. and Mrs. E. A. Schwartz, 1731 Martina Ave.

WEDNESDAY EVENING, APRIL 17
Mr. and Mrs. J. B. Scotton, 1438 El Prado

Just come in! You folks are GUESTS OF HONOR for the evening . . . dinner is "on the house." Dinner served, starting at 4:30 P.M.

Eat with Charlie at

1434 Marcelina — Torrance

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ANSWER....

The Pacific coast line is 1366 miles, the Atlantic is 1888; (Turn Upside Down to Read)



Ch

LOOK FOR YOUR NAME NEXT WEEK!