NEBRASKA PICNIC

Nebraskans will picnic at Sycamore Grove, Los Angeles, all day Saturday, April 6th. Every home town newspaper in that state will send copies to be spread out on the 97 county tables. More than two thousand copies at the last picnic aroused great interest, according to President Randall of the Nebraska Association.

Revival!

EVANG. ETHEL HEIDNER

Special Music—Features
Nightly Except Mon.—7:30
Beginning Sunday, March 17

Torrance
Foursquare Church
1207 EL PRADO

IT'S TIME FOR Planting!

- **GRAPES**
  EASTERN CONCORD 49c
  TOKAY, MALAGA AND THOMPSON SEEDLESS .. 35c
- **BERRIES**
  STRAWBERRY PLANTS 50c doz. up
  RASPBERRY, BLACKBERRY, BOYSENBERRY, YOUNGBERRY, LOGANBERRY AND GOOSEBERRY PLANTS 15c to 30c
- **RHUBARB, 3 for $1**
- **ASPARAGUS, 10 for 75c**

Also . . .
ONION SETS
SEED POTATOES
VEGETABLE SEEDS AND PLANTS
- A FEW FRUIT TREES
- FLOWER PLANTS 30c Doz., up

—GARDEN TOOLS
—"DANDY BOY" GARDEN EQUIPMENT
—FERTILIZERS —SEEDS —PLANTS

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FERTILIZERS AND ALL OTHER GARDEN NEEDS!
1516 CARSON ST.
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Buy Your Nursery Plant and Supply Needs . . .

This week through Sun., March 17

At 6 P.M. our Doors will close, to enable us to move to our new home at . . .

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(Corner of Redondo Beach Blvd. and Vermont)

AND READY TO SERVE YOU APRIL 1st

STOCK UP NOW! . . . For your spring and summer garden needs. Many pre-war items will be off the market soon.

NO LIMIT . . . . . . on Pottery Hanging Baskets - Basket Moss - Glazed Pots - Stepping-Stones - Garden Trellises - Etc.

Our Stocks of Commercial Fertilizer and Insecticides Are Most Complete

Open 8 a.m. to 6 p.m. Daily - - Closed Every Tuesday

MERRICK'S AMERICAN nursery

Formerly the ABC Nursery — 1400 Redondo Beach Blvd. Gardena — Menlo 4-1032

Church Services

NOTICE: Copy for Church Notices cannot be accepted after 10 a. m. Tuesday.

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS—Bishop, Raymond A. Larson, American Legion hall, 165th and Normandie, Gardena. Sun., 10 a.m., Sunday school, Relief Society and priesthood. Sun., 6:30 p.m., Sacrament meeting. Wed., 7:30 p.m., mutual. Sat., 10:30 a.m., primary.

CHURCH OF CHRIST—Torrance Men's Bible Class bldg. 1319 Cravens. Evangelist R. C. Cannon minister. Sun. school, 9:45 a.m. For all ages. Service, 10:45 a.m. and 7:30 p.m. Young People, 6:30 p.m. Discussional groups for young people and adults. Wed. evening, 7:30 Prayer meeting and Scripture study.

CENTRAL EVANGELICAL COMMUNITY CHURCH — H. Wesley Roloff, pastor, Marcelina at Arlington. Phone 131. Sun. school, 9:30 a.m. Service 11:00 a.m. Dr. Henry B. Hall, Executive Secretary of the Anti-Narcotic League of America, will speak at the morning service. Subject: "America's First Line of Postwar Defense." Service 7:30 p.m. "Evidences of the Christian Life" will be the topic. Mr. Donald Svendson will speak. The Los Angeles County Christian Endeavor team is in charge of this service, presenting a program of music and song. Youth Rally for all ages at 6:30. Refreshments in social hall at 6:00 p.m. The Midweek Prayer Fellowship on Wednesday at 7:00 in the church. Rehearsal of the choir on Wednesday at 8:05.

COMMUNITY PRESBYTERIAN CHURCH — Rev. J. E. Orr, 2154 245th st., Lomita. Phone 1172-W. Sun. school, 9:45 a.m. Five departments with classes for all ages. Service 11 a.m. "Life Through Death, Here and Now." Text: ". . . the Cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." Galatians 6:14. Service 7:30 p.m. "Letting the Light Shine." Christian Endeavor 6:30 p.m. Groups for all ages. Prayer meeting Wednesday evening at 7:30. Choir practice Tuesday evening at 7:30. Youth choir practice Thursday evening at 7:30.

CATHOLIC CHURCH OF THE NATIVITY—Engracia and Manuel aves., Rev. Fr. Patrick J. McGuinness, pastor. Tel. 832. Masses Sundays: 8, 8:30 and 11 a.m. Masses Holy days: 6 and 8 a.m. Week day Mass: 8 a.m. Novena services to Sacred Heart Wed., 7:30 p.m. Devotions to Sacred Heart, First Fri. 8 a.m. Classes for converts, Mon. evening, 7 to 9 p.m.; Wed. evening, after services. Confessions: Sat. 4 to 6 p.m., 7:30 to 9 p.m.; eves of Holy days and First Fridays, same time. Catechism classes: Wed. at 3 p.m.; Sat. at 9:30 a.m. Altar boy meetings, Wed. at 4:30 p.m. Choir rehearsal, Mon. at 7:30 p.m. Altar Society meetings, last Wed. of month, 8:30 p.m.

FIRST CHURCH OF CHRIST SCIENTIST—212 218th st. and Manuel ave. Sunday morning services at 11. Sunday school, 9:30 a.m. Wednesday evening meeting, 8 p. m. Reading room at 1760 Manuel ave., 11 a.m. to 4 p.m. each week day.

This statement from Proverbs will be the Golden Text of the Sunday Lesson-Sermon on "Substance" in all branches of The Mother Church, The First Church of Christ, Scientist, in Boston: "By humility and the fear of the Lord are riches, and honour, and life."

In Acts it is related that "there sat a certain man at Lystra, impotent in his feet, . . . who never had walked: The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, Said with a loud voice, Stand upright on thy feet. And he leaped and walked. And when the people saw what Paul had done, they lifted up their voices, saying . . . The gods are come down to us in the likeness of men." But Barnabas and Paul cried out, saying, "Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein."

In "Science and Health with Key to the Scriptures" Mary Baker Eddy says, "The Christian Scientist, understanding scientifically that all is Mind, commences with mental causation, the truth of being, to destroy the error. This corrective is an alterative, reaching to every part of the human system. According to Scripture, it searches 'the joints and marrow,' and it restores the harmony of man."

METHODIST CHURCH — Rev. Clyde E. Ruckman, pastor, El Prado at Manuel ave. Sun. school, 9:45 a.m. I. W. Goss, Supt. Service, 11 a.m. "The Church in Service and in Preparation." Service 7:30 p.m. Unified Worship Service for youth and adults. "Readiness, the Measure of Success" is the evening theme. Separate studies for adults and youth. Monday through Thursday 6:15 p.m. Visitation Evangelism supper and program of visitation. We meet for supper and instruction and then proceed with our calls. Thursday, 7:30 p.m. the Choir will meet for rehearsal. We are moving on toward Easter.

SAINT ANDREW'S CHURCH—Protestant Episcopal, Engracia, between Arlington and Manuel. Rector, The Rev. Paul Moore Wheeler, Phone 560. Sun. services, 9:30 a.m., Junior church and school; nursery dept. through senior high. 11 a.m., morning service and sermon. 6:30 p.m., Young Churchmen's League. 1st and 3rd Sundays. 8 a.m., Holy communion, 2nd Sun. Other services—2nd and 4th Thurs., 10 a.m., Holy Communion. Holy days as announced. Organizations — 2nd Mon., 7:30 p.m., Vestry; 2nd and 4th Wed., 8 p.m., St. Cecilia's Guild; 2nd and 4th Thurs., 1:30 p.m., Woman's Auxiliary; Last Thurs., 8 p.m., Altar Guild; 2nd Fri., 7:30 p.m., Gardena Episcopal Guild. St. Andrew's Church sponsors Boy Scout Troop No. 241, Cub Pack No. 241, Girl Scout Troops No. 416 and No. 74.

FIRST BAPTIST CHURCH—C. Miles Northrup, pastor; Carson and Martina sts. Tel. 148. Sunday school 9:30 a.m. Harry Hillier, general superintendent. Service, 10:50 a.m. "Grievous Wolves or Enemies of the Gospel." Special music. Service, 7:30 p.m. "The Tower of Babel." Large chorus choir. BYPU, 6:30 p.m., Prayer and Bible study by Britton Ross, Wednesday, 7 p.m.

FIRST FUNDAMENTAL BAPTIST CHURCH—Walter H. Wagner, pastor, Park and Newton sts., Walteria. Sun. School, 9:45 a.m. Morning service, 11:00 a.m. Evening service, 7:30 p.m. Young People's Meeting, Thurs., 7:30 p.m.

NAZARENE CHURCH — W. A. Penner, pastor, 1501 W. Carson st. Sun. school 9:45 a.m. Superintendent, Mrs. Agnes Foster. Service 11:00 a.m. Sermon by pastor. Service 7:30 p.m. Agnes Wagner, sponsor. Young People 6:30 p.m. Thurman Scroggins, President. Prayer meeting Wednesday, 7:30 p.m.

FIRST LUTHERAN CHURCH—Acacia and Sonoma aves. Phone 591. Frank D. Mechling, pastor. Sunday school, 9:30 a.m. Service, 10:45 a.m. "Perfect Through Suffering." Lenten service on Wednesday evening at 7:30. Sermon topic, "Dysmas, The Brand." Choir rehearsal following this service. The Priscilla Circle will meet at the home of Mrs. C. Spangler, 1965 218th st., on Thursday, March 21 with a pot-luck luncheon at noon.

FOURSQUARE CHURCH—Rev. and Mrs. Arthur Pedersen, pastors, 1207 El Prado. Phone 1153. Sun. school, 9:45 a.m. Service, 11 a.m. "Repentance." Service 7:30 p.m. Evangelist Ethel Heidner opens revival. Young People, 6:30 p.m. Services every night except Monday.

KEYSTONE ASSEMBLY OF GOD — Rev. Charlotte Shook, 435 W. 220th St., Torrance. Sunday school, 9:45 a.m. Services 11 a.m. and 8 p.m. Christ Ambassadors service Sunday, 7 p.m. Wednesday and Friday at 8 p.m., prayer meeting, testimonies and short sermon. Monday through Friday, prayer service from 10 a.m. to 11 a.m. All are invited.

MEN'S BIBLE CLASS—Meets at 7:30 Thursday evening in their hall opposite public library on Cravens ave. All men welcome. Rev. Reynolds, Hermosa Beach, preaching.

ASSEMBLY OF GOD—Paul H. Perry, pastor, 1741 Border ave. Sunday school, 9:30 a.m. Services, 10:45 a.m. and 7:30 p.m. Young people, 6:15 p.m. Wed., 7:30 p.m. Friday, Bible study, Training classes, 7:30 p.m. Prayer service each day except Sat. at 1:15 p.m.

FIRST CHRISTIAN CHURCH—1414 Engracia ave., at Arlington. Ronald J. Menmuir, M.A. B.D., pastor; Burdette L. Brimley, choir director. Sun. school, 9:30 a.m. Hillman R. Lee, supt. Service, 10:40 a.m. and 7 p.m.

FIRST PRESBYTERIAN — Rev. S. Martin Eldsath, pastor, Gardena blvd. at Manhattan pl., Gardena. Phone ME 4-1064. Sunday school, 9:45 a.m. Worship 11:00 a.m. "How To Mix Religion and Politics." Service 7:30 p.m. Evening song service. Young People 6:30 p.m. Westminster Fellowship.

RAINFALL FROM THE GULF

Fifty-five percent of all rainfall in the United States comes from the Gulf of Mexico, 30 percent from the Pacific, and 10 percent from the Atlantic ocean.

RICHEST COUNTRY

The United States is the richest country in the world in natural resources.

REVIVAL SERVICES . . . Evangelist Ethel M. Heidner, assisted by her husband, Charles H. Heidner, will conduct two weeks of revival services in the Torrance Foursquare church, 1207 El Prado. Evangelist Heidner is known throughout the Northwest and California for her "Back to Pentecost" message. There will be special musical and revival features. Services every night except Monday, 7:30 p.m.

Anti-Narcotic League Leader To Talk Here

In the interest of uniting the Christian forces of America in an executive plan of action to meet the delinquency and moral problems of today, Dr. Henry B. Hall, executive secretary of the Anti-Narcotic League of America, will speak Sunday morning from the pulpit of Central Evangelical Community Church, Torrance, according to the announcement of Rev. H. Wesley Roloff, pastor of the church.

"America's First Line of Postwar Defense" will be the title of Dr. Hall's address. His interest in this field of service goes back to 1924. In 1941 Mr. Hall was promoted to the office of executive secretary. His duties have carried him throughout America. He has presented his work before churches, clubs and high schools in many states of the Union. The work of the Anti-Narcotic League is strongly endorsed by all the leading religious denominations of Southern California.

At 6:00 o'clock, Sunday, March 17, the Los Angeles County Christian Endeavor Evangelistic Team will conduct a young people's rally in the local church. Don Svendson, former County President, Paul Grimes and Mr. Zurcher comprise the team. They will present a program of music and song.

"Evidences of the Christian Life" will be the theme of the evening message at 7:30. Donald Svendson will be in charge and will bring the sermon. Light refreshments will be served at the 6:00 o'clock hour.

Torrance Youth Study Results To Be Revealed

Findings of the recent survey of recreation needs and facilities in Los Angeles, conducted by the Youth Survey Committee, and financed by the Community Welfare Federation will be presented to Torrance residents sometime during May.

General recommendations and an outline of the master plan were made public at a mass meeting at the Ambassador Hotel recently. However, specific recommendations for each of 65 local areas in Los Angeles and surrounding towns and cities are still being examined and printed in their final forms.

DRUNK DRIVER

John Kiseda, Los Angeles, pleaded guilty before City Judge John Shidler March 8 on the charge of drunk driving. Kiseda was ordered to pay a fine of $100 and drew a suspension of his driver's license for 30 days.

NOW JUST PHONE 802

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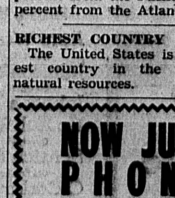

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Radio
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DeVORE ELECTRIC
SERVICE DEPARTMENT

"Public Notices"

NOTICE OF INTENTION TO SELL PERSONAL PROPERTY AND TO TRANSFER LIQUOR LICENSE

Notice is hereby given pursuant to the provisions of Section 3440 of the Civil Code and Section 712 of the Alcoholic Beverage Control Act that LEO B. BALAAM Vendor and Licensee, of 920 East Palmer Avenue, Compton, Calif., intend (s) to sell to LEO KATZ Vendee and Transferee, of 4414 West 63th St., Los Angeles, Calif., all that certain personal property consisting generally of all stock in trade, equipment, fixtures and good will of that certain Cocktail and cafe business known as Five Points Cafe, and located at 1641 Cabrillo Avenue, Torrance, California and to transfer to said person an On-Sales Liquor license (Number P-7174) of a cocktail and cafe business, known as Five Points Cafe and located at 1641 Cabrillo St., Torrance, Calif., and that the purchase price thereof will be paid at 10 A.M. on Monday the 1st day of April, 1946, or at a reasonable time after the license has been issued in the name of the transferee, at Torrance National Bank, Torrance, Calif., the place of escrow. The amount of the intended consideration for the license is $10,000.00.

Dated March 8, 1946.

LEO B. BALAAM
Vendor and Licensee
AND/OR
LEO KATZ
Vendee and Transferee

Mar. 14.

77035
NOTICE TO CREDITORS
No. 250704

Estate of TOM P. WATERS, deceased. Notice is hereby given by the undersigned Executrix of the Last Will and Testament of Tom P. Waters, deceased, to the Creditors and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Executrix at the office of Otto B. Willett, 1313 Sartori Avenue, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the said Executrix at the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated Mar. 4, 1946.

MARGARET CHRISTINE DINKINS, Executrix of the Last Will and Testament of said deceased.

Otto B. Willett
Attorney at Law
1313 Sartori Ave.
Torrance, Calif.
Mar. 7-14-21-28.

CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED does hereby certify that I conducting a cafe and cocktail bar business at 1641 Cabrillo Ave., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of FIVE POINT CAFE and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Leo B. Balaam, 920 East Palmer ave., Compton, Calif.

WITNESS my hand this 18 day of February, 1946.

LEE B. BALAAM

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)ss

ON THIS 18 day of February A.D., 1946, before me Otto B. Willett a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Lee B. Balaam known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) OTTO B. WILLETT
Notary Public in and for said County and State.

My Commission Expires Jan. 15, 1950.

Feb. 21-28-Mar. 7.

CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME.

THE UNDERSIGNED do hereby certify that they are conducting a trucking business at 2122½ Arlington ave., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Clayton Bros. Trucking and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Roy D. Clayton, 2122½ Arlington ave., Torrance, Calif.

Robert W. Clayton, 2122½ Arlington ave., Torrance, Calif.

Witness our hands this 15th day of February, 1946.

ROY D. CLAYTON
ROBERT W. CLAYTON

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)ss

ON THIS 15th day of February A.D., 1946, before me a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Roy D. Clayton and Robert W. Clayton known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) GLADYS DOWNING
Notary Public in and for said County and State

My Commission Expires September 23, 1947.

Feb. 21-28, Mar. 7-14.

76946
NOTICE INVITING BIDS
CASH CONTRACT NO. 577

Notice is hereby given that sealed bids will be received by the Board of Supervisors of the County of Los Angeles, in the office of said Board in the Hall of Records, Los Angeles, California, until 10:00 o'clock A.M. on March 26, 1946, for the construction of improvements along VERMONT AVENUE south of Gardena, between Knox Street and 190th Street, for a distance of Approximately 1,743 lineal feet or 0.33 of a mile, in accordance with the provisions of the plans and specifications therefor which are filed in the aforementioned office of said Board.

Proposals must be submitted on the blank forms, prepared and furnished for the purpose, which may be obtained at the office of the Road Department in the aforesaid Hall of Records; at which office bidders may also obtain copies of the plans and specifications for the contemplated work upon payment of $5.00 per set. Such payment, however, will not be refunded, and the plans and specifications so obtained need not returned.

Each submitted proposal must be accompanied by a certified or cashier's check payable to the County of Los Angeles in a sum equivalent to at least ten (10) percent of the total aggregate amount of the bid, as a guaranty that the bidder, if his proposal be accepted, will enter into and execute the awarded contract, and furnish the required bonds in connection therewith, in accordance with the terms of the aforementioned specifications.

The Board of Supervisors reserves the right to reject any or all bids, and to waive technical errors and discrepancies, if to do so seems to best serve the interests of the County.

Pursuant to the provisions of Sections 1770 to 1777, inclusive, of the Labor Code of the State of California, the Board of Supervisors has ascertained the general prevailing rate of per diem wages for each craft or type of workman needed to execute the proposed contract, and it will be required that not less than said rates be paid to all such workmen employed or engaged on the work. The rates so ascertained are as follows:

Craft, Trade or Occupation	Per Diem Rate
Air Compressor Operator	$ 10.00
Apprentice Engineer (Including Fireman, Oiler and Greaser)	9.00
Asphalt Plant Engineer	12.00
Asphalt Plant Fireman	11.00
Asphalt Raker and Ironer	9.00
Asphalt Screed Operator	9.00
Asphalt Spreading Machine Operator	11.00
Blacksmith	11.00
Blacksmith's Helper	8.00
Boxman or Mixer Box Operator (Asphalt or Concrete Plant)	10.00
Bricklayer	12.00
Bricklayer Tender (any capacity)	9.00
Carpenter—General (Except as otherwise separately classified)	10.80
Carpenter—Bridge	12.60
Cement Finisher	12.00
Clamshell or Crane Operator (Including Truck Crane—Capacity less than one yard)	13.00
Clamshell or Crane Operator (Including Truck Crane—Capacity one yard or more)	14.00
Concrete Curer (Impervious membrane)	9.00
Concrete Mixer Operator (Paving type)	13.00
Concrete Mixer Operator (Skip type)	11.00
Concrete Mixer Operator (Mobile Mixer)	12.00
Conveyor or Loader Operator (Materials)	10.00
Dragline or Derrick Operator (capacity less than one yard)	13.00
Dragline or Derrick Operator (Capacity one yard or more)	14.00
Electric Tool Operator or Tender (Except as otherwise separately classified)	9.00
Flagman	5.00
Grader Operator (Elevating grader, Motor Patrol, or any type of power blade)	13.00
Grader Operator (Tow Blade or Grader)	11.00
Guard	6.00
Header Board Setter	9.80
Hoist Operator (Materials)	11.00
Iron Worker—Reinforcing	12.00
Iron Worker—Structural	13.00
Iron Work Foreman—Structural	15.00
Laborer (General or Construction—except as otherwise separately classified)	7.00
Loader or Conveyor Operator (Materials)	10.00
Mechanical Tamper and Finisher Operator	11.00
Mechanical Tool Operator or Tender (Except as otherwise separately classified)	9.00
Mixer Box Operator or Boxman (Asphalt or Concrete Plant)	10.00
Mortarman	8.00
Pavement Breaker Operator	11.00
Pipe Caulker — Sewer Pipe Cement Joints)	8.00
Pipe Layer — Sewer Pipe (Excluding Caulker)	10.00
Pneumatic Tool Operator or Tender (except as otherwise separately classified)	9.00
Power Machine Operator (except as otherwise separately classified)	10.00
Power Tool Operator or Tender (except as otherwise separately classified)	9.00
Pump Operator	10.00
Repairman (Heavy Duty)	12.00
Repairman's Helper (Heavy Duty)	9.00
Road Oil Mixing Machine Operator	12.00
Roller Operator	11.00
Shovel Operator (including Tractor Hi-Lift—capacity less than one yard)	13.00
Shovel Operator (including Tractor Hi-Lift—capacity one yard or more)	14.00
Skip Loader Operator (Wheel type)	11.00
Teamster	7.40
Timekeeper	8.00
Tractor Operator (Bulldozer, Tamper, Scraper, Drag Type Shovel, or Boom Attachments)	12.00
Tractor Operator (Tandem Scraper or Drag Type Shovel)	15.00
Truck Driver (carrying capacity less than 6 tons)	7.60
Truck Driver (carrying capacity 6 to 15 tons, inclusive)	8.00
Truck Driver (carrying capacity over 15 but less than 20 tons)	9.40
Truck Driver (carrying capacity 20 tons or more)	11.00
Truck Driver (Dumpster Trucks)	11.00
Truck Driver (Transit-mix Trucks—capacity less than 3 yards)	10.00
Truck Driver (Transit-mix Trucks — capacity 3 yards or more)	11.00
Truck Driver (Water Trucks —capacity less than 2,500 gallons)	8.00
Truck Driver (Water trucks —capacity 2,500 gallons or more)	9.40
Truck Greaser and Tireman	8.20
Vibrating Machine Operator or Tender	9.00
Warehouseman	7.00
Warehouseman — Clerk	8.00

Foremen, except as otherwise separately classified, shall be paid not less than $1.00 per day more than the journeyman rate for the craft involved.

The above listed rates are based upon a working day of eight (8) hours; being proportionately applicable to eight (8) hours or less of employment in any one calendar day other than Saturdays, Sundays and the following seven legal holidays, to-wit: New Year's Day, Memorial Day, Fourth of July, Labor Day, Armistice Day, Thanksgiving Day and Christmas. For any working time of more than eight (8) hours in any one calendar day, and for time worked on Saturdays, Sundays and any of the aforementioned holidays, not less than one and one-half (1½) times the specified rates shall be paid; provided however, that, notwithstanding the general provisions hereinabove set forth, the straight rates as specified for Flagmen, Guards or Watchmen shall be applicable to a maximum of eight (8) hours of employment per calendar day, including Saturdays, Sundays and holidays, for a total of not over forty (40) hours per week, but that not less than one and one-half (1½) times such specified rates shall be paid said Flagmen, Guards or Watchmen for any time worked in excess of eight (8) hours per day or forty (40) hours per week.

The rate of compensation for any classification not listed in the schedule, but which may be required to execute the proposed contract, shall be commensurate and in accord with the rates specified for similar or comparable classifications or for those performing similar or comparable duties. Wages to be paid apprentices employed or engaged on the work shall be determined in the manner provided by Section 1777.5 of the aforementioned Labor Code.

By order of the Board of Supervisors of the County of Los Angeles, State of California, Dated February 26, 1946.

J. F. MORONEY
County Clerk, and Ex-officio Clerk of the Board of Supervisors.
By ALICE BURKS,
Deputy.

Date of first publication Mar. 7.

Mar. 7-14.

77041
NOTICE TO CREDITORS
No. 250704

Estate of EMILY T. McPHERSON, deceased. Notice is hereby given by the undersigned Administratrix of the Last Will of Emily T. McPherson, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administratrix at the office of Chas. T. Rippy, 1331 Post Avenue, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated March 5, 1946.

HILMA E. FRAUZEN,
Administratrix of the Estate of said deceased.

Chas. T. Rippy
Attorney at Law
1331 Post Ave.
Torrance, Calif.
Mar. 7-14-21-28.

77093
NOTICE TO CREDITORS
No. 251344

Estate of CLIFFORD MARTIN PRILLER, deceased. Notice is hereby given by the undersigned Administratrix of the Estate of Clifford Martin Priller, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administratrix at the office of Otto B. Willett, 1313 Sartori Avenue, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated March 5, 1946.

LEAH CELIA PRILLER,
Administratrix of the Estate of said deceased.

Otto B. Willett
Attorney at Law
1313 Sartori Ave.
Torrance, Calif.
Mar. 7-14-21-28.

CR-12656—77003
NOTICE OF TRUSTEE'S SALE
T. O. No. 45-5148

On TUESDAY, April 9, 1946, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as Trustee under and pursuant to Deed of Trust dated March 22, 1928 executed by WILLIAM LOUIS BOOTH and PAULINE BOOTH, his wife, and JOHN C. SMITH and ROSE PAGE SMITH, his wife and recorded March 31, 1928, in Book 8414, Page 295, of Official Records in the office of the Recorder of Los Angeles County, California, will sell at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, all right, title, and interest conveyed to and now held by it under said Deed in the property situate in the said County and State, described as:

Lot 31, Tract 1684, as per map recorded in Book 25, Page 19 of Maps, in the office of the Recorder of Los Angeles County, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, to-wit: $1338.33, with interest from September 22, 1931, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the Trustee and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on November 29, 1945, the undersigned caused said notice of breach and of election to be recorded in Book 22561, Page 19, of said Official Records.

TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By A. A. MARTIN
Assistant Secretary

Dated: March 2, 1946.

Publish: March 7-14-21, 1946.

NOTICE TO STOCKHOLDERS OF ANNUAL MEETING

The Annual Meeting of the Stockholders of the Moneta Water Company will be held at the office of the Company, Monday, the first day of April, 1946, at the hour, for the purpose of electing a Board of Directors, and the transaction of such other business as may come before the meeting.

L. F. STEPHENSON,
Secretary.

Mar. 7-14-21-28.

CERTIFICATE OF BUSINESS FICTITOUS FIRM NAME

THE UNDERSIGNED do hereby certify that they are conducting a nursery business at 17815 S. Western Ave., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Sunset Gardens and that said firm is composed of the following persons, whose names and addresses are as follows, to wit:

Nick Davanzo, 17815 S. Western Ave., Torrance, Calif.

Mary E. Davanzo, 17815 S. Western Ave., Torrance, Calif.

WITNESS my hand this 25 day of Feb., 1946.

NICK DAVANZO
MARY E DAVANZO

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON THIS 25 day of Feb. A.D., 1946, before me the undersigned a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Nick Davanzo and Mary E. Davanzo known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) DEAN L. SEARS
Notary Public in and for said County and State.

My Commission Expires Nov. 19, 1947.

Feb. 28-Mar. 7-14-21.

CERTIFICATE OF BUSINESS FICTITOUS FIRM NAME

THE UNDERSIGNED does hereby certify that I conducting a wholesale and retail auto parts business at 1324 Cabrillo ave., City of Torrance, County of Los Angeles, State of California, and that the fictitious firm name of D. AND L. AUTO PARTS and that said firm is composed of the following persons, whose names and addresses are as follows, to wit:

Lee B. Balaam, 920 East Palmer ave., Compton, Calif.

WITNESS my hand this 18 day of February, 1946.

LEE B. BALAAM

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)ss

ON THIS 18 day of Feb. A.D., 1946, before me Otto B. Willett a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Lee B. Balaam known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) OTTO B. WILLETT
Notary Public in and for said County and State.

My Commission Expires Jan. 15, 1950.

Feb. 21-28-Mar. 7-14.

CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED do all hereby certify that they are conducting a Radio & Appliance business at 2119 Pacific Coast Hi-Way, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of G & F Radio & Appliance Service and that said firm is composed of the following persons, whose names and addresses are as follows, to wit:

Walter J. Gray, 523 Harbor Hills, Lomita, Calif.

Clarence B. Gray, 207 Harbor Hills, Lomita, Calif.

Franklin A. Marineau, 315 Harbor Hills, Lomita, Calif.

WITNESS my hand this 16 day of Feb., 1946.

WALTER J. GRAY
FRANKLIN A. MARINEAU
CLARENCE E. GRAY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)ss

ON THIS 16th day of Feb. A.D., 1946, before me Naomi Deardorff a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Franklin A. Marineau, Walter J. Gray, Clarence E. Gray known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) NAOMI DEARDORFF
Notary Public in and for said County and State.

My Commission Expires Nov. 29th, 1947.

Feb. 28-Mar. 7-14-21.

CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED do hereby certify that they are conducting a retail sporting goods & repair business at 4302 Degnan blvd., City of Los Angeles, County of Los Angeles, State of California, under the fictitious firm name of Park Sport Shop and that said firm is composed of the following persons, whose names and addresses are as follows, to wit:

Robert A. Bratton, 1437 Buckingham Road, Los Angeles, Calif.

Paul L. Smith, 2008-B Cabrillo Ave., Torrance, Calif.

WITNESS our hands this 19th day of February, 1946.

PAUL L. SMITH
ROBERT A. BRATTON

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)ss

ON THIS 19th day of February A.D., 1946, before me W. E. Bowen a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Robert A. Bratton and Paul L. Smith known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

W. E. BOWEN
Notary Public in and for said County and State.

My Commission Expires April 2, 1946.

Feb. 21-28-Mar. 7-14.