

Burdette Brimley New Director Of Church Choir

Burdette Brimley, tenor, has just accepted the position as director of First Christian Church choir, according to Rev. Ronald J. Menmuir, pastor.

Receiving his musical education in Salt Lake City schools, the new choir director has been associated with KSL, Salt Lake City, for the past seven years where he was engaged in choir work, supporting such well known artists as Nelson Eddy,

John Charles Thomas, Richard Crooks and others. Brimley, whose home is at 2435 Gramercy ave., is a former pupil of Leonard Bushel, who conducts vocal classes in Torrance. The director plans to develop a mixed choir to sing a type of music pleasing to all.

Servicemen's stationery? Call Torrance 444 or 443.

"Public Notices"

CERTIFICATE OF BUSINESS

FICTITIOUS FIRM NAME

The undersigned do hereby certify that they are conducting a roofing service business at 1401 Border Ave., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of SCOTT'S ROOF SERVICE and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit: James H. Scott, 1401 Border Ave., Torrance, Calif.; George H. Ramer, 1642 213th St., Torrance, Calif.

Witness our hand this 10th day of October, 1945.
JAMES H. SCOTT
GEORGE H. RAMER
STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES)
On this 10th day of October, A. D. 1945, before me a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared James H. Scott and George H. Ramer, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

W. E. BOWEN
Notary Public in and for said County and State.
My commission expires 4/2, 1946.
Oct. 11-18-25, Nov. 1.

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CITY OF TORRANCE

SUMMARY OF CASH RECEIPTS AND DISBURSEMENTS

FISCAL YEAR ENDING JUNE 30, 1945

| | | |
|-----------------------------------|--------------|--------------|
| CASH ON HAND JULY 1, 1944 | \$80,881.32 | |
| General City Purposes | 6,434.29 | |
| Bond Funds | 78,941.56 | \$161,257.17 |
| CASH RECEIPTS | | |
| Current Taxes | \$309,353.87 | |
| Delinquent Taxes | 31,054.37 | |
| Solvent Credits | 1,132.02 | |
| Business Licenses | 8,447.00 | |
| Permits | 5,617.47 | |
| Court & Motor Vehicle Fines | 21,467.50 | |
| Franchises | 8,771.79 | |
| Rental of Property | 964.96 | |
| Sale of Equipment | 190.92 | |
| Sale of Tax Deeded Land | 10,872.64 | |
| Alcoholic Beverage Control Act | 2,615.00 | |
| Gasoline Taxes | 6,984.79 | |
| Motor Vehicle In Lieu License Tax | 8,821.44 | |
| Aid to City—Gas Tax | 46,000.00 | |
| City Dump | 1,068.00 | |
| Parks | 143.55 | |
| Bus Gasoline Refundable | 17,076.10 | |
| Other Refunds | 187.69 | |
| Improvement District Assessments | 5,923.49 | |
| Salary Withholding | 30,025.64 | |
| Municipal Bus Line | 108,926.79 | |
| Total Receipts | | \$620,624.83 |
| Total to be Accounted for | | \$781,882.00 |

DISBURSEMENTS

| | | |
|--|-------------|--------------|
| City Council..... | \$ 3,065.32 | |
| City Clerks..... | 15,500.05 | |
| Printing..... | 277.07 | |
| Auditing..... | 550.00 | |
| City Treasurer..... | 900.00 | |
| Charge for Collecting Taxes..... | 1,039.47 | |
| City Attorney..... | 3,742.69 | |
| Civil Service..... | 922.59 | |
| City Planning Commission..... | 76.73 | |
| Post War Planning..... | 430.57 | |
| City Court..... | 4,188.05 | |
| General Government Buildings..... | 11,583.43 | |
| Police Department..... | 60,744.96 | |
| Fire Department..... | 44,500.86 | |
| Inspections..... | 2,190.21 | |
| Compensation Insurance..... | 3,777.67 | |
| Other Insurance..... | 2,902.01 | |
| Civilian Defense..... | 1,519.71 | |
| Health and Sanitation..... | 10,120.31 | |
| Street Department..... | 210,969.87 | |
| Library..... | 10,099.47 | |
| Parks & Playgrounds..... | 46,631.49 | |
| Municipal Auditorium..... | 1,815.87 | |
| Tax Deeded Land..... | 9,391.16 | |
| Land Purchased..... | 6,800.00 | |
| City Garage..... | 1,237.01 | |
| Advertising & Promotion..... | 4,920.92 | |
| Refundable Items..... | 20,056.55 | |
| Miscellaneous..... | 6,395.72 | |
| General City Bond Principal..... | 5,000.00 | |
| General City Bond Interest..... | 1,056.25 | |
| Assessments - Principal..... | 877.38 | |
| Assessments - Interest..... | 30.71 | |
| Municipal Bus Lines..... | 139,748.96 | |
| Salary Withholdings..... | 30,022.85 | |
| Total Disbursements..... | | \$662,485.71 |
| CASH ON HAND JUNE 30, 1945..... | | |
| General City Purposes..... | \$51,883.58 | |
| Bond Funds..... | 9,540.35 | |
| Special Purposes..... | 57,972.36 | |
| Total Fund Balances - Municipal Funds..... | | \$119,396.29 |

CERTIFICATE OF BUSINESS

FICTITIOUS FIRM NAME

The undersigned do hereby certify that they are conducting a Retail Liquor business at 1911 West Carson Street, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of A & L Cut Rate Liquor Store and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Abraham Levine, 314 N. Stanley Ave., Los Angeles, Calif.
Louis Israel, 1151 1/2 N. Edgemont St., Los Angeles, Calif.
Witness our hands this 11th day of October, 1945.

ABRAHAM LEVINE
LOUIS ISRAEL
STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES)

On this 11th day of October, A. D. 1945, before me J. Stanley King a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Abraham Levine and Louis Israel, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

J. STANLEY KING
Notary Public in and for said County and State.
My Commission expires Dec. 14, 1948.
Oct. 18-25-Nov. 1-8.

READ OUR WANT ADS

NOTICE OF HEARING OF PETITION FOR PROBATE OF FOREIGN WILL

No. 247681
In the Superior Court of the State of California, in and for the County of Los Angeles, In the matter of the estate of George A. Whitling Deceased.
Notice is hereby given that the petition of Sanford A. Whitling for the Probate of the Will of the above-named deceased and for the issuance of Letters of Administration with the Will annexed thereon to petitioner will be heard at 9:30 o'clock a.m. on October 24, 1945, at the court room of Department 25, of the Superior Court of the State of California, in and for the County of Los Angeles.

J. F. MORONEY,
County Clerk.
By H. L. DOYLE,
Deputy.

Dated Oct. 2, 1945.

Chas. T. Rippey,
1331 Post ave.,
Torrance, Calif.,
Attorney for Petitioner.
Oct. 4-11-18

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

No. 245447
In the Matter of the Estate of Anna B. Wolff, Deceased.
NOTICE OF SALE OF REAL PROPERTY
Good cause being shown therefor, and it being for the best interests of said estate and necessary in order to pay claims, the undersigned, Ben H. Brown, administrator of the estate of Anna B. Wolff, deceased, will sell at private sale, to the highest and best bidder, subject to confirmation of said Superior Court, on or after the 19th day of October, 1945, at his office, 524 No. Spring St., City of Los Angeles, in the County of Los Angeles, State of California, all the right, title and interest of said deceased at the time of the death, and all the right, title and interest that the estate of said deceased has by operation of law or otherwise acquired other than, or in addition to, that of said deceased at the time of death, in and to all of that certain real property described as follows, to-wit:

Lot 24, Block F, Tract 10302, City of Torrance, County of Los Angeles, State of California as per map recorded in Book 149, pages 97 to 100 of Maps. UN-

1945.
BEN H. BROWN,
Administrator of the estate of said deceased.
Oct. 4-11-18

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Dated this 1st day of October, 1945.
BEN H. BROWN,
Administrator of the estate of said deceased.
Oct. 4-11-18

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