THURSDAY, SEPTEMBER 27, 1945

A Lecture

Christian Science Entitled

Christian Science: Utilizing **Divine** Power

by Leonard T. Carney, C. S. B. of Beverly Hills, California Henher of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts

Friends: It is my pleasure to welcome you this evening in behalf of First Church of Christ, Scien-tiat, Torrance, California. That we might glean a high-er understanding of the Truth that makes man free as dem-onstrated by Christ Jesus, Mary Baker Eddy established the Board of Lectureship of the Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts, of which our speaker is a member. We are privileged to listen to a lecture entitled, "Christian Science, Utilizing Divine Pow-er." It is my pleasure to pre-sent to you Mr. Leonard T. Carney, CS.B., of Beverly Hills, California. — Sh eldon Davis, First Reader.

ecturer spoke substantially as

The become apose anosanization as Deep in the heart of troubled hu-manity we may hear the cry of an argent need swelling into a mighty reserved. It is this: 'I want deliver-mee from danger, freedom from are, liberation from lack, surcease rom sickness; I want peace and appliess. All this I must have for appliess. All this I must have for angle and my loved ones." If in the radist of great need one were told hat there is an invisible power, thich has been tried and tested for boisands of years and never found anting and that this power is of load, wuld it not be considered frame if one should turn away and ay. "It interests me not at all!"

nge is one should turn away and "It interests me not as all." Discoverer and the Messenger ress discoverers throughout Bis-have braved the scorn and scoff-of the bigoed, Gallie, Follon, endured, Bas Indus, Iv was the lot of Mary Baker Eddy, the overer and Pounder of Christian one, to escape the refining fires use greatness. She was a genity New England woman of dis-sished anoestry, culture, and ling. When she was a child, it said of her by her learned regational pastor and tutor: th, good, and pure, aye bril-such derth and independence the Brank. Bhe is an intel-al any before had a pupil such derth and independence of Mary Baker Eddy. by, Shbyl ur, p.33). roughout her lifetime Kirs. Eddy

and and spiritual genus. If you have a set of Mary Baker, Eddy by Siby our, p. 33. and the most consistent fol-ent of Bible teachings that the draw of the most consistent fol-ent of Bible teachings that the last ever move. In the light her spiritual understanding, de through revelation and the set of the Bible alone, she was able al others of sin and disease as as to raise some from their heds. Down through the cen-servorme has been free to fol-cleaus command to Their the cleaus of the set of the set only heard the word of com-dying to us the understanding of Comforter, or Christian Science, owning heard which Christ Jasus phesied in these words: "The inforter... shall teach you all gas had bring all things to you undo you." No Personal Defication

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Christian Scientists to express tude to their Leader for benefits yed through her teachings is Leader n. her teachings If your purse were doubtless would be of your heartfelt of your heartfelt ife were doomed, wou how to reter doubtless would be to fyour heartfelt our life were doomed, showed you how to re-id likewise receive your titude. The manufac-tidonally known article ned that Christian Sci-their Leader heaven

and the Textbook ble of our forefathers is the all spiritual healing. That ar at ha lifelong devou

in price, is immeasurable in value. An understanding of its pages has healed counties numbers from life-long suffering, preserved the dying, purified the sint(a) supplied the poor, rebuilt character restored peace and happiness. The textbook is the re-eponsive friend to multitudes. The own and study this book is to posself the "pearl of great price." spiritus incess of Code, mail universe, perfect reflections creator. the glorified offspiri effable Love. This uplifted consciousness a statismed espiritual inspiration or reasoning and argument, denying the beliefs of the senses, such as fear, sin, symptoms, suffering and de affirming the truths of sense.

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very present based on an invariable in-power applicable in times of need Many filers and others in the present Many filers and others in the present many filers and others in the present many filers and other in the present many fil nce through prayer e and Under This Power

The society and concessibility of The Society The Rower and Society of this hour to answer the question of this hour to answer the question to hear the society of the society of the textbook can fully answer that ques-tion. However in presenting some phases it may be remarked at the outset that the healing power is not that of one human mind over an-other; it is not will power, hypno-tian, faith ours, and the like. It is Orbits which activated the healings of Jesus and the apostles two thour ago. stand this power one must God. This requires of mind, the spirit of ie, "Blessed are the meek: hall inherit the earth." is trength, not weakness. rdy oak bearing the brunt

Humility is strength, not weakness. It is the sturdy oak bearing the brunt of the storm; the strong piers of the mighty bridge spanning the torrent. Humility is the solid foundation of real success and true greatness. It is not seit-depreciation, but a right-ful sense of self-appreciation, a just estimate of one's real self as the child of God. One perched high and the pinnacle of self-adulation cannot move forward, nor can he make progress mired in the clay of self-condemnation. He who would reach the goal must travel the straight road of humility.

In order that the Christ may o to us, ablde with us, and be av

e to it. A close guest. The

door of recepti

stance mounted in prop rise of fear, worry, or tional upset. The phy are frequent and varied result in physica' disease cause appears to be a st This is not news to C entists. For over three

the goal must travel the straign-pondemnation. He who was the goal must travel the straign-road of humility. Words may seek to define God but only spiritual hought must ascend beyond earthing things to catch even a faint gleam of God. Expediage the argue lean the mounting if far from habitation and mounting if far from habitation and stricelal illumination, so that it may the angle the argue that it is a some

humility honesty purity, understanding open it wi Christly visitant and it al at the bealing is delayed, be well to dir over what mental door against the comes to bless and heal everywhere, every moment. mounting artificial illumination, so that it may pring to view the unknown constel-lations of the stars With the same intent, steadfast gaze away from earthly things one may look through the iens of Spirit and perceive the nature and character of God, the all-wise, all-loving, and eternal, infinite Mind Spirit, Life, Truth, Love, which are all Biblical terms used to define the nature of God. God includes all that really exists. He is all-inclusive, all-subracting. all-encicling, all-on-Disease a Product of the Human Mind ing, all-encircling, all-ing. God is All-in-all.

y view the n and the is of their ring of in-d state of either by by right This is e material sickness, leath, and spiritual diseases and that ickness like that of hrough a change in I. If it is true that human mind. If it is true that cause of disease is a state of min the news item indicates then the who believes that his difficulty state of matter is laboring under

, or mesmerism smeric Nature of Dis Fear, and Lack The Mess

Fear, and Lack The following is illustrative of the deceptive and mesmeric nature of matter, causing something to appear to exist when it does not. It is re-lated that some years ago a Euro-pean professor, not a Christian Sci-enitst, desired to investigate the to exist when it does not. It is re-lated this some years ago a Euro-pean professor, not a Christian Sci-entist, destroad to investigate the given who performed his feats in a large cave fac up in the monntame of India. Previous to that time no one had been able to undergo the terrifying experiences, so real did they seen to be. Prior to the test, the professor walked through the cave to assume innself that it was found nothing unwant. He firmly resolved that notwithstanding what the would see of experience during the test he should know that it had no place in a normal mind; that it was in fact as illusion, which he could prove to be so through his clear transmits, earthquarke, failing into a chasm, storm at sea, hunger and thirt. He met and mastered each difficulty. One trial is workly of recounding by reason of its object leason. As he followed the magician, there soppared suddently between the set its was in fact, then a mastered each difficulty. One trial is workly of recounding by reason of its object leason. As he followed the magician, there soppared suddently between there soppared suddent it, and struck it with s rock it was as un-yielding as the walls of the cave. He then withdrew and reasoned with thinself lust. If there is no wall there soppared for and the sub-ta doth is sey as toped forward, and passed through the wall. On looking back he saw nothing except the patra long which he had passed. The was no wall there: and pounding vainly at the walls which nume below have raised-walls of fear, prorty erper, depart, discoursement, likeli limitation, dis-case, sin, and death. If we make a reality of the condition, feel it, de-plore it, rail or strike at it, think or lak about it, it will appart to be as thought above and beyond the diffi-culy, hasten our gave on divine whind and its realities, take firm hold of Go'd hand, we shall

powerhouse but the menus of unins-mission as well. The old point of cost power which would bring healing to-the world. Isaah referred to ft as "light": "The people that walked in darkness have sen a great light: ... upon them hath the light shind." This light of understanding, this manifestation c. divine power, came-to be mower in the 'following (the printmal idea of the shift) and the intervention of the the shift of the printmal idea of cost with desus demonstrated so effectively. To be worthy and valuable, our understanding if the Christ must do somelying, accomplish something, for the distinctive mission of the Christ is to heal us physically, finan-elably morally. If you understand God to be ommipotent, omniscient, omnipresent, unvice the all treats-lies fruits then the christ is discover tornal action to the body. It re-moves whatever is erroneous and supplies that which balances and supplies and interventing man in thing datafies the torney, brings mappings and into the body. It re-moves whatever is erroneous and supplies that which balances and supplies and interventing man in thing datafies the torney brings mappings and into the supplice supplices and by to earth. You will recognize ft by the quictness and peace that comes to you.

happiness and by to earth. You will recognize it by the quietness and peace that comes to you. The following incident illustrates the fact that neither set the cradi-tioner from the patient lessens the effectiveness of the Christ-power to act upon the human mind and thereby govern and heal the body. It occurred in a family early in their experience in Christian Science. One member near and dear to them be-most virulent orm The symptoms were clearly apparent and alarming indeed. The Christian Science prac-titioner who applies the rule of heal-ing was wenty-five hundred miles away. Despite che antious fears of the family, they clung tenaciously to the spiritual facts of Life, as opposed hand. For several days the disease raged, and then the symptoms sub-sided and the nealing came. The Christ-power had opened the prison door of suffering and let the op-pressed gor to al concerned that dilliging steadiastly to the spiritual may be done effectively even though the parent had be not any more sub-sided facts when he spiritual may be done effectively even though the practively even though the sub-tion thm. In order that the Christ may come

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If for a demonstrable under-ing of Love. Love is the cement in the world Hutred, warfare or death are its antithesis; one activity. Hife are its es-Love is the one thing with we cannot do without. faith, and ide to the s. The bars out at which

It may surprise some of us to learn that sickness is a much a product of the human mind as is sin. In an Associated Press news story of May 29, 1943, we read the following: "Discovery of a poisonous substance which appears auddenly in the hu-Love. Love is the vital part of Christia Science, its life-giving, life-sustain ing element. Heart difficulties, some what prevalent, indicate the need fo more attention to a pure affection less to organism. One must tur away from self, be absent from fes and be present with the great heat eed for th the gr

One student learned the meaning of this command to love one's neigh-bor in this wise. He enjoyed looking through his office window, on occa-sion, to the park below to see the beautiful trees, the colorfal leads of flowers, the virid green lawn. One to be the virid green lawn. One window means. On looking intently he also saw some defects in the glass of which, heretofore, he had been in-sware. The unsightliness held his gave for the attractive scene be-ported that he might look through the defects to the attractive scene be-ported to the scene the univery traits of character in his neighbor and see in Scene of the beauty of the scene arg. If he will hok through the defects of the will hok through the atter may arrest one's gave for the moment. If may slence human af-fore any, if he will hok through the atter had of God. This is lown as the child of God. This is lown as the child of God. This is lown the, another's faults nerve out-weighed the good. Her lowing rebuke but stired one to greater effort. To have a friend one must be a friend. Flowers grow better where the soll is slifted; and nothing so effectively stirs the soll where friendship grows as does frequent cultivation with a with houghts of lower. How moth a with during the comment bases af the commonent bases at the commonent bases at the commonent bases at the stores man lowingly, serves God best.

Discouragement

One of the commonest phase wrong thinking is discourage presenting itself as depressio spond, heaviness, grief. It is 1 draped in innocence and m passed by as a harmless indu est phases of scouragement, epression, de-. It is usually and may be ss indulgence. lurks the third of confidence, and the debilitating tendencies to disease, poverty, and vice. When one places himself on the toboggan of discour-agement, there are other downward tendencies equally injurious. They invoke the loss of faith in oncesif, in one's ability and desire to do things, and above all a distruct in God's af above the discrete the discour-nees, helplesmess, and global global words they they indicate the discour-ment to discourse the lurks the th

and above an a clistrus; in Goos ability to help him. Then the bottom of dispatr is reached with its owned that the yields of discussappenent might know the remedy for this state of mesmersism—a remedy so easy of access, so simple to apply. It is the same remedy, that of grafitude, which Joshua used at Jericho cen-turies ago when he caused the host to compass the walls with should of praise. Then the walls the flat. It is related that a peddler once was carrying a heavy pack of dis-couragement on his back, along a hot and dusty country road. He was burdened with its weight, depressed with his prospects, disherteried with his hot. He had carried it many miles, lo disappointment, same they more lopes of deceits, a two boxes of failure, a package of grief, even lots of self-pity, large bundles of self-de-preciation, an assortment of sickness, ald age, and weariness; and hidden deep down at the bottom of the pack-were some we parcles of sin. At the work some we parcles of sin. At the work some we have a fur discussed and ride!" With no word of reply the paddler laboriously lurched him-self into the sate beside the farmer in a ride!" With no word of reply the paddler laboriously lurched him-self into the seat beside the farmer find the wagon and rest yourself?" he asked. The paddler signed and re-pled, "It's easier jus' tu carry it, than tu put it down." And he prob-ably still as carrying it, for he is more accustomed to discuragement who hard down. It is cont who hard burdens light, and "bears a song away." i Gratitude is and carrying it. Grater and which is is down."

c) traiting Gratitude is more than a mere "thank you." The word comes from the same root as the word "grace." Gratitude is not only for things re-ceived but for grace bestowed. We are grateful in order to obtain more grace, more spiritual bestings, not more things. To be ungrateful is to unmindful of God's goodness. grace, more spiritual ble more things. To be ungr be unmindful of God's ge An effective plan to ov couragement is the goo ned way of c

d way of counting one's blessings an important factor in healing sick. If we are not grateful for material blessings we see, how we be grateful for the spiritual ings we do not see? John asked, For he that not how can ne who whom he hath seen, how can ne who God whom he hath not seen?" While God does not need our gratitude, still we do need to give it. The longer one is a student of Christian Science the is a student of Christian Science the is a student of Christian Science the is a student of the state of the state is a student of the state of the state is a student of the state of the state is a student of the state of the state is a student of the state of the state is a student of the state of the state is a student of the state of the state is a student of the state of the state is a student of the state of the state is a student of the state of the state is a student of the state of the state is a student of the state of the state of the state is a student of the state of the state of the state is a student of the state of the state of the state is a student of the state of the state of the state is a student of the state of the state of the state of the state is a student of the state of the state of the state of the state is a student of the state o his brother can he love een?" While atitude, stil

orget. One individual found himself need of physical healing. In his coursed state of thought he could co But it did no e. He lea t his daily task

were too s. The tender bar ing its persevering ing its hard soil bol of power and life flower turning its flower turning its ulight an obj and g each flower dimness to lig the joy in liv

<section-header><section-header><section-header><section-header><section-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> with the means of j which no devices of We read in the C textbook (p. 559), roice' of scientific uver contine We read in the Christian Science textbook (p. 550). "The 'Still, staall voice' of scientific thought reaches over continent and ocean to the glober's remotest bound." The power of Truth is instantly present and out of the site of the second burners in the second second burners wader effective support to these in need, whether they be on land, in the self, or or or under the sea. The following is flustrative of the manner in which Christian Science women in the samed forces all over the void Louring February of 1942, when the submarine memore along the sea large to South America was at its height, a merchant ship loaded with dynamite and other tonnage was making its perious way south-ward. The night was dark and fogry, the ship running without lights. Bud-dor in the darkness, collided with it. The second ship suck minde-ately, most of her crew being rescued. The front end of the first vessel was completely removed, leaving only the single buildhead to keep out the



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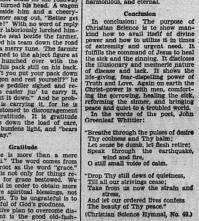
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New Laws Go Into Effect in Accord With Constitutional Provisions

The front end of the line line vessel was complete income eld evide of the simulation of the water. The extensive exposure of the inner ship to the power of the waters made the captain doubtful of the bulkhead's withstanding the surging sea; for such damage had sunk other vessels. The third engineer aboard ship was a young officer who was a sincere student of Christian Beienee. A sincere student of the sincere student bile demonstrations had gained the general respect of many on board. As the ship lurched under the effect of the single student of the sincere student to the straining and bulging bulk-head. he opened the Christian Sci-ence textbook to the synonyms of God. Instantly he bulk has own spiritual sense of bulkhead with the foundation of it as Principle; its intelligence, divine Mind; its indi-viduality, itshead with the foundation of its as Principle; its intelligence, divine Mind; its indi-viduality, itshead with the foundation of its as Principle; its intelligence, divine Mind; its indi-viduality, itshead with a power of which its intelligence, divine Mind; its indi-viduality, itshead with a power of which its intelligence with a power of which its intelligence as side one for the stim refer he bulkhead was bolted and researed in the cament of divine Love, entire personnel then recognized that he was arread with a power of which its interview as asian from his mother that replentiathment of spiri-ual inspiration which was to make the vozage a safe one for the stim and er crew. The prindent and is not power. God's child cloaked in the mantle of divine Love is inmute to harted and vio-ince. His inseparability from you, for individual identities are co-statisten in divine Mind, within the confinees of infinite good, man is safe, harmonioux, and eternal. MARY BAKER EDDY Is the original, standard and only Textbook on Christian Science Mind-healing. Published in cloth and mo-force bindings and in Braille, Grade One and a Half, for use of the blind. The Textbook, other works by Mrs. Eddy, and all other authorized Christian Science literature may be read, bor-rowed or purchased at the Christian Science Reading Room, open to the public daily from 11 am. to 4 p.m., ex-cepting holidays. cepting holidays. FIRST CHURCH OF CHRIST SCIENTIST, TORRANCE Corner 218th St, and Manuel Ave. You are cordially invited to visit the Reading Room.



SCIENCE

AND HEALTH

with Key to the Scriptures by MARY BAKER EDDY