PAGE 8-0

"Public Notices'

(73135) Notice is hereby given that the Board of Education of the City of Los Angeles will re-ceive bids for furnishing all la-bor and material for the fol-lowing work:

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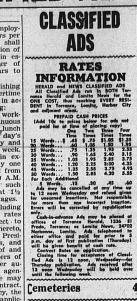
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1)

| California Labor Code. Hourly | pay not less than said general | TORRANCE Post 3251, Inc., V.F. W., and ladies auxiliary meets 1st and 3rd Mondays at 6189 pm. at Civio Auditorium. For information concerning mem- bership in these organizations phone Forrance 19 or 705. |
|--|---|---|
| CLASSIFICATION Wage Rate | prevailing rates of per diem wages to all workmen employed | 1st and 3rd Mondays at 6:30 |
| BRICKLAVERS | in the execution of the contract. | p.m. at Civic Auditorium. For |
| Bricklayer \$1.725 | Notice is also hereby given that all bidders may submit with their bids, a sworn state- | bership in these organizations |
| Bricklayer Tender Any Capacity : 1.25 | with their bids, a sworn state- | phone forrance 199 or 705. |
| CADDENTERS | ment of their financial responsi- | I WILL NOT be responsible for bills contracted by 'anyone |
| Carpenter 1.35 | bility, technical ability and ex- perience. Such sworn statement | bills contracted by anyone other than myself on or after this date. Lorenzo Taricco. |
| Carpenter 1.35 Floorlayer 1.425 CEMENT FINISHERS | may be required to be furnished | this date. Lorenzo Taricco. 2379 239th st., Lomita. |
| Cement Finisher 1.50 | before award is made to any | Professional 12 |
| ELECTRICIANS | narticular bidder. | |
| Electrician-Foreman 1.95 | Each bid shall be made out | SERVICES |
| Electrician 1.70 IRON WORKERS | on forms to be obtained at said Architectural Section of the | |
| Structural Iron Worker 1.625 | Board of Education; must be accompanied by a certified cashier's check or bidder's bond | Dr. Marie M. Lord |
| Reinforcing Iron Worker. 1.50 | accompanied by a certified | OSTEOPATHIC PHYSICIAN |
| Reinforcing Iron Worker. 1.50 Ornamental or Structural | cashier's check or bidder's bond | Hours-9 A.M. to 5 P.M. |
| Iron Worker Foreman | (issued by a surety company ac- credited by the Board of Educa- | 2112 Carson St., Torrance |
| Rate is 25c per hour more than the Journey- | tion) for not less than Five Per | Phone Tor. 482 |
| man Rate | tion) for not less than Five Per Cent (5%) of the amount of the | · · · · · · · · · · · · · · · · · · · |
| LABORERS | hid made navable to the order | Herbert Albright |
| General or Construction, | of the Board of Education of the City of Los Angeles; shall be sealed and filed with the Purchasing Agent of the Board | ACCOUNTING SERVICE |
| including all Laborers not herein Separately Classified, on all Types | he scaled and filed with the | FINANCIAL STATEMENTS |
| Classified, on all Types | Purchasing Agent of the Board | |
| | of Education, Room 200, 1425 | ALL STATE AND FEDERAL REPORTS |
| LABORERS, SPECIAL Sewer Pipe Caulker-Ce- | of Education, Room 200, 1425 South San Pedro Street, on or before 2:00 P.M. on the dates | 15 YEARS' EXPERIENCE |
| Sewer Pipe Caulker-Ce- | | Law College Education |
| Caulker (Using Tools) 1.125 | and read aloud in public at. or | |
| ment Joints | about, said time and in the pub- | REASONABLE RATES |
| . cluding Caulker) 1.20 | and read aloud in public at, or about, said time and in the pub- lic hall, second floor, of the above address. | 420 Marine Ave. |
| LATHERS | above address. | Manhattan Beach, Calif. |
| Lather (Nail on) — San Pedro 1.66% | The above-mentioned check or bidder's bond shall be given as | Phone Redondo 9253 |
| OPERATING ENGINEERS | | |
| Concrete Mixer Operator | enter into contract if awarded the work, or any part thereof, and will be declared forfeited if | INSURANCE, General- |
| Concrete Mixer Operator —Mobile Type 1.50 | the work, or any part thereof, | SPECIALIZING IN |
| Motor Patrol Operator, including any Type of | the successful bidder refuses to | AUTOMOBILE FIRE FURS PLATE GLASS |
| Bower Blade 1.625 | enter into contract after being | |
| Roller Operator 1.375 | requested to do so by the Board | ILA M. GILBERT |
| Power Blade | of Education. | 14121/2 FERN AVE. TOR. 2058-W |
| wheel Type | The successful bidders will be required to furnish labor and | |
| Tow Blade or Grader Op- erator | material bonds in an amount | "Public Notices" |
| Transfor Operator Bulldoz- | material bonds in an amount equal to 75% of the contract | Clerk of the Superior Court of |
| er, Tamper, Scraper, or Drag Type Shovel or Boom Attachments | price, and faithful performance | Clerk of the Superior Court of the State of California, in and |
| Drag Type Shovel or | bonds in an amount equal to 100% of the contract price, said | for the County of Los Angeles, |
| Boom Attachments 1.50 | bonds to be secured by a surety | personally appeared Mrs. Dor- |
| Tractor Scraper or Drag Type Shovel Tandem 1.875 | company or surety companies satisfactory to the Board of Ed- | othy M. Stroud known to me to |
| | satisfactory to the Board of Ed- | subscribed to the within instru- |
| Glazier-San Pedro 1.20 | ucation. The Board reserves the right | be the person whose name is subscribed to the within instru- ment, and acknowledged to me |
| Glazier-San Pedro | to reject any or all bids, and/or | |
| Painter — (Spray Gun) | waive any informatity on a blu. | In witness whereof, I have hereunto set my hand and af- fixed the seal of the Superior |
| San Pedro 2.75 | No bidder may withdraw his bid | fixed the seal of the Superior |
| PLASTERERS | for a period of sixty (60) days after the date set for the open- | Court the day and year in this Certificate first above written. J. F. MORONEY, County Clerk, By M. E. MORIN, Deputy. |
| Plasterer 1.66% Plasterer Tender – San | ling thereof. | I T MODONEY County Clerk |
| Plasterer Tender San Pedro | By order of the Board of Edu- cation of the City of Los An- | J. F. MORONEI, County Clerk, |
| PLUMBERS and FITTERS | cation of the City of Los An- | Seal |
| Plumber, Gas or Lawn | geles. | Aug. 2-9-16-23 |
| Sprinkler Fitter 1.0 | Dated Los Angeles, California, July 31, 1945 | |
| Plumber, (Lead or Ce- ment Caulker) 1.75 | A. S. NIBECKER, JR., | NOTICE OF APPLICATION FOR REGISTRATION |
| ROOFERS | Business Manage | Notice is hereby given that |
| - Roofer 1.31 % | and Architect | Notice is hereby given that application for the registration of the following described (or |
| SHEET METAL WORKERS | Aug. 2-9 | of the following described (or |
| Sheet Metal Worker 1.50 TRUCK DRIVERS and | CERTIFICATE FOR TRANSAC | |
| TEAMSTERS | TION OF BUSINESS UNDER FICTITIOUS NAME | provided by Section 701 of the AGRICULTURAL CODE OF CALIFORNIA has been filed |
| TEAMSTERS Drivers of Transit-Mix | The undersigned does hereby | CALIFORNIA has been filed |
| | certify that I am conducting a | with the Department of Agricul- |
| Drivers of Transit-Mix Trucks — 3 Yards or | last contracting huginoss at 2157 | fuite of the state of containing |
| more | W. 245th St. Lomita, California under the fictitious firm name of Stroud Enterprises and that | Mayfair Créamery Reg. Cal. |
| Drivers of Trucks of a | under the fictitious firm name | Reg. Cal. It is intended that said brand |
| Legal Payload Capacity of Between 6 and 15 | said firm is composed of the fol | will appear on cans, cases, bot- tles, cartons owned by us/me , and all containers so branded must not be used by others |
| | lowing persons, whose names in | and all containers so branded |
| Drivers of Trucks of a | lowing persons, whose names in full and places of residence are | must not be used by others |
| Legal Payload Capacity | as follows, to-wit: | without our/my written permis- |
| of Less Than 6 Tons95 | Mrs. Dorothy M. Stroud, 2157 W 245th St., Lomita, California | |
| Teamster | | By EARL R. BRUNNER. |
| The rates of per diem wage for each of the various classif | day of July, 1945. | a city and a city of the second |
| cations of work shall be un | e mino, porto trat an arter | |
| hereinbefore set forth prevailin | g State of California s: County of Los Angeles | Phone Torrance 444 |
| rates of hourly wages multiplie | On this 30th day of July, A.D. | For Classified |
| by eight (8). Eight (8) hour | d County of Los Angeles s On this 30th day of July, A.D ; 1945. before me, J. F. MO | |
| hereinbefore set forth prevaim rates of hourly wages multiplie by eight (8). Eight (8) hour shall constitute a day's work it being understood that in th | e RONEY, County Clerk and | Advertising Service |
| to being understood that in the | · · · · · · · · · · · · · · · · · · · | |
| | and the second | |
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CLASSIFIED AD "Public Notices"

| the | subcontractors under him, t |
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| The second | pay not less than said genera |
| ly | prevailing rates of per dier |
| Rate | wages to all workmen employed in the execution of the contract |
| SIR 22 | in the execution of the contrac |
| 725 | Notice is also hereby give |
| 学生是 | that all bidders may subm |
| 25 | with their bids, a sworn stat |
| 199 | ment of their financial response |
| 35 | bility, technical ability and e |
| 425 | perience. Such sworn statemen |
| | may be required to be furnishe |
| 50 | before award is made to an |
| | particular bidder. |
| 95 | particular bidder. Each bid shall be made ou |
| 70 | on forms to be obtained at sa Architectural Section of th |
| | Architectural Section of th |
| 625 | Board of Education; must |
| 50 | accompanied by a certific |
| a la compañía de la c | cashier's check or bidder's bor |
| 5.85 | (issued by a surety company a |
| 1.00 | credited by the Board of Educ |
| | tion) for not less than Five P |
| | Cent (5%) of the amount of the |
| | bid, made payable to the ord |
| | of the Board of Education |
| | the City of Los Angeles; sha |
| | be sealed and filed with th |
| | Purchasing Agent of the Boa |
| .875 | of Education, Room 200, 14 |
| | South San Pedro Street, on before 2:00 P.M. on the dat |
| | before 2:00 P.M. on the dat |
| .00 | shown above and will be open |
| .125 | and read aloud in public at, about, said time and in the pu |
| | about, said time and in the pu |
| .25 | lic hall, second floor, of t |
| | above address. |
| | The above-mentioned check |
| .66% | bidder's bond shall be given |
| | a guarantee that the bidder w |
| | enter into contract if award |
| .50 | the work, or any part there |
| | and will be declared forfeited |
| | the successful bidder refuses |
| .625 | enter into contract after bei |
| .375 | requested to do so by the Boa |
| | of Education. |
| .375 | The successful bidders will |
| | required to furnish labor a |
| .375 | material bonds in an amou |
| | equal to 75% of the contra |
| | price and faithful performan |



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Mrs. Lois Pearce 22204 S. Main (Keystone District), Torrance

Servicemen's stationery? Call Torrance 444 or 443.

| 12 NOON WEDNESDAYS | | | | | |
|---|--|---|--|--|--|
| A de la ser | Contraction of the second s | Services, Misc. 44 | | | |
| WASHING MACHINE REPAIRING ALL MAKES AND MODELS Called For and Delivered Electric Motor Rewinding Clocks — Teasters — Electric Irons — Vacuum Cleaners | SIMONS THE LICENSED Paint Contractor Interior Decorating and Wallpaper Hanging a Specialty Phone Torrance 1282J or Federal 3991 | Modern Rug and Furniture Cleanershout Sewing-Binding-Laying tear Upholstery and Mattress Repairs of All Kinds Free Estimates 10 3-Day Service Free Pick Up and Delivery 350 Camino Real | | | |
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| Torrance Radio and Refrigeration "Repairing to Your Satisfaction" 1322-24 Sartori Ave., Torrance Next to Bank of America Sewing Machines | BLUEPRINTS PHOTOSTATS Service Blueprint Plane Otherd 70375 Garden Work 42 | New Blinds To Order Your Present Blinds Made, Like New! Phone MEnio 4-2146 ALTERATIONS DRESSMAKING No Patterns Required | | | |
| Repaired Let a Singer Expert Put Your Machine. In First Class Running Order. Reasonable Charges. ESTIMATES IN ADVANCE SINGER SEWING MACH. CO. 719 S. Pacific, San Pedro TErminal 2-0531 | COMPLETE GARDEN SERVICE - Lawn Work, Edging, Pruning Spraying, Etc. WRITE: KLINESMITH 1500 SEPULYEOA BLVD. TORRANCE, CALIF. | Mrs. Anna Richardson 20519 N. Royal Blvd. Hammerton Tract, Torrance MAPS DELINEATED TOPO - TRACT - COURT | | | |
| Building Services 36 | GARDEN SUFFLIES | JOSEPH CALHOON, CARTOGRAPHER 1427 W. 220th Street Phone: Torrance 1848-J | | | |
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| 1505 Border 'Ave. Torrance Phone 1126-W CHAPMAN AND | Pilger Nursery Isio CARSON STREET Torrance Services, Misc. 44 RADIO SERVICE | Phone MEnio 9-2202 | | | |
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