42

"Public Notices"

"Public Notices"

NOTICE INVITING BIDS FOR
THE LEASE OF LAND
(Fern Avenue School Site
Annex):
Notice is hereby given that
the Board of Education of the
City of Los Angeles has adopted the following resolution of
intention to lease the followingdescribed land, to-wit:
"RESOLVED: That the Board

intention to lease the following-described land, to-wit:

"RESOLVED: That the Board of Education of the City of Los Angeles, in regular and open meeting, hereby declares its intention to lease, for public playground purposes, the Fern Avenue School Site Annex, which is not and will not at the time of delivery of possession under the proposed Lease be needed for school classroom buildings, in the City of Torrance, County of Los Angeles, State of California, described as follows:

Lots 1 to 8, inclusive, of Tract No. 10115, as per map recorded in Book 141, Page 2 of Maps, in the office of the County; and Lots 1, 2 and Lots 8 to

the County Recorder of Sand County; and Lots 1, 2 and Lots 6 to 10; inclusive, of Tract No. 4070, as per map recorded in Book 46, Pages 76 and 77 of Maps, in the office of the County Recorder of said

County Recorder of said County;

"That the terms of the proposed Lease shall be for three years, beginning June 15, 1945, and ending June 14, 1948, and that the Lease of the above-described property shall be made at a minimum rental of Twenty Dollars (\$20.00) for said three-year period, payable in advance at the office of the Realty Section of said Lessor in the City of Los Angeles, on or about June 14, 1945;

"That each bid must be accompanied by a certified check or cashier's check made payable to the order of the Board of Education of the City of Los Angeles, or cash, for not less than Twenty Dollars (\$20.00), as a guarantee that the bidder, if successful, will enter into a Lease for said premises as provided for herein;"

"That a public meeting of said Board of Education be held

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"That each bid must be accompanied by a certified check or cashler's check made payable to the order of the Board of Education of the City of Los Angeles, or cash, for not less than Twenty Dollars (\$20,00), as a guarantee that the bidder, it is successful, will enter into a Lease for said premises as provided for herein;"

"That a piblic meeting of said Board of Education be held at its usual place of meeting, Room 770 Chamber of Commerce Building, in said City of Los Angeles on Thursday, June 14, 1945, at five o'clock p.m., at which time and place sealed proposals to lease said property on the within terms will be received and considered;

"That any responsible person present at said meeting be given an opportunity to raise the bids orally after the sealedbids are opened; it being understood that any oral bid shall exceed by at least five per cent (5%) the highest of any written bid received; and it being further understood that the Board reserves the right to reject any bid or all bids, if it deems such action for the best public interest, and to withdraw said property from lease under this resolution; and

"That if the Board accepts any bid or all bids, if it deems such action for the best public interest, and to withdraw said property from lease under this resolution; and

"That if the Board accepts any bid or all bids, if it deems such action for the best public interest, and to withdraw said property from lease under this resolution; and

"That if the Board accepts any bid or all bids, if it deems such action for the best public interest, and to withdraw said property so for the Realty Section of the Board of Education, 1425 South San Pedro Street, Los Angeles, Calliman, and the property so for the Realty Section of the Board of Education, 1425 South San Pedro Street, Los Angeles, Calliman, and the property so for the Realty Section of the Board of Education of the City of Los Angeles, Calliman, and the property so for the Realty Section of the Board of Education, 1425 South San Pedro Street, Los Angeles,

By order of the Board of Edu-cation of the City of Los An-geles.

Separation of the control of the control of the said exeased of the control of th

Angeles.
Dated April 24, 1945.

ELLEN TOMAN,
Executrix of the Last Will and
Testament of the said deceased.
Chas. T. Rippy
Attorney at Law
1331 Fost Avenue
Orarane, California
May 3:10-17-24

"Public Notices"

"Public Notices"

ORDER TO SHOW CAUSE
RE: CHANGE OF NAME
No. 501527

In the Superior Court of the
State of California in and for
the County of Los Angeles.
In the matter of the Application
of Richard Marvin Skinner
For Change of Name.
Richard Marvin Skinner, having filed his application in the
above entitled court to change
his name from Richard Marvin
Skinner to Richard Marvin Beiden:

den:
IT IS HEREBY ORDERED
AND DIRECTED that all persons interested in said mater shall appear before this court, in Department 34 thereof, on the 5th day of June, 1945, at the hour of 1:45 p.m. of said day, and show cause, if any, why the application for said change of name should not be granted.

change of name should not be the granted.

IT IS FURTHER ORDERED, that a copy of this order be published in the Torrance Herald, a newspaper of general circulation, printed in the County of Los Angeles, State of California at least once a week, for four successive weeks prior to the date of said hearing.

Dated April 30, 1945.

SAMUEL R. BLAKE, Presiding Judge of said Superior Court.

Chas. T. Rippy,
Attorney-at-Law,
1331 Post Avenue,
Telephone 423,
Torrance, Calif.

May 3-10-17-24.

cation of the City of Los Angeles.

A. S. NIBECKER, JR.,
Business Manager
and Architect.
Dated at Los Angeles, California, this 15th day of May, 1945.

May 17:24:31.

1045.
RUHT T. SCHILDMEYER,
as Guardian of the Estate
of Maxine E. Schildmeyer,
a minor.
Chas. T. Rippy.
1331 Post Ave.,
Torrance, Calif.,
Attorney for Guardian.
May 17:24.

Attorney for Guardian.

May 17-24.

69878

NOTICE TO CREDITORS
No. 239717

Estate of Daniel Franklin Naulty, also known as Daniel Fr
d Naulty, deceased, Notice is hereaby given by the undersigned administratrix of the Estate of Daniel Franklin Naulty, etc., deceased, to present of them with the necessary vouchers, within six months after the f. first publication of this notice, to the said Administratrix, at the office of Chas. T. Rippy, 1331 Post Avenue, City of Tore-rance, County of Los Angeles, in State of California, which said did office the undersigned selects as a place of business in all matix or the first publication of this notice, in the office of the Clerk of the Said Administratrix, at the office of California, which said did office the undersigned selects as a place of business in all matix or the Said county of Los Angeles, or to file them with the necessary vouchers, within six months after the first publication of this an olice, in the office of the Clerk of the Superior Court of the Said deceased.

Chas. T. Rippy
Attorney at Law 1331 Post Avenue
Torrance, California
May 3-10-17-24

May 3-10-17-24

May 3-10-17-24

Fiditious Frim Name
The undersigned does hereby certify that he is conducting a Auto Body and Paint Shop business at 1243 Ocean St., City of Torrance, County of Los Angeles, In State of California, under the felicitus firm name of Jack's Torrance, California, withes my the case are as follows, to with 5. J. Castor, 1243 Ocean St., City of Torrance, County of Los Angeles, In Witness Witness My thread and store the Said deceased.

Chas. T. Rippy
Attorney at Law 1331 Post Avenue
Torrance, California
May 3-10-17-24

May 3-10-17-24.

Should pies persist in boiling over in spite of careful sealing, try this. Bake them at 450 degrees for 25 minutes, then reduce heat to 350 degrees for balance of baking time. Report Favoring Acquisition of Reaches Filed **Beaches Filed**

A progress report favoring the public acquisition of the entire coastline of Los Angeles County and of appropriate adjoining uplands for park and recreational purposes was presented to county supervisors by the newly appointed citizens committee on parks, beaches and recreational facilities.

The report was presented by Charles W. Ellot, landscape architect and director of the Haynes Foundation, who is also chairman of the committee of 16 prominent citizens named by the supervisors to develop a coordinated recreational program for the county.

The report presented dealt with studies regarding the development of shoreline recreational areas.

Next meeting of the committee is scheduled for El Monte.

"Public Notices"

"Public Notices"

NOTICE TO CREDITORS
No. 240778

Estate of Delha D. Davis, deceased, Notice is hereby given by the undersigned Administrator of the Estate of Della D. Davis deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at the office of Chas. T. Rippy, 1331 Post Avenue, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles, Chas. T. Rippy, Attorney-at-Law 1331 Post Avenue Torrance, California May 10-17-24-31

May 10-17-24-31

(70177)

NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL
No. 248236

In the Superior Court of the State of California, in and for the County of Los Angeles, In the Matter of the Estate of George B. M. Smith, also known as George B. Smith, Geo. B. Smith or the Probate of the Will of the above-named deceased and for the issuance of Letters Testamentary thereon to petitioner will be heard at 9:30 o'clock A.M. on June 4, 1945, at the court room of Department 24, of the Superior Court of the State of California, in and for the 'County of Los Angeles.

Dated May 8, 1945

J. F. MORONEY, County Clerk, By H. L. DOYLE, Deputy.

By H. L. DOYLE, Deputy

Chas. T. Rippy 1331 Post ave. Torrance, Calif. Attorney for Petitioner. May 10-17-24

May 10-17-24

CERTIFICATE OF BUSINESS
Fletitious Firm Name
The undersigned does hereby certify that he is conducting a duto Body and Paint Shop bus iness at 1243 Ocean St., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Jack's Body Works, and that said firm is composed of the following persons, whose names and addresses are as follows, to wit. F. J. Castor, 1243 Ocean St. Torrance, California, Witness my hand this 26th day of April 1945.

F. J. CASTOR.

on May 23 when recreational facilities of the San Gabriel Valley, especially in the lowlying areas, will be discussed and tentative plans already advanced will be reexamined prior to recommendations to the Board of

ommendations to the Board of Supervisors.
Supervisors Raymond V. Darby remarked that, in his opinion, it would be a good thing if Los Angeles County could organize a park commission similar to that which has functioned so successfully in the boroughs of New York City.

The report, in essence, urged continued support of the state program of public beach buying, and particularly endorsed a proposed \$15,000,000 appropriation by the current State Legislature

CLASSIFIED ADS

RATES INFORMATION

DBNT in Forence, Insulty, Hother City and odjector ground od Brees will be corrected by republication of the control of the con

WE WISH to thank our many friends for their kindness dur-ing our recent bereavement in the loss of our beloved son, husband, and father, Addison F. Smith. Mr. and Mrs. W. T. Smith, 32 and Mrs. W. T. Smith, 33 and Mrs. W. T. Smith, 34 and Mrs. W. T. Smith, 35 and Mrs. W. T. Smith, 36 and Mrs. W. T. Smith, 37 and Mrs. W. T. Smith, 38 and 38

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FOUND-Persian cat - full grow -gray. Call 1843-W.

DUND—Bloycle, Owner can have by identifying and paying for ad. 1809 W. 256 st., Lomita.

OUND—Watch. Apparently los or stolen. Owner may have by identifying and paying for this ad. G. V. Powell, Torrance High School. 10

Personals

WILL THE member who took the larger size coat by error at the last Eastern Star meeting please return at this week's meeting and exchange for her own. Coats are same style and materiat (gray mixture). Mary G. Lewis. $\widetilde{12}$

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