

## New Draft Rules Involving Men Under 30 Are Explained by WPB

Southland WPB officials today were operating under new draft rules providing for certification of requests for occupational deferment for what was termed "a vital hard core" of workers under 30 who are engaged in war production and supporting activities.

An endorsement by one of the 15 major war agencies will serve to back the employer's request when the application for deferment is presented to the local draft board.

Supplies of the form to be used by the employer—Form 42-A Special, Revised—have not yet reached this area, but will be available from Selective Service. WPB officials today had prepared an information sheet to guide employers. Each must submit to the procurement agency involved, a complete list of all employees between 18 and 30 who were classified as 2A or 2B on January 1, 1945. This list must be submitted in addition to the new draft deferment forms for the individuals whom the employer seeks to have deferred under the new rules as irreplaceable.

Louis M. Dreves, WPB chief, said the employer should:

1. Apply to the procurement agency from which he has obtained deferment certification, or from which he currently holds war contracts. Some 15 war agencies, including War Food Administration and the Petroleum Administration for War, are included in this list.

2. If he has no war contracts, or if he deals with more than one procurement agency, but not in sufficient volume to justify any one military agency to the jurisdiction, he may apply to WPB.

3. In no case may he file with more than one agency.

4. Submit in triplicate, a complete list of all men aged 18 to 30 who on January 1, 1945, were classified 2A or 2B. Don't include 2A(L), 2A(F), 2B(L), nor 2B(F).

5. List these employees in descending order of importance to production.

6. Indicate which of these men are both irreplaceable and so important that the firm cannot operate efficiently without them.

Dreves warned employers to begin to train replacements for

all possible men in the 18-30 group, since only a small percentage can be deferred. He also advised those who will look to WPB for aid, to get a copy of the instruction sheet and prepare the complete list of the 2A and 2B employees. No action will be taken on individual cases unless this list is submitted.

"If this step is omitted, the employer may find he has delayed too long and his key men may already be inducted before their deferment requests can be processed by the local draft board," Dreves explained.

Under the new plan, certification by State Selective Service Headquarters no longer is necessary.

Men engaged in technical work, planning, research, or development, for post-war purposes, do not need to be certified for deferment, Dreves commented.

Local governmental agencies will secure deferment directly from Selective Service and do not come under the certification procedure.

### TOWNSEND CLUB By LOTTIE WADE

Torrance Townsend Club will hold a business meeting in the hall on Cravens ave., on March 9. There are some bulletins from headquarters the members should hear so it is desirable they all try to be present. There will be the usual games, refreshments and dancing after the short business session. The birthday social on March 2 was attended by a large crowd. The newly elected officers for the year 1945 were initiated, Mrs. Cora Hill, president; Mr. Morton, vice president; Mrs. Collier, treasurer, and Lottie Wade, secretary. The regular game of buncos was played and prizes awarded. Lottie Wade read one of her original poems, "A Promise Fulfilled." Dancing then followed to the always good music of Mr. Buckley, the violinist and Mrs. Dandy at the piano. We were also treated to some selections by visiting musicians.

JOSEPH P. BRAY... gunner's mate, 3/c, arrived recently for a ten days leave en route from San Francisco to San Diego. He will take a course in advanced gunnery in San Diego, it is reported.

Beware of smoking kerosene stoves. White kerosene smoke burns with explosive violence when ignited.

### "Public Notice"

(68824)

### NOTICE OF HEARING OF PETITION FOR ORDER AUTHORIZING CONVEYANCE OF REAL PROPERTY IN PURSUANCE OF CONTRACT

No. 225073  
In the Superior Court of the State of California and for the County of Los Angeles.

In the matter of the Estate of JOHN C. SMITH, aka JOHN CURTIS SMITH, Deceased.

Notice is hereby given that Chas. T. Rippey, Executor of the Estate of said deceased, has filed herein a verified petition for order authorizing conveyance of real property, in pursuance of contract, and that March 27, 1945, at 9:30 o'clock A. M., in the Superior Court of the State of California, in and for the County of Los Angeles, Department 25 thereof, has been fixed as the time and place for the hearing of said petition, when and where any persons interested in the said estate may appear and show cause if any they have, why the order should not be made. Reference is hereby made to the said petition for further particulars.

The real property mentioned in said petition is described as follows, to-wit:

Lot 7, in Block 297, in Tract 1852 as per Map recorded in Book 23, page 83 of Maps, Records of Los Angeles County, California, for the sum of \$1,500.00, \$200.00 cash and balance \$1,300.00 at the rate of \$20.00 per month including interest at 7% until the balance of the purchase price was fully paid. Dated March 5, 1945.

J. F. MORONEY, County Clerk.  
By H. L. DOYLE, Deputy.

Chas. T. Rippey, Attorney at Law, 1331 Post Ave., Torrance, California, Attorney for Petitioner.  
Mar. 8-15.

JAY T. BAILEY, T/3... stationed in the Netherlands East Indies, remembered his mother, Mrs. R. L. Honrath of 1551 Post ave., on Valentine's Day, when he wired her a beautiful bouquet of yellow roses and violets.

Two out of every three bicyclists injured and killed in traffic accidents were violating a traffic law at the time of the accident.

### "Public Notice"

(68769)

### NOTICE TO CREDITORS

No. 240274  
Estate of Rose M. Worrell, deceased.

Notice is hereby given by the undersigned Executor of the Last Will and Testament of Rose M. Worrell, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Executor at the office of Chas. T. Rippey, 1331 Post Ave., City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated February 28, 1945.  
DORIS R. WORRELL, Executrix of the Last Will and Testament of the said deceased.  
Chas. T. Rippey, Attorney at Law, 1331 Post Ave., Torrance, California.  
Mar. 8-15-22-29.

**PUBLIC NOTICE**  
NOTICE TO STOCKHOLDERS OF ANNUAL MEETING.

The annual meeting of the Stockholders of the Moneta Water Company will be held at the office of the Company, the 2nd day of April, 1945, at one P. M., for the purpose of electing a Board of Directors, and the transaction of such other business as may come before the meeting.

L. F. STEPHENSON, Secretary.  
Mar. 8-15-22-29.

### "Public Notice"

(68828)

### NOTICE TO CREDITORS

No. 240441  
Estate of Eugene H. Allen, deceased.

Notice is hereby given by the undersigned Executor of the Last Will and Testament of Eugene H. Allen, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Executor at the office of Chas. T. Rippey, 1331 Post Ave., City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated March 5, 1945.

ERLE H. PRADY, Executor of the Last Will and Testament of the said deceased.

Chas. T. Rippey, Attorney at Law, 1331 Post Ave., Torrance, California.  
Mar. 8-15-22-29.

### CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED do hereby certify that they are conducting a honing business at 2119 Abalone Avenue, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of NORMANDIE HONING COMPANY and that said firm is composed of the following persons, whose names and addresses are as follows, to wit:

Robert R. Rumbould, Rte. 1, Box 60, Westminster, Orange County, Calif.  
George E. Knowlton, 155 N. Oakland, Pasadena, Los Angeles County, Calif.

WITNESS their hand this 23rd day of February, 1945.

ROBERT R. RUMBOULD, GEORGE E. KNOWLTON, STATE OF CALIFORNIA )

COUNTY OF LOS ANGELES )  
ON THIS 23rd day of Feb. A. D., 1945, before me Anita S. King, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Robert R. Rumbould and George E. Knowlton known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
ANITA S. KING, Notary Public in and for said County and State.  
My Commission Expires Dec. 25, 1948.  
Mar. 8-15-22.

### NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE

No. 157085  
In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of Carl M. Christenson, an Incompetent Person.

Notice is hereby given that under and pursuant to the law made and provided, the undersigned Chas. T. Rippey, as Guardian of the Estate of said Incompetent Person, will sell at Private Sale, to the highest and best bidder, subject to confirmation of said Superior Court on or after the 18th day of March, 1945, at the office of Chas. T. Rippey, 1331 Post Avenue, Torrance, County of Los Angeles, State of California, all the right and interest of said Incompetent and all the right, title and interest that the estate of said Incompetent has acquired by operation of law or otherwise, other than in addition to that of said Carl M. Christenson, an incompetent person in and to all that certain real property particularly described as follows to-wit:

Lots 14 and 15, in Block 70 of the Torrance Tract as per Map recorded in Book 22, pages 94 and 95 of Maps in the Office of the Recorder of Los Angeles County, California.

Terms of sale Cash in lawful money of the United States on confirmation of sale, or part cash and balance evidenced by note secured by mortgage or Trust Deed on the property so sold. Ten per cent of amount bid to be deposited with bid.

Bids or offers to be in writing and will be received at the aforesaid office at any time after the first publication hereof and before date of sale.

Dated this 26th day of February, 1945.

CHAS. T. RIPPY, as Guardian of the Estate of Carl M. Christenson, an incompetent Person.  
Mar. 1-8-15.

## CLASSIFIED ADS

### RATES INFORMATION

HERALD AND NEWS CLASSIFIED ADS  
All Classified Ads run in BOTH Torrance Herald and Torrance News for the ONE CENT PER LINE PER DAY. Minimum 10 lines. No charge for insertion of first line. No charge for insertion of first line. No charge for insertion of first line.

PREPAID CASH PRICES  
(Add 10¢ to prices below for ads not paid for at time of placing copy)

Word	1st	2nd	3rd	4th
15 Words	1.00	1.00	1.00	1.00
20 Words	1.00	1.00	1.00	1.00
25 Words	1.00	1.00	1.00	1.00
30 Words	1.00	1.00	1.00	1.00
35 Words	1.00	1.00	1.00	1.00
40 Words	1.00	1.00	1.00	1.00
45 Words	1.00	1.00	1.00	1.00
50 Words	1.00	1.00	1.00	1.00

For Each Additional Word, 10¢  
50 Words, 1.00 30 45 60 75 90 105 120 135 150 165 180 195 210 225 240 255 270 285 300 315 330 345 360 375 390 405 420 435 450 465 480 495 510 525 540 555 570 585 600 615 630 645 660 675 690 705 720 735 750 765 780 795 810 825 840 855 870 885 900 915 930 945 960 975 990 1005 1020 1035 1050 1065 1080 1095 1110 1125 1140 1155 1170 1185 1200 1215 1230 1245 1260 1275 1290 1305 1320 1335 1350 1365 1380 1395 1410 1425 1440 1455 1470 1485 1500 1515 1530 1545 1560 1575 1590 1605 1620 1635 1650 1665 1680 1695 1710 1725 1740 1755 1770 1785 1800 1815 1830 1845 1860 1875 1890 1905 1920 1935 1950 1965 1980 1995 2010 2025 2040 2055 2070 2085 2100 2115 2130 2145 2160 2175 2190 2205 2220 2235 2250 2265 2280 2295 2310 2325 2340 2355 2370 2385 2400 2415 2430 2445 2460 2475 2490 2505 2520 2535 2550 2565 2580 2595 2610 2625 2640 2655 2670 2685 2700 2715 2730 2745 2760 2775 2790 2805 2820 2835 2850 2865 2880 2895 2910 2925 2940 2955 2970 2985 3000 3015 3030 3045 3060 3075 3090 3105 3120 3135 3150 3165 3180 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