COAST FEDERAL SAVINGS

FINANCIAL STATEMENT
DECEMBER 31, 1944

| 되었다. 원리 2004년 2004년 1일 중에 되고 있다고 되면 하면서 하는데 기존에 되어 되었다. | | | |
|--|-----------------|--|-----------------|
| ASSETS | | LIABILITIES | |
| Working capital for current operating expense, and use in general transactions of the business. | \$ 756,773.73 | Savings Accounts | \$27,251,568.36 |
| United States Government Bonds. These bonds, purchased by Coast Federal to aid the War ellort, assure the Association of this dollar amount in cash security | 17,923,483.91 | general public. They are insured up to \$5000 for each person by the Federal Savings and Loan Insurance Corporation. | |
| First Mortgage Real Estate Loans. Our Association is assisting 6852 Los Angeles families to own their own homes, with an inexpensive, long-term loan which pays off the complete obligation in easy monthly payments. | 17,287,718.92 | Advances | 6,900,000.00 |
| nterest Receivable | 2,138.56 | | 0.502.02 |
| Temporary loans are often made by investors on Savings accounts so that their earnings will not be interrupted by withdrawals. | 2,915.66 | Loans in Process. This represents the amount of money which will be paid to borrowers as they qualify for payment on their loans. | 9,502.92 |
| Real Estate Owned | 73,728.67 | Taxes and Insurance Paid In | |
| Real Estate Sold on Contract | 57,336.64 | Advance | 62,416.05 |
| Stock in the Federal Home | 417,000.00 | for them. | 1 |
| Membership and stock ownership in the Federal Home Loan Bank system places several million dollars of additional money at the disposal of our Association, if and when we should desire it | 417,000.00 | Escrow and Accounts Payable | 13,923,20 |
| Other Assets | 95,033.14 | Reserves and Surplus | 2,378,718.70 |
| TOTAL | \$36,616,129.23 | TOTAL | \$36,616,129.23 |

THE LARGEST IN THE NATION

PUBLIC NOTICE!

Jack Murray Is At Santa Barbara Is Awarded **Biltmore Resting**

Technician Third Grade Jack Murray, 24, Route 1, Box 217, Forrance, is resting at the spatious Biltmore hotel section of he Army Ground and Service orces Redistribution Station, anta Barbara, following his reent return from 34 months duy overseas.

cent return from 34 months duty overseas.

The California veteran served as a clerk and warehouseman with an Ordnance unit in the Southwest Pacific. Prior to his entrance into the service on Nov. 3; 1941, he was employed by the California Shipbuilding Corp.

Under direction of the Ninth Service Command, the Redistribution Station, one of five established by the army to receive service men and women returned from overseas duty, offers la comprehensive program of athletics, recreation, and entertainment to returnees while they take part in re-orientation discussions, receive physical examinations, and are assigned to new duties on the basis of experience and skill.

Franchise Tax Representatives Here Tomorrow

Representatives of the State of California, office of Franchise Tax Commissioner, will be in Torrance Chamber of Commerce offices on Feb. 23 and 24 to handle local tax problems, according to Harry B. Lewis, executive secretary of the chamber. They will be provided with

READ OUR WANT ADS

NORTH OF TORRANCE

Nelson Imel Purple Heart



PFC. NELSON IMEL Awarded Purple Heart

at 2346 W. 246th st., was awarded the Order of the Purple Heart at a ceremony at Fort MacArthur Thrusday.

thur Thrusday.

Inel was among 11 receiving awards at the fort that day.

Young Imel is back at work at Doak Aireraft Co. after a year and three months in the arm. He was hit in the arm last March 16 while laying communications lines during the First Cavalry division invasion of Manus Island in the Admiralty group. The 'injury, tropical fever and battle fatigue combined to give him a medical dis-

Servicemen's stationery? Cal Torrance 444 or 443.

6:56 p. m

9:47 p. m.

11:36 p.m

11:21 p.m.

Lions Club **Committees Are Named**

President Harry B. Lewis an

creases,
Philip Van Dyke, secretary of
Longren Aircraft Co., addressed
the group on "An American
Looks at Postwar Europe," and

Guests at the first Lions clut meeting, were Ryan K, Dagget president of Kiwanis; Rev. Paul M. Wheeler, J. L. Lynch, M. Theodore Meier, John Pierce, Howard E, Hutton, Harold E. Perry, John H. Ritchie.

Copies of All Bills Available in Torrance

Eugene Moore At Maritime Service School

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The picnic of Soo held i geles, if rain will b county mer H er acq friends tratior be we ters.

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CE RE

Eugene B, Moore, 2340 230th st., is now in "Boot" training as an apprentice seaman at the U. B, Maritime Service's great West Coast base at Catalina Island, it was announced today by Li. (jg.) J. F. Grundeen, enrolling officer at 514 W. Sixth st., Los Angeles. Moore is busy gaining the knowledge and experience that will enable him to deliver the "Victory Cargo" to our fighting forces and Allies' throughout the world.

'The Maritime Service, which is now accepting, men between the ages of 17 to 50, offers the op-



-Just Arrived 18 Newest

Complete Stock of Classica RECORDS

National Home Appliance Co. HARRY M. ABRAMSON 1317 Sartori Ave.

KNOWHOUR



We still celebrate his birthday because of the service he rendered our country and for the principles in which he believed. Today we are fighting a great war to preserve this nation and these principles. In memory of this great man . . . and the boys who are fighting today on both fronts—BUY THAT EXTRA WAR BOND TO SPEED VICTORY!

~ ANSWER ~

George Washington selected the site for the White House. (Turn Upside Down to Read)

"A FRIENDLY TORRANCE INSTITUTION"



BUS LINES MUNICIPAL TORRANCE

9:10 p. m

10:50 p. m.

11:30 p. m.

6:45 p.m.

9:30 p. m.

11:10 p.m.

9:38 p. m.

9:42 p. m

11:15 p.m.

11:18 p. m.

ONG BY POPULAR ARTISTS!

NEW LOCAL SERVICE and SCHEDULE of TORRANCE **MUNICIPAL BUS LINES** EFFECTIVE MARCH 1; 1945

SOUTH OF TORRANCE

7:40 p.m. 7:20 p.m.

11:10 p.m

9:20 p. n

9:10 p. m

10:50 p. m

8:50 p. m.

10:30 p. m. 10:40 p. m

11:15 p.m. 11:25 p.m.

Serving Southwest Homes, Trailer Park, Bohn Aluminum, General Petroleum Corp., Pueblo, Columbia Steel, Lomita, Walteria, Harbor Hills and Harbor City

| Leave Harbors City | Leave Walteria | Leave 101 Highway | Arrive Torrance | Torrance Southbound | Arrive -101 Highway | Arrive Walteria | Arrive Harbor City | Leave Torrance Northbound | Arrive 190th and Western | | Arrive Pueblo | Arrive General Petroleum | Arrive 190th and Western | Arrive Torrance |
|--------------------------|------------------------------|-------------------------|--------------------|----------------------------|--|--------------------|--|--|--------------------------------|-------------|--|---------------------------------------|--------------------------------|--------------------|
| | | | | 5:15 a.m. | 5:25 a.m. | | 5:35 a, m. | 1 | | | | | | , |
| 5:35 a. m. | Constitution with the second | 5:40 a.m. | 5:50 a.m. | 6:05 a. m. | 6:15 a.m. | | 6:25 a.m. | | | | | | | |
| 6:25 a. m. | | 6:30 a. m. | 6:40 a.m. | | | | | 6:40 a.m. | 6:44 a. m. | 6:47 a.m. | 6:50 a.m. | | | 6155 a.m. |
| | | | | 6:20 a.m. | 6:30 a.m. | | 6:40 a.m. | | | | | | | |
| | | | | 7:05 a.m. | 7:15 a.m. | 7:20 a. m. | | | | | | | | / |
| 6:40 a.m. | | '6:45 a. m. | 6:55 a.m. | Carl Colland | | | | 7:00 a.m. | | | 7:05 a.m. | 7:08 a.m. | 7:11 a. m. | 7:15 a.m. |
| | | | | 7:20 a.m. | 7:30 a.m. | | 7:40 a.m. | | | 155 | | | • | |
| | 7:25 a. m. | 7:80 a. m. | 7:40 a.m. | | 7. | | | 7:40 a.m. | | | 7:45 a. m. | 7:48 a.m. | 7;51 a.m. | 7:55 a.m. |
| 7:40 a.m. | | 7;45 a. m. | 7:55 a.m. | | | | | 7:55 a.m. | 8:00 a.m. | 8:03 a.m. | 8:06 a, m. | | | 8:10 a.m. |
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| 8:35 a.m. | | 8:45 a. m. | 8:55 a.m. | 9:00 a.m. | 9:10 a.m. | 9:15 a. m. | | | | | | | | • |
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| | 9;35 a. m. | 9:49 a.m. | 9:55 a.m. | | | | | | | | | | | 1. |
| 10:00 a.m. | 1 | 10:10 a.m. | 10:20 a.m. | | | | · · | 10:20 a.m. | 10:25 a. m. | 10:28 a. m. | 10:32 a.m. | | | 10:40 a.m. |
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| 2:30 p.m. | | 2:89 p. m. | 2:40 p.m. | | | | | 2:40 p.m. | 2:45 p. m. | 2:48 p. m. | 2:53 p. m. | | | 2:58 p. m. |
| | | | | 3:05 p.m. | 3:15 p. m. | | 3:25 p. m. | | | | | | - | |
| | | | | | | | 2000 | 3:00 p.m. | | | 3:05 p. m. | 3:08 p.m. | 3:12 p. m. | 3:15 p.m. |
| | | | | 3:20 p.m. | 3:30 p.m. | 3:35 p. m. | | 1 | | | | | | 4.15 |
| 3:25 p. m. | | 3:35 p. m. | 3:45 p.m. | | | | | 4:00 p.m. | | | 4:05 p. m, | 4:08 p. m. | 4:11 p.m. | 4:15 p.m. |
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| | | | | 4:40 p.m. | 4:50 p. m. | 4:55 p. m. | | | | | | | | 4:55 p.m. |
| | | | | 5:05 p.m. | 5:15 p.m. | | 5:25 p.m. | 4:40 p.m. | 4:44 p. m. | 4:47 p.m. | 4:50 p. m. | 127.40 | - | 4:00 p.m. |
| | 5:00 p. m. | 5:05 p. m. | 5:15 p.m. | 5:35 p. m. | 5:45 p.m. | | 5:55 p. m. | | | | - Carried State of the State of | Market Committee | | |
| 5:25 p.m. | | 5:35 p. m. | 5:45 p.m. | | | | * | | | | | | | 6.02 n |
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