

Letters to Editor

Editor Torrance Herald:

The Sixth War Loan was the most successful sales program in the history of the world—total sales amounted to \$21,621,000,000. Preliminary treasury figures show that a greater amount of news and editorial space was devoted to the Sixth Drive, than to any other.

That news, was made by news. In every department the press of the nation pounded away with powerful front page stories—editorials—special articles—comic strips—comic panels—editorial cartoons—special features—pictures, etc., with the urgent message of our nation's financial needs.

The proof of the power of that tremendous support by the press is shown in the final sales

figures of the greatest of all money raising programs—the Sixth War Loan Drive. To say that newspapers played a vital part in that great effort is not enough. The job that they did in answer to America's call for funds represents an accomplishment that is well worthy of special recognition.

The free press of our nation has demonstrated again that there is no limitation on what it can accomplish when voluntarily united in a common cause for the benefit of mankind. The American people should feel proud of the job that you have done.

The importance of War Bond sales cannot be overemphasized. As some of our leaders have said on many occasions, "Next to the actual fighting, the War Bond Program is the most vital part of our war effort."

Your cooperation with the

treasury through the Allied Newspaper Council and the Newspaper Editorial Advisory Committee, both under the chairmanship of Frank E. Tripp, is proving most helpful to our program, and all of us here at the treasury sincerely appreciate the outstanding support that newspapers are giving this vital cause.

Sincerely,
S. GEORGE LITTLE,
Special Consultant,
War Finance Division,
Treasury Department.

Jan. 31, 1945.

Editor, Torrance Herald:

As a citizen of this city I would like to know when it became the policy of the city officials to allow drive ways to be built out into the streets. The evidence can be seen at Old Legion Hall on Carson Street creating another driving hazard.

FRANK SPOON.

1305 Post Ave.,
Torrance.

January 30, 1945.

Editor, Torrance Herald:

It has been brought to our attention that complaints are being made by Veterans that they cannot obtain part-time employment in this area. Wouldn't it be possible to appeal to the employers to give this situation some serious consideration?

In the area of Torrance more beds are going to be needed in the very near future. The Torrance Fire Department is doing a fine job in furnishing clean comfortable beds to veterans for a night's lodging, and we have received many compliments for courteous treatment they are receiving. However, we do need more beds soon.

Also, we are receiving complaints from veterans and also their dependents that they cannot get a V-Card to rent a house.

Local Veterans Service Committee,
JAMES G. CALDWELL,
Chairman.

NORTH DAKOTA PICNIC
J. Edward Tufft, president of North Dakota State Society, announces to the "Pickler Tails" of "The Golden Wheat State" that the all day Mid-Winter Picnic will be held, Saturday, Feb. 3, in Sycamore Grove park, Los Angeles.

"Public Notices"

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

January 29, 1945.

TO WHOM IT MAY CONCERN: Notice is hereby given that fifteen days after the above date, the undersigned proposes to sell alcoholic beverages at these premises, described as follows:

2160 Lomita Blvd.
Lomita

Pursuant to such intention, the undersigned is applying to the State Board of Equalization for issuance of an alcoholic beverage license (or licenses) for these premises as follows:

On-sale Beer Only

Anyone desiring to protest the issuance of such license (s) may file a verified protest with the State Board of Equalization at Sacramento, California, stating grounds for denial as provided by law.

HENRY A. DUNLAP,
CLYDE E. GIBSON,
and GRACE GIBSON.

Feb. 1.

(68093)

NOTICE TO CREDITORS

Estate of Paul H. Hall, deceased. Notice is hereby given by the undersigned Administratrix of the Estate of Paul H. Hall, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administratrix at the office of Chas. T. Rippey, 1331 Post Ave., City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

In the Superior Court of the State of California, in and for the County of Los Angeles. In the matter of the Estate of Elmer David Johnson, Jr., and Neil Parker Johnson, minors. Notice is hereby given that the undersigned Cleo Johnson, Guardian of the Estate of the above named minors will sell at private sale, to the highest and best bidder, subject to confirmation of said Superior Court, on or after the 19th day of February 1945, at the office of Chas. T. Rippey, 1331 Post Avenue, Torrance, California, County of Los Angeles, State of California, all the right, title and interest of said minors and all the right, title and interest that the estate of said minors has acquired by operation of law or otherwise, other than or in addition to that of said minors in and to all the certain real property particularly described as follows, to-wit:

Lot 60 in Tract 7212, in the City and County of Los Angeles, State of California, as per Map recorded in Book 78, page 76 of Maps, Records of said County, each of said minors having an undivided one-third interest therein. Terms of sale cash in lawful money of the United States on confirmation of sale, or part cash and balance evidenced by note secured by Mortgage or Trust Deed on the property so sold. Ten per cent of amount bid to be deposited with bid. Bids or offers to be in writing and will be received at the above-said office at any time after the first publication hereof and before date of sale. Dated this 29th day of January, 1945.

CLEO JOHNSON,
as Guardian of the Estate of above named minors.

CHAS. T. RIPPY,
Torrance, California,
Attorney for Guardian.
Feb. 1-8-15.

H. L. HYRAM,
Tax Collector of County of Los Angeles, State of California.
Jan. 25, Feb. 1-8, 1945.

CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME
THE UNDERSIGNED does hereby certify that he is conducting a Truck Rental business at 944 East 4th St., City of Los Angeles, County of Los Angeles, State of California, under the fictitious firm name of UNITED TRUCK LEASE COMPANY

and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

DANIEL J. MURRAY, 3228 1/2 West Adams Blvd., Los Angeles.
WITNESS my hand this 29th day of January, 1945.

DANIEL J. MURRAY,
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES)
ON THIS 29th day of January A. D., 1945, before me Betty Hamilton, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Daniel J. Murray known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

BETTY HAMILTON,
Notary Public in and for said County and State.
My Commission Expires July 7, 1947.
Feb. 1-8-15-22.

Servicemen's stationery? Call Torrance 444 or 443.

"Public Notices"

NOTICE TO CREDITORS

(68092)

No. 237545

Estate of William Gascoigne, deceased. Notice is hereby given by the undersigned Administratrix of the Estate of William Gascoigne, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administratrix at the office of Chas. T. Rippey, 1331 Post Ave., City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated January 25, 1945.

INEZ CLARA GASCOIGNE,
Administratrix of the Estate of the said deceased.

Chas. T. Rippey,
Attorney at Law
1331 Post Ave.
Torrance, California.
Feb. 1-8-15-22.

NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE.

No. 238843

In the Superior Court of the State of California, in and for the County of Los Angeles. In the matter of the Estate of Elmer David Johnson, Jr., and Neil Parker Johnson, minors.

Notice is hereby given that the undersigned Cleo Johnson, Guardian of the Estate of the above named minors will sell at private sale, to the highest and best bidder, subject to confirmation of said Superior Court, on or after the 19th day of February 1945, at the office of Chas. T. Rippey, 1331 Post Avenue, Torrance, California, County of Los Angeles, State of California, all the right, title and interest of said minors and all the right, title and interest that the estate of said minors has acquired by operation of law or otherwise, other than or in addition to that of said minors in and to all the certain real property particularly described as follows, to-wit:

Lot 60 in Tract 7212, in the City and County of Los Angeles, State of California, as per Map recorded in Book 78, page 76 of Maps, Records of said County, each of said minors having an undivided one-third interest therein. Terms of sale cash in lawful money of the United States on confirmation of sale, or part cash and balance evidenced by note secured by Mortgage or Trust Deed on the property so sold. Ten per cent of amount bid to be deposited with bid. Bids or offers to be in writing and will be received at the above-said office at any time after the first publication hereof and before date of sale. Dated this 29th day of January, 1945.

CLEO JOHNSON,
as Guardian of the Estate of above named minors.

CHAS. T. RIPPY,
Torrance, California,
Attorney for Guardian.
Feb. 1-8-15.

H. L. HYRAM,
Tax Collector of County of Los Angeles, State of California.
Jan. 25, Feb. 1-8, 1945.

CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME
THE UNDERSIGNED do hereby certify that they are conducting a general insurance agency business at 1407 Marcelina avenue, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of TORRANCE GENERAL INSURANCE AGENCY and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

J. Stanley King, 10633 Holman Ave., West Los Angeles, Calif.
Noel C. King, 10633 Holman Ave., West Los Angeles, Calif.

WITNESS our hand this 16th day of January, 1945.

J. STANLEY KING,
NOEL C. KING,
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES)
ON THIS 16th day of January, A. D., 1945, before me Otto B. Willett, Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared J. Stanley King and Noel C. King known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

OTTO B. WILLETT,
Notary Public in and for said County and State.
(SEAL)
My commission expires Jan. 5, 1946.
Jan. 18-25, Feb. 1-8.

When you are in need of stationery, commercial or personal, call Torrance 444 or 443.

"Public Notices"

NOTICE OF SALE OF PROPERTY OF THE STATE OF CALIFORNIA PURSUANT TO DIVISION PART 6, CHAPTER 7 OF THE REVENUE AND TAXATION CODE

(Sale No. 36A)
Office of the Tax Collector of the County of Los Angeles, State of California.

WHEREAS, the Board of Supervisors of the County of Los Angeles adopted a resolution authorizing the sale of property hereinafter described; and

WHEREAS, there is filed and recorded in my office written authorization for said sale under the hand and seal of the State Comptroller, to sell said property;

THEREFORE, if redemption or postponement of sale is not made prior to said sale, all right of redemption shall cease, and in pursuance of said public notice, I hereby give notice that the County Tax Collector of the County of Los Angeles, will, commencing on

Wednesday, February 1, 1945, at the hour of nine o'clock A. M., and continuing from day to day, in the highest bidder, for cash in lawful money of the United States, the following described property:

Parcel No. 348, Tract No. 548, 16/20-91 M. S. 61st of Lot 40, Assessed in 1931, 1932, 1935 to 1937, incl., and 1944 to A. Leroy Baker, 1931 to 1944 to A. Leroy Baker, 1933 and 1934 to A. Leroy Baker. Minimum bid, \$62.06, PLUS COST OF PUBLICITY.

Parcel No. 455, Tract No. 3377, 37/8 M. Lot 10 Block 111, Assessed in 1932 to 1938, incl., and 1944 to Alexander J. Alberts. Minimum bid, \$144.14, PLUS COST OF PUBLICITY. Location—E side Fairview Ave approx 403ft S of 263rd St.

Parcel No. 548, Tract No. 4529, 50/64-66 M. Lot 144. Assessed in 1931 to Emma Maria Huston; 1932 to 1937, incl., 1941, 1943 and 1944 to Josephine A. Wood; 1939 to State of California. Minimum bid, \$16.79, PLUS COST OF PUBLICITY.

Parcel No. 1212, Tract No. 6855, 75/49-52 M. Lot 5 Block 1621, Assessed in 1930 to Associated Telephone Co.; 1931 and 1944 to Thomas G. Healey; 1932 to 1938, incl., to Thomas G. Healey. Minimum bid, \$167.52, PLUS COST OF PUBLICITY. Location—N side Via Pinalte approx 320ft SW of Via Campania.

The foregoing described property is located in the County of Los Angeles, State of California.

AFFIDAVIT TO TAX COLLECTOR
Purchasers of tax delinquent property will be required to furnish the Tax Collector with a statement of the property to the Soldiers and Sailors Civil Relief Act of 1940 and amendments, the property is not owned and occupied for dwelling, professional, business, or agricultural purposes by a person in military service or his dependents or employees.

The (*) denotes parcels improved with cabins, houses or other structures, however, no responsibility is assumed for the correctness or accuracy of the information or of any address or street location contained in this notice.

Property purchased must be paid for in full, with cash, at time of sale.

The owner, his heirs or other successors, must prevent this property from being sold by redeeming or postponing sale. For information as to the amount necessary to redeem or to pay the delinquent taxes in installments, apply to H. L. Hyram, County Tax Collector, this office, Hall of Justice, Los Angeles 12, California.

Dated this 25th day of January, 1945.

H. L. HYRAM,
Tax Collector of County of Los Angeles, State of California.
Jan. 25, Feb. 1-8, 1945.

CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME
THE UNDERSIGNED do hereby certify that they are conducting a general insurance agency business at 1407 Marcelina avenue, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of TORRANCE GENERAL INSURANCE AGENCY and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

J. Stanley King, 10633 Holman Ave., West Los Angeles, Calif.
Noel C. King, 10633 Holman Ave., West Los Angeles, Calif.

WITNESS our hand this 16th day of January, 1945.

J. STANLEY KING,
NOEL C. KING,
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES)
ON THIS 16th day of January, A. D., 1945, before me Otto B. Willett, Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared J. Stanley King and Noel C. King known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

OTTO B. WILLETT,
Notary Public in and for said County and State.
(SEAL)
My commission expires Jan. 5, 1946.
Jan. 18-25, Feb. 1-8.

When you are in need of stationery, commercial or personal, call Torrance 444 or 443.

CLASSIFIED ADS

RATES INFORMATION

ALL CLASSIFIED ADS IN BOTH TORRANCE HERALD AND LOMITA NEWS FOR THE ONE CENT, thus reaching EVERY RESIDENT in Torrance, Lomita, Harbor City and adjacent areas.

PREPAID CASH PRICES
(Add 10c to prices below for ads not paid for at time of placing copy.)

Words	1st	2nd	3rd	4th
15 Words	1.00	1.00	1.00	1.00
20 Words	1.25	1.25	1.25	1.25
25 Words	1.50	1.50	1.50	1.50
30 Words	1.75	1.75	1.75	1.75
35 Words	2.00	2.00	2.00	2.00
40 Words	2.25	2.25	2.25	2.25
45 Words	2.50	2.50	2.50	2.50
50 Words	2.75	2.75	2.75	2.75
55 Words	3.00	3.00	3.00	3.00
60 Words	3.25	3.25	3.25	3.25
65 Words	3.50	3.50	3.50	3.50
70 Words	3.75	3.75	3.75	3.75
75 Words	4.00	4.00	4.00	4.00
80 Words	4.25	4.25	4.25	4.25
85 Words	4.50	4.50	4.50	4.50
90 Words	4.75	4.75	4.75	4.75
95 Words	5.00	5.00	5.00	5.00
100 Words	5.25	5.25	5.25	5.25

Ads may be cancelled at any time up to 12 noon Wednesday and refund given for unexpired time. Not responsible for more than one incorrect insertion. Errors will be corrected by publication only.

Cash-in-advance Ads may be placed at office of Torrance Herald, 1235 E. 12th, Torrance, or Lomita News, 24702 Northridge, Lomita News, 1400 E. 12th, Torrance. Ads may be placed by telephone to either office and paid for prior to 5 p.m. day of first publication (Thursday) will be benefit of cash rate.

Contract Rates on application. Time for execution of Classified Ads is 12 noon, Wednesday, for Thursday publication. Ads received after 12 noon Wednesday will be held over until the following week.

Too Late to Classify
LADY'S yellow gold Bulova watch, man's pocket watch, good condition. Reasonable. Lady's costume suit, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 44, 46, 48, 50, 52, 54, 56, 58, 60, 62, 64, 66, 68, 70, 72, 74, 76, 78, 80, 82, 84, 86, 88, 90, 92, 94, 96, 98, 100, 102, 104, 106, 108, 110, 112, 114, 116, 118, 120, 122, 124, 126, 128, 130, 132, 134, 136, 138, 140, 142, 144, 146, 148, 150, 152, 154, 156, 158, 160, 162, 164, 166, 168, 170, 172, 174, 176, 178, 180, 182, 184, 186, 188, 190, 192, 194, 196, 198, 200, 202, 204, 206, 208, 210, 212, 214, 216, 218, 220, 222, 224, 226, 228, 230, 232, 234, 236, 238, 240, 242, 244, 246, 248, 250, 252, 254, 256, 258, 260, 262, 264, 266, 268, 270, 272, 274, 276, 278, 280, 282, 284, 286, 288, 290, 292, 294, 296, 298, 300, 302, 304, 306, 308, 310, 312, 314, 316, 318, 320, 322, 324, 326, 328, 330, 332, 334, 336, 338, 340, 342, 344, 346, 348, 350, 352, 354, 356, 358, 360, 362, 364, 366, 368, 370, 372, 374, 376, 378, 380, 382, 384, 386, 388, 390, 392, 394, 396, 398, 400, 402, 404, 406, 408, 410, 412, 414, 416, 418, 420, 422, 424, 426, 428, 430, 432, 434, 436, 438, 440, 442, 444, 446, 448, 450, 452, 454, 456, 458, 460, 462, 464, 466, 468, 470, 472, 474, 476, 478, 480, 482, 484, 486, 488, 490, 492, 494, 496, 498, 500, 502, 504, 506, 508, 510, 512, 514, 516, 518, 520, 522, 524, 526, 528, 530, 532, 534, 536, 538, 540, 542, 544, 546, 548, 550, 552, 554, 556, 558, 560, 562, 564, 566, 568, 570, 572, 574, 576, 578, 580, 582, 584, 586, 588, 590, 592, 594, 596, 598, 600, 602, 604, 606, 608, 610, 612, 614, 616, 618, 620, 622, 624, 626, 628, 630, 632, 634, 636, 638, 640, 642, 644, 646, 648, 650, 652, 654, 656, 658, 660, 662, 664, 666, 668, 670, 672, 674, 676, 678, 680, 682, 684, 686, 688, 690, 692, 694, 696, 698, 700, 702, 704, 706, 708, 710, 712, 714, 716, 718, 720, 722, 724, 726, 728, 730, 732, 734, 736, 738, 740, 742, 744, 746, 748, 750, 752, 754, 756, 758, 760, 762, 764, 766, 768, 770, 772, 774, 776, 778, 780, 782, 784, 786, 788, 790, 792, 794, 796, 798, 800, 802, 804, 806, 808, 810, 812, 814, 816, 818, 820, 822, 824, 826, 828, 830, 832, 834, 836, 838, 840, 842, 844, 846, 848, 850, 852, 854, 856, 858, 860, 862, 864, 866, 868, 870, 872, 874, 876, 878, 880, 882, 884, 886, 888, 890, 892, 894, 896, 898, 900, 902, 904, 906, 908, 910, 912, 914, 916, 918, 920, 922, 924, 926, 928, 930, 932, 934, 936, 938, 940, 942, 944, 946, 948, 950, 952, 954, 956, 958, 960, 962, 964, 966, 968, 970, 972, 974, 976, 978, 980, 982, 984, 986, 988, 990, 992, 994, 996, 998, 1000.

FOR SALE—Harness, complete single chain with reins, collar and blinders. New. \$20.00. 1933 V-8. Torrance 281-W.

Cemeteries
"A LOCAL INSTITUTION SERVING LOCAL NEEDS"