

**VACATION ENDS**  
Mr. and Mrs. L. C. Burger have returned from a week's vacation at their Silverado Canyon cabin.

Nearly 330,000,000 travel miles were saved during 1943 in comparison to 1941 mileage as a result of state government reductions in official automobile travel.

**READ OUR WANT-ADS**

**MONEY to LOAN**  
on  
**RESIDENTIAL**  
and  
**Income Properties**

**LINCOLN SAVINGS & LOAN ASSOCIATION**

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**Cub Scouts Plan Big Field Day Here July 9**

More than 500 Cub Scouts and their families are expected in Torrance City Park on Sunday, July 9, to attend the annual Harbor District Boy Scout Council Cup Field day, according to Ralph Alexander, Boy Scout executive for the district.

The field day will open at 1:30 p.m. and continue until 8:30 p.m. and will include a picnic supper.

William Bean is chairman of the arrangements committee for the day, which will attract Cub Scouts and families from Torrance, Lomita, Welteria, San Pedro, Wilmington and Gardena.

Features of the day will include such events as a mother against Cub baseball throwing contest and a mother and Cub standing broad jumping contest with dad, but with dad jumping backward, Alexander said.

**Manufacturers Get More Sugar For Egg Products**

In a new move to reduce the danger of spoilage of the nation's surplus of eggs, the OPA announced a special emergency allotment of sugar for manufacturers who use eggs in their products, according to Frank W. Daniels, chief clerk of the War Ration board local office.

Bakers, ice cream and candy makers and other industrial users of sugar who customarily use eggs and will increase their use of eggs—fresh, frozen or dried—in the production of the products for which he receives a regular sugar allotment will be given an additional allotment of sugar for the third quarter starting July 1, ranging up to 5 percent of his allotment for the third quarter.

**VACATIONS IN NEW YORK**

Mrs. Stanley McElderry (Alice Burger), a teacher at Burbank, left recently to join her husband for a two weeks' vacation in New York City, where he had been on a business trip.

**BIRTHDAY FETE**

Mr. and Mrs. H. C. Allen celebrated at dinner Sunday honoring their son Hugh on the occasion of his birthday. Guests included Mr. and Mrs. A. R. Kluseman of Los Angeles, Mrs. Lois Peterson and Gene Goebel, U.S.N.

**AT BURBANK**

Mrs. C. D. Adams and Miss Ellen Adams, Mrs. Preston Circle and Richard were Sunday dinner guests at the home of Mr. and Mrs. Edgar Wilson of Burbank.

**118 NEW FAMILY UNITS FOR TORRANCE AREA AUTHORIZED**

**RATIONING REMINDERS**

Meats, fats, etc.—Book 4 red stamps A8 through W8 now valid indefinitely. Butchers will give 2 red tokens for every pound of salvaged kitchen fats received.

Processed foods—Book 4 blue stamps A8 through V8 now valid indefinitely.

Sugar—Book 4 stamps 30, 31 and 32 valid for five pounds indefinitely; stamp 40 good for five pounds for home canning through Feb. 28, 1945.

Obtain application for additional canning sugar at local OPA boards. Application, when filled out, must be accompanied by spare stamp 37. Applicants may request up to 20 pounds per ration book. First period applications may be filed now and until July 15. Second period applications may be filed from July 15 to Oct. 20.

Shoes—Book 3 airplane stamps 1 and 2 good indefinitely.

Gasoline—A-12 coupons good for three gallons to Sept. 21, B-2, B-3, C-2 and C-3 coupons good for five gallons.

Save your tire inspection records. They must be presented when applying for a renewal of gas rations. Any request to replace any passenger car tire must be accompanied by all inspection records and a new notation from an authorized inspector that a new tire is needed.

Truck tire (T-Book drivers)—Every six months or every 5,000 miles.

**Torrance-Gardena Bus Plan Is Presented to Council**

(Continued from Page 1-A) this and find it a paying proposition, I feel certain that the remainder would be even more so.

"In a joint operation of this nature, the opinion has been expressed that we could cooperate in regard to mechanical failures, breakdowns, overloads, etc., by having two emergency depots, we have one here in Torrance with a garage and buses standing by and Gardena having the other with the same facilities.

"By inaugurating these two proposals it would unite the cities of Torrance (Walteria) and Gardena both at Western and Vermont, and in addition it would give both cities transportation to the Western Avenue bus at 104th Street and Western, connect us with the housing project on Western, Compton, Gardena, Bohn Aluminum, the Aluminum Company of America, the business area of Torrance, residential areas and industries located here, the rubber reserve industries on Vermont, the Los Angeles Port of Embarkation Hospital, Lomita, Harbor City, the majority of the shipyards located in and near San Pedro, and the San Pedro business area, connecting with the P. E. Depot in San Pedro; also Los Angeles business area.

"This, it seems, would give the residents of Torrance and the industries of Torrance adequate transportation to all points and could be handled with the purchase of four new buses and the use of four of the old buses.

"The second proposal would absorb a portion of our present line, that portion being between Torrance and Pacific Coast Highway (101 Highway). In doing so, it would decrease our cost of operation on the Tenth and Hill line.

"Councilman James Rush of Gardena, who is in charge of the Bus Department, stated that, in his opinion, these proposals would be acceptable to the Gardena City Council.

"I feel that the plan as outlined is a vital need to both cities and that we should do everything in our power to expedite the plan while we have the opportunity and the urgent need."

Torrance housing will be eased somewhat during the next few months by the authorization for the construction of 118 family units, according to word from Pat MacDonnell, area manager for War Housing Centers. Priorities for the new construction have been issued.

The various housing projects include one big 63-unit development at 213th, 215th, 214th, 216th Streets and Denker St., north of Carson Street and east of Western Avenue, and Harlan Cross is the applicant.

A 21-unit development at Main and 216th Streets was authorized to H. M. Brinker, applicant. A 20-unit project was authorized for the northeast corner of Torrance boulevard and Crenshaw boulevard, Western Construction Co. being the applicant.

Katz & Pine were authorized to build 9 units in the Torrance tract, and Harold M. Frodsham 8 units on Sonoma, Fern, Date, Sartori and Portola Streets, Torrance.

Others authorized are: John Bayer, Greenwood and Fern Ave., three units; W. M. Nye and J. H. Kruger, 1007 Acacia Ave., one unit; C. E. Chambers, 1617 Madrid Ave., one unit; Augusta J. Voien, 2024 and 2017 Andree Ave., two units.

**WALTERIA'S MEMORIAL PLAN GROWS**

Discussing rapidly developing plans for the new Walteria Soldier Memorial, residents of the community on the committee met at the home of Mrs. Mary Riggs, chairman of the memorial, Friday. Attending were Mrs. Mildred Tuttle, Mrs. Helen Connors, Geo. P. Thatcher and Roy Palmer, representing the Walteria Civic Organization.

Plans were worked out for the financing of the memorial project and suggestions received as to the method of dedicating books to the men from Walteria now in the armed services.

"The memorial committee is anxious to secure the names of all Walterians in the armed services and communicate with all parents and relatives of the men," Mrs. Riggs said. "The committee requests that anyone knowing the address of relatives of Walteria servicemen who have left the community to contact any one of the above committee members or write the Walteria Soldier Memorial, Walteria, Calif."

A community meeting is planned for the near future at which time progress made to date will be outlined. The community of Walteria is showing great enthusiasm for the memorial as planned will include the dedication of one book to each service man. The books are to become the property of the Los Angeles County Library.

**Torrance Youths Leave Monday For Naval Training**

Monday was a long awaited day for four Torrance High school students, who had remained here only long enough to receive their high school diplomas before leaving to enter San Diego Naval Training School. They were Jim Post, Bob Leech, John Agapito and Edmond Smith.

**SON IS HONORED**

A dinner party was enjoyed Sunday evening at the home of Mr. and Mrs. E. W. Smith of 1407 Clark ave., honoring their son, Edwin, Jr., who was graduated June 14 from the Army-Navy Academy, Carlsbad.

**"Public Notices"**

**ORDINANCE NO. 356**  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE CLOSING, VACATING AND ABANDONING PORTIONS OF MADRID AVENUE IN TRACT NO. 9901, EXTENDING ONE HUNDRED FEET NORTHERLY FROM THE CENTER LINE OF 203RD STREET AT ITS INTERSECTION WITH MADRID AVENUE AND ONE HUNDRED FEET SOUTHERLY FROM SAID POINT.

The City Council of the City of Torrance Ordains as follows: SECTION 1. All those portions of Madrid Avenue lying within the City of Torrance and within the Northernly and Southernly boundary lines of Tract No. 9901, as recorded in Map Book 137, Page 47, Records of Los Angeles County, described as follows:

(1) Beginning at the Northeasterly corner of Lot "A," Tract No. 9901, thence South 89° 59' 51" East a distance of 50 ft. to a point in the Northwesterly corner of Lot "B" Tract 9901; thence Southerly along the Westerly line of Lot 22, Tract 9901, a distance of 100 ft. to a point; thence North 89° 59' 51" West, a distance of 50 ft. to a point in the Easterly line of Lot 21, Tract 9901; thence North 21°, a distance of 100 ft. to the point of beginning.

(2) Beginning at the Southeasterly corner of Lot 68, Tract No. 9901, thence North 21° along the Easterly line of said Lot No. 68, a distance of 100.01 ft. to the Northeasterly corner of said Lot 68; thence South 89° 59' 51" East, a distance of 50 ft. to the Northwesterly corner of Lot No. 67, Tract 9901; thence Southerly along the Westerly line of Lot 67, Tract 9901, a distance of 100.01 ft., to the Southwesterly corner of Lot 67, Tract 9901; thence North 89° 59' 51" West, a distance of 50 ft. to point of beginning.

is hereby declared closed, vacated and abandoned; Reserving, however, right of entry to repair, maintain and construct sewer, water pipe, gas pipes and power lines now in place in this area, or necessary to be placed there.

SECTION 2. The Mayor of the City of Torrance is hereby empowered and directed to execute and deliver a Quit Claim Deed to said Easement and Right-of-Way hereby abandoned to the person or persons entitled thereto.

SECTION 3. The City Clerk shall attest to the adoption of this Ordinance and shall cause same to be published once in the Torrance Herald, a weekly newspaper of general circulation established, printed and circulated in said City, and the same shall become effective upon the expiration of thirty days from the adoption thereof.

Adopted this 27th day of June, 1944.

WM. H. TOLSON,  
Mayor of the City of Torrance

ATTEST:  
A. H. BARTLETT,  
City Clerk of the City of Torrance

(State of California )  
County of Los Angeles ) ss.  
City of Torrance )  
A. H. Bartlett, City Clerk of the City of Torrance, California, do hereby certify that the foregoing Ordinance was introduced and approved at a Regular meeting of the City Council of the City of Torrance on the 13th day of June, 1944, and adopted on the 27th day of June, 1944, at a Regular meeting of said Council, by the following roll call vote:

AYES: COUNCILMEN: Cucci, Gilbert, Hitchcock, Powell and Tolson.

NOES: COUNCILMEN: None. A BSENT: COUNCILMEN: None.

(Seal) A. H. Bartlett, City Clerk of the City of Torrance, June 29

Buy your \$5 Federal Auto Use Stamp at the Postoffice now.

**Bond Drive Less Than Half Of Quota Hee**

(Continued from Page 1-A)  
funds, and for permanent investment."

**Scout Drive**  
Boy Scouts and members of the Sons of the American Legion will conduct a whirlwind "mop-up" bond sales campaign throughout Los Angeles county on Saturday evening, July 8, coincident with the broadcast of "The American Legion Presents" over radio station KMPC, from 6:05 to 6:30 p.m.

During the broadcast, Fred Morehouse, Boy Scout committee chairman, Willard Kroehl, SAL committee chairman, two Boy Scouts and two SAL's, will be interviewed concerning their respective activities in behalf of bond sales.

The Rober Mitchell Boychoir—all members of the Boy Scouts of America—will sing a medley of patriotic airs during the radio program, under the direction of David Street, a World War II veteran.

Boy Scouts and SAL's will canvass their immediate neighborhoods to "mop-up" sales of extra Fifth War Loan bonds. Each bond purchaser will receive a "battlefield souvenir." The Boy Scout and SAL, attaining the highest bond sales in each district, will be presented with a special citation at the installation meeting of the Los Angeles County Council at the Patriotic Hall on Aug. 4, according to Chet Turner, American Legion war bond chairman for Southern California.

**"Public Notices"**

63703  
**NOTICE TO CREDITORS**  
No. 251690

Estate of LEROY FRANKLIN BULLOCK, deceased. Notice is hereby given by the undersigned Administratrix of the Estate of LEROY FRANKLIN BULLOCK, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administratrix at the office of Chas. T. Rippey, 1331 Post Ave., City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated June 6, 1944.  
MARY KATHRYN STROOP,  
Administratrix of the Estate of said deceased.  
Chas. T. Rippey  
Attorney at Law  
1331 Post Ave.  
Torrance, California  
June 8-15-22-29

**"Public Notice"**

**CERTIFICATE OF BUSINESS**  
Fictitious Firm Name  
THE UNDERSIGNED do hereby certify that we are conducting an Infant & Children Wearing Apparel business at 1520 Cravens Ave., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Kiddie Lane Children's Shop and that said firm is composed of the following persons, whose names and addresses are as follows, to wit:

Blanche Riggio, 1318 Amapola Ave., Torrance, Cal.  
Augustine Cucci, 1400 W. 220th St., Torrance, Calif.

WITNESS our hand this 13th day of June, 1944.

BLANCHE RIGGIO  
AUGUSTINE CUCCI

(State of California )  
County of Los Angeles ) ss.

ON THIS 13th day of June, A.D., 1944, before me, W. E. Bowen, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Blanche Riggio and Augustine Cucci, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IT WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) W. E. BOWEN  
Notary Public in and for said County and State

My Commission Expires 4-2, 1946.  
June 15-22-29-July 6

To renew your outdated operator's license, take your written and vision tests at once—don't wait for months after your license expires.

**"Hi, Mom, it's me!"**

The next best thing to having a soldier open the door at home with "Hi, Mom, it's me!" is to hear him say it over the telephone.


THIS EVENING thousands of boys and girls in uniform will be asking for the Long Distance lines that connect them with their homes all over America.

Please try to save the wires from seven to ten for the service men. Your help keeps telephone doors open.

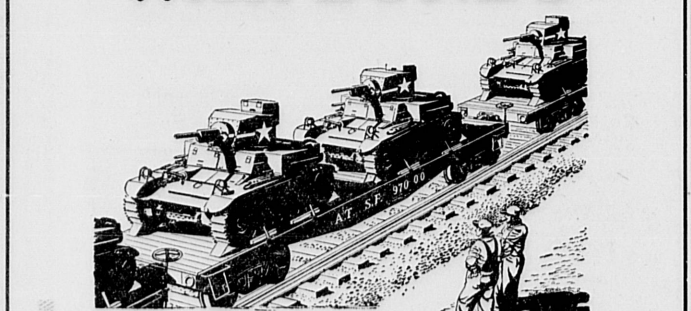
**BACK THE ATTACK—BUY MORE THAN BEFORE**

**SOUTHERN CALIFORNIA TELEPHONE COMPANY**

1266 Sartori Ave. Telephone Torrance 4400



**Why we're buying WAR BONDS**

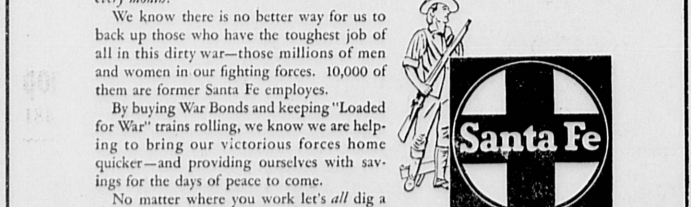


In addition to seeing that train movements essential to Victory come first—  
Santa Fe employs in pay roll deductions alone are buying well over \$1,000,000 of War Bonds every month!

We know there is no better way for us to back up those who have the toughest job of all in this dirty war—those millions of men and women in our fighting forces. 10,000 of them are former Santa Fe employes.

By buying War Bonds and keeping "Loaded for War" trains rolling, we know we are helping to bring our victorious forces home quicker—and providing ourselves with savings for the days of peace to come.

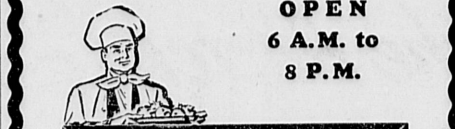
No matter where you work let's all dig a little deeper and buy more War Bonds now.



**SANTA FE SYSTEM LINES**  
"ALONG THE ROUTE TO TOKYO"

DON'T DISCUSS troop movements ship sailings war equipment

**OPEN 6 A.M. to 8 P.M.**



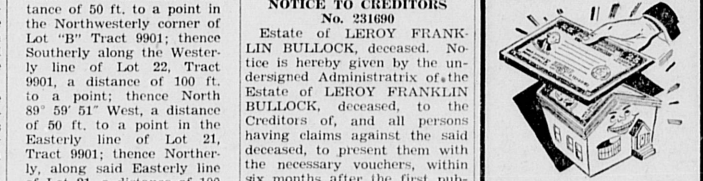
**If You are in a Hurry —It's O.K.**

—But we prefer that you take your time and thoroughly enjoy your Dinner with us.

**DANIELS CAFE**

1625 Cabrillo—Torrance

**Feather Your Nest With WAR BONDS**



War Bonds top all as an investment and a saving! When the time comes for you to build your new home, the money you have saved by buying Bonds will come in mighty handy. With War Bonds, the FHA Plan, and us, you can fall on your postwar plans for a better living.

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LARGEST RADIO REPAIR SHOP IN SO. CALIFORNIA

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