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4144 ...



THE SITUATION: Many War Trains

delayed for lack of Brakemen!

THE REMEDY: Suspend California's

stringent "Full Crew Law" during

the War Emergency.

The railroads are carrying a tremendous load of the number of brakemen required or used in war treight as well as troops and their equip- any other State of the Union. railroads are carrying a tremendous load of eight as well as troops and their equip-This fraight must be moved quickly, ntly and without delay, for this is vital to it effort. This freight includes equipment it armed forces, materials for shipvards, e factories and other plants whose prod-re needed to win the war.

most other industries the railroads are short of manpower, and unfortunately many freight trains were delayed in California last year for lack of brakemen.

As an example of delays, one California railroad alone had 226 trains delayed from 15 minutes to 22 hours during a ten day period in October, for lack of brakemen.

Other roads had similar difficulties in meeting eir wartime responsibility. As our war effort increased, particularly on the West Coast, the Iroads will have more and more passencers d freight to carry. 1943 will exceed 1942 in in movements.

An Important factor in the shortage of Brake-men in California is the California "Full Crew Law," which specifies the number of brakemen on, trains according to their length and the gridds on which the trains operate.

There are only 14 states out of the 48 which have "Full Crew Laws" and California's law is the most restrictive, burdensome and stringent of them all, Many freight trains carry double

The California railroads, therefore, are asking the California tegislature to suspend the pro-visions of the law regulring more than two brakemen per train. They sak this suspension for the period of the war emergency only.

The Galifornia "Full Crew Law" was passed war back in 1911 and the California rain-roads contend that there are no reasons now for the corective number of brakemen required by the California Isw. And brake-men will still have plenty of employment, for during the war emergency there will be no necessity to "make work" for any class of railcad employees, including brakemen.

You know the importance of railroad freight transportation in the war effort. You have proved this by a considerate and understanding attitude when passenger trains have been de-layed by freight traffic. We are therefore is-suing this frank statement is order that you may know our problem, what we are asking of the legislature, and why.

"Make production" and not "make work" legislation is our country's need now.

THE CALIFORNIA RAILROADS

SANTA FE • SOUTHERN PACIFIC UNION PACIFIC • WESTERN PACIFIC

IN ANSWER TO THE FURPRISING PUBLIC STATEMENT OF MARCH 15, 1943, BY SOME RAILROAD U

Church llews FOURSQUARE GOSPEL and Mrs. Ben Griffith, pas 1207 El Prado. LATTER DAY SAINTS Woman's clubhouse. Wilford Sunday school. Relief Society and Primary, 10 a.m. Sacrament meeding, Sunday, 6:30 Mrs. Ben Griffith, page El Prato. school, 9:30 a. m. Morn ce, 11 a. m. g service, 7:30 p. m. ers service, 6:30 p. m. meet, Wednesday, 7:30 p.m.

m. Mutual improvement meetin esday: 7:30 n.m. CATHOLIC CHURCH OF THE CHURCH OF CHRIST

Services at Torrance Men's Bible lass building on Cravens. Bible class, Sunday at 10:50 a.m. Morning service, 11:50 a. m. Évening service, 7:30 p. m. Bible drih, Tuesday at 7:30 p. m.

NAZARANE CHURCH W. A. Penner, Pastor, 20507 forth Royal, Hemmetra Tract. Sunday school, 9:450, mmetra Morning service, 11 a. m. Young people meet, 6:30 p. m. Evening service, 7:38 o'clock. Prayer meeting, Wednesday, at 30 p. m.

Masses Sundays: 6, 8 and 10 internspectives. Sinday and dimeday at 7:30 p. m. Hosaray. r m on, instruction, Brenelletion, day evenings. Stations of the ses and Benediction. Ses and Benediction. Ses and Benediction. Ses and Benediction. Sea and Sea and Sea and Veck day Massi 8 a. m. Yonfessions Saturday. 4 until 6 m. and 7:30 until 9 p. m. Con-clone eves of Holy Days and eve First Friday at same times. First Friday at same times. First Forday at some times. Tor bilden school students every nday and Wednesday at 3:30 m.; for elementary school gchil-FIRST LUTHERAN CHURCH v. Frank D. Mechling, pastor, iat and Sonoma avenues, inday school, 9:30 a.m. orning service, 10:45 a.m. Topic: nd In Hand With God."

Wednesday irday at 9:30 a.m. of altar boys every at 4:30 p.m. in rehearsal ever 1 in service each wears ng at 7:30 p. m. sellar Circle meets 2 p. m. sday, March 18, with Mrs. Bortnem, 1004 Portofa ave.

MEN'S BIBLE CLASS Oscar D. Butterfield, pastor. Jeets at 9:30 a. m. Sundays in ir hall opposite public library Cravens avenue. All men wel-

" people's meeting, 6:30 p.r. s d a y evening, Pastor ss meets at 7 p.m. Cho MONETA PRESBYTERIAN CHURCH CHURCH David F. Barnett, Jr., pastor, Jardena blvd, and Mahlattan pl., Jardena (1 block west of Western) t 155th st. Sunday Services; 11 a. m., ser-ion, "Our Cross." Evening service, 7:30 p. m. r class meets at , p.m. sal, 8 p.m. Inesday, Red Cross sewina 10 a. m. to 4 p. m. Jday, Circle No. 2 meets with B. Burgener at 1630 Beeef

FIRST BAPTIST Rev. C. Miles Northrup, pastor

v. Craning Societtal, nand Marting, pastor, on and Marting, and Societtal, nand Marting, and Societtal, rinks service, 16:50 a.m. r:: "God Never Rations His "by Evangelist Britton Ross, ung people's meeting, 6:30 p.m. oning service, 7:30 p.m. Topic: slon a Great City" by Evan-portion Ross, Special praise

i, m. ling service, 7:30 p, m. Con on of a series of talks o pal church history. soday, II a. m., the Litan reditation on Lenten disci METHODIST CHURCH

Mei HODIST GHURCH Roy, Mary Branton, pastor, El Sunday school, 5:16 a. m. Morning screivice, II a. m. Young people's meeting, 6:30 p.m. Evening service, 7:30 p. m. Wednesday, prayer groups meet the different homes at 19 a. m. the different homes at 19 a. m. Ulte study in thinking, prayer are the different homes at 19 a. m. Ulte study in thinking, prayer are the study in thinking party and the study in thinking party at 19 a. Choir rehearsal, 7:30 p. m. Thurs-W 11 a. m. meetings: Fourth Sun-h Council, 11:30 a. m. ays, Gardena Episcopa p.m.; second and fourti W o m a n's Auxiliary; y, St. Cecilia's Guik

hays, We official R & Alxillary (process), and the second second second lays, Altar Guild, 10:20 ann; Thursdays, Woman's Auxil-ocial meeting, 12:30 p. m; Pridays, St. Cecelia's Guild mean the second second second mean second second second second mean second second second second full second second second second full second second second second results of the second s AN CENTRAL EVANGELICAL CHURCH Marcelina ani Arlington avenues. Ev. H. W. Roloff, testor. Sunday school, 3:45 a. m. Morning service, 11 a. m. Topic, The World We are Fightime For." Universitation Endescore, spin. Topic, The World We are Fightime For." The

rehearsal, Friday at 7:15

ASSEMBLY OF GOD Paul H. Perry, pastor, 1741 Borer ave. Sunday school, 9:45 a.m. Morning worship, 11 a.m. Christ's Ambassadors servic

vening Evangelistic service (30 p.m.) Evening Evangelistic service 30 p.m. Prayer meeting, Wednesday 230 p.m.

17.30 p. m. Prayer meeting. Wednesday. 17.30 p. m. FIRST CHURCH OF CHRIST, 17.32 Stheft at and Manuel a vi-SciEKNIST Sunday school, 9:30 a. m. Vednes-day evening meeting. S p. m. Reading room at 150 Manuel ave. 11 a. m. to 4 p. m. each week day. The Sunday Lesson-Sermon sub-ject in all Churches of Christ, Sci entiat, is "Reality." A statement of Paul to the Corinthians constitutes the Golden Text: "Eye nath not seen, not can heard, neither have the Bonday Lesson Sermon sub-ject in all churches of Christ, Sci entiat, is "Reality." A statement of Paul to the Corinthians constitutes the Golden Text: "Eye nath not seen, not can heard, neither have the Boold and the set of the set the Golden Text: "Eye nath not seen, not can heard, neither have the set of the set of the set the Golden Text: "Eye nath not seen, not can heard of man, the them that low that, thou canst make me clean. And he put forth has hand, and louched him, saying, i will: be theor user and to be neited to by him of their infirmitudes came together to hear, and to be neited by him of their infirmitudes." Jeaug-statement, as given in John, is also included: "Verly verly, less of tho pon, the that believeth on pic, they works that 1 do shall as do also and greater works than these shall the"." Selections from the Christian Sci-ment text board and manuel and the "Science and Headth Selections for the chait meether and theadth Selections from the Christian Sci-ment set board." Selections from the chait meether and Headth Selections from the chait meether and the sether sether the selection sether the selection sether Selections from the Christian Sci-mether the selection sether the selection sether Selections from the chait and the sether the selection sether Selections from the chait selection sether the sether the sether the sether the sether the sether Selections from the chait sether the sether the seth

he do; because I go unto my Fath er." Selections from the Christian Sci-ence textbook, "Science and Health with Key to the Scriptures" by Mary Baker Eddy, read: "The site are not healed merely by declaring there is no sickness. but by know-ing that there is none." "Stuck to the truth of being in contradistine-tion to the error that life, substance or uteiligence can be in matter. Plead with an nonest conviction of truth and a clear perception of the unchanging, unerring, and certain effect of divine Science. Then, it your Idebily is half equal to the sick."

lownsend Club Activities

Last Friday evening's celebra tion of St. Patrick's Day wat a colorful affair as to costumes and for the refreshments we, were indebted to Mrs. Alberta Bouldin for her artistic and cul-nary abilities. Visitors came from Los Ange les and new members solidited membership. Songs by Mr. Sell-ers and Mrs. Paige illustrated Tomorrow (Eriday) wint we

Irish harmonies. Tomorrow (Friday) night we will hold a business session be fore the entertainment begins at 7:30 p. m.

Churches Unite **Colden Estate** For Home Check Claim by Widow **Of Newcomers Being Challenged**

TORRANCE HERALD, Torrance, California

Ut Newcomers Eight Torrance churches, mem-bers of the Ministerial Union, are making plans for a house-to-house, survey to acquaint all newcomers with the work' of the local churches and to en-list them in a more energetic church program. According to the president of the Ministerial Union, Rev. H. W. Roloff, the theme slogan of the Ministerial Union, Rev. H. W. Roloff, the theme slogan of the survey is to be: "Your first priority—Christ and the Church." "We can ill afford to forget," said Rev. Roloff, "those spirit ual requirements without which military victory would be mean-ingless and vain. We cannot af-ford to place guns before God, the conduct of the war before worship, or questionable morale' building devices before good morals. If we do, we shall find ourselves bedeviled from within affer having destroyed the ene-my without."

Church Groups Schedule Meets

OBITUARY

CONFERENCE **First Baptist Ghurch** CARSON AND MARTINA STREETS, TORRANCE March 28-April 11 Britton Ross, Evangelist

PROPHETIC EVANGELISTIC

7:30 P.M.—"Babylon a Great City." 7:30 Monday, March 20th—"Mineral Matal and Mud Man. 7:30 Tuesday, March 30th—"The Times of the Gentiles." 7:30 Wednesday, March 31st—"Godi and World Politics." 7:30 Fhureday, April 13t—"Daniel the Man of God." 7/30 Friday, April 2nd—"The Rise and Fall of Democrat

10:50 A.M.—"World Pase Without the Prime of Pases" 7:30 P.M.—"The Fast, the Finger and the Finals".
7:30 Monday, April 5th—"The Dacres, the Den and the Deliver 7:30 Tuesday, April 6th—"The Atenagerie and its Meaning." 7:30 Wednesday, April 7th—"Danie's Seventisth Weak." :30 Thursday, April 8th-"A King Eating Spinach." :30 Friday, April 9th-"The World's Enemy Number One.

SUNDAY, APRIL 11th

10:50 A.M .-- "False Prophets." 7:30 P.M .-- "The Day After the Greatest Day In History."

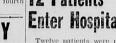
Contention of attorneys for Clara N. Colden that the more than \$200,000 estate left by her husband, the late Congressman Charles J. Colden, is made up almost wholly of community property, to which she would be entitled to one-half under state law, was challenged late last week in a brief filed before Superior Judge William J. Palm-er in behalf of two executors, John M. Costello and Abbey Bell Colden Alexander.

Colden Alexander. The 93-page typewritten docu-ment is the first of three writ-ten documents requested by the court of opposing sides in con-nection with a pending petition that the jurist order final dis-tribution of the estate, which has been in litigation for near-by five years. The brief listed \$167,89817 as Colden's separate property and \$57,623.51 as community proper-ty. It contended, however, that

It contended, however, that Mrs. Colden's interest in the

Mrs. Colden's interest in the community holdings ranges from 10 to 50 per cent and that he share of it amounts to only \$19, 781.76.

Schedule Meets The Women's Auxiliary of st. Andrew's Episcopal church has Schanged its monthly meeting days to the second and fourth Thursday. Consequently, this group's next meeting is sched-uled for April 8. Tomorrow (Friday) members of Cub Pack 241 will hold a, under Mrs. Helen Steele, in charge at 7 p. m. At 8 p. m. the regular young people's dance in the Woman's Clubhouse will be held, chaperoned by St. Ce-The confirmation class for the thruch school meets in the Parish (Sunday M. Wheeler, the parish Couneil will hold is monthy meeting with Den No, 3, under Mrs. Helen Steele, in the regular young people's dance in the Woman's Clubhouse will be held, chaperoned by St. Ce-The confirmation class for the thruch school meets in the Parish (Sunday M. Wheeler, the parish Couneil will hold is monthy business session immediant monthy business session immediant monthy business session immediant Sunday of each month. **12 Patients**



Charles Andrew Stands, Redondo, Monday for surgery.
 Arangelist Britton Ross, Bible Conference leader and workeds, Bible conference hadre and workeds with charles the first Baptist church. The surge stands is the first Baptist church. The surge stands and surge stands are first and the first Baptist church. The surge stands are first and the first Baptist church. The surge stands are first and the first Baptist church. The surger stands are first and the first Baptist church. The surger stands are first and the first Baptist church. The surger stands are first and the first Baptist church. The surger stands are first and the first Baptist church. The surger stands are first and first Baptist church. The first Baptist Baptist Church. The first Baptist Baptist Church. The first Baptist Stands for medical care, first Baptist Baptist Church. The first Baptist Stands for medical care, first Baptist Baptist Church. The first Baptist Stands for medical care, first Baptist Baptis

Enter Hospital



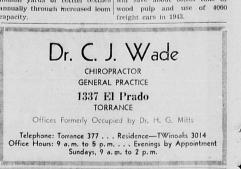
Highlights of the Book of Daniel

SUNDAY, MARCH 28th

0:50 A.M.—"God Never Rations His People. 7:30 P.M.—"Babylon a Great City."

SUNDAY, APRIL 4th

Dr. Ross Will Use a Large Dispensational Chart of the Book of Daniel



Simplification of cotton fab-rics will add approximately 230 million yards of cotton textiles will save about 80,000 tons of

THURSDAY, MARCH 25, 1943

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keep your tires rolling longer!

PAY YOUR BILLS WITH

TENPLAN CHECKS

• If you have been driving

or walking around to pay bills, you need a TENPLAN checking account. Just use

the checks like any others,

and save your tires, energy, and time. With TENPLAN

checks you need only

enough money in the bank

to cover the checks you write. Buy them 10 to the book for \$1 at any branch.

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