TORRANCE HERALD. Torrance, California

Christian Science Lecture Given Here Tuesday Before Large Crowd Bob McNally

A Lecture

Christian Science Entitled Christian Science: Its Restorative Mission

by Earl McCloud, C. S. B.

of San Antonio, Texas Member of the Board of Lectureship of The Mother Church. The First Church of Christ, Scientist. in Boston, Massachusetts

The lecturer was introduced by Fern B. Martin, second read-er of First Church of Christ Scientist, Torrance, who said:

r of pirst Church of Christ, icinits, Torranee, who said: "In the Bible we read 'We are he children of God; and if chil-ren, then heirs, heirs of God and joint heirs with Christ." his is not a human inheritance ut divine and it gives us every ood thing, which is the Fath-ris plan for His children. The cture this even in g entilded hristian Science: Its Restore ve Mission' will show us how o claim this inheritance. Our ve turer, Mr. Earl McCloud of an Antonio, Texas, is a mem-er of the Board of Lecture-nip of The Mother Church, The irst Church of Christ, Scientist. Boston, Mass."

The lecturer spoke substanti-ly as follows: has the world been more in

of a set live agong that Matchai case is anriching estruction is tabling the earth inging it to a state of devasta-om which if will never recover ouragement and desperation the council tables of the na-crying to them "Where is inde"

God?" Some who consider themselves in this world's withom seek to be this ouery with some philos-or that over the some set of the or this overlap of the set of the the coming of Christ dense on ne said. The Spirit of the God is upon me; because the hath anoinice me to preselve then some ne hath give unto them beauty for the oll of juy for mourning tent of praise for the spirit ness; that they might be rees of righteousness, the of the Lord, that he might ted "

alling of the egiorfiled." In Luke's Gospel we are told that esus read aloud in the synagogue t Nazareth this prophecy, and ac-nowledged its application to him-elf and his work in these words. This day is this scripture fulfilled a your ears."

Works of Restoration

Works of Restoration for. In Mark account, as Jesus tont to be separated from his solution be separated from his storation he is intrusting to in these words. "And these shall follow them that believe, name shall they cast out dev-they shall speak with new set: they shall take up servents. If they drink any deadly thing and so the siek, and they set were shall on the siek, and they and preached every where ord working with them, and ming the word with signs fol-back size the state. Mark

these were the tests our Mas-for those primitive Chrisrks of restoration they ove themselves in truth

to to prove themselves in truth lifting lollowers y Bakir Eddy, the Discoveres conder of Christian Science thor of its textbook, "Science ealth with Key to the Scrip-and its forever Leader, states r ourpose in the "Historical " in the Manual of The r Church (p. 17): "To organ-church designed to commem-church designed to comme-histianity and works of our, which should reinstate prim-bristianity and its lost ele-of healing." Ist all the present-day con-of thought and action, what is peace and freedom are en-

ce and freedom are en-Christian Scientist, who less of vision, clings to ong that He, the only reator, is the Saviour of om its own false conclu-

from its own raise concur-fears! been charged that Chris-as failed in these times of test stress. The answer to ge might very well be that to been sufficiently under-d practiced by those who so do the world's thinking

Right Sense of Deity

ld be for the

thren." -the only God—the God i, Isaac, and Jacob; of h, and Elisha; the God leremiah, and Malachi; ight and exemplified by his disciples, is just as

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discord by the rules laid down therein. This textbook has restored to counties thousands the Bible as the chart of life, a book of rules whereby to work out the problems of their human existence. So many on these had come to look upon this priceless volume simply as beauti-fuil Iterature, or as the history of a race of people and a chonicle of study in these bads with This. Eddy writings they have come to see that here are uncided in the set of the house, where all were cared for boundifully. He decided to return home on any terms his father would permit. He started home; but his father saw him a long way off and ran and greeted him lovingly, and gave a feast in his honor, declaring: "For

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Que of Prayer Que of Christian Science Knew well the value of prayer, and christian Science textbook, the opening chapter, to setting forth her views on the subject. Many are the readings directly traceable to the readings of this chapter at seases, as well as of those things which are considered less serious. These healings came about be-cause readers of the chapter ac-subject of the subject of the setting which are considered less serious. These healings came about be-formed a radically different esti-ante of prayer and its office, as affecting the attitude of man toward God; a readvariant of the under-sund his disciples, and by the prayer hand his disciples, and by the pray-hand his disciples, and by the pray-his disciples, and by the pray-hand his disciples, and by the pray-hand a dominant a mough the friend with a seconsidered less serious.
Tells of Her Healing
Trise healings came about because readers of the chapter active and Health, p. 108): "When apparently near the confines of mortal existence, standing airrady within the shadow of the death valley. I learned these truths in divine Science: that all read less and his disciples, and by the early prophets. They realized that prayer should be not so much petitionary or provide a still the section of the understanding of prayer as used by desust within the shadow of the death will be the divine Mind, and the thiese state of the divine divine divine and his disciples, and by the early prophets. They realized that prayer should be not so much petitionary or provide and the disciples, and by the early prophets. They realized that prayer should be not so much petitionary or false material sense, of mind the mater: that this false sense evolves, in belief, a subjective state of nortal mind which this false sense evolves, in belief, a subjective state of spirit."
Not content to profit alone through her discovery, our revered Leader unselfabily spent years in searching the Scriptures in her effort to discover the principle back of the order many for the sense of all the world might share in this to be spiritual exploration led. Is bits to the publishing of the first to the publishing of the first back and proved the thorough the chard and proved the thorough the table and proved the thorough the table and more of disease and the court the stowak therein.
This testbook has restored to counters thousands the Bible as its and the set situation. As viewed from the same the summer thousands the Bible as thousands the thorough the counters thousands the Bible as its and the set situation.

by this apparently ation, as viewed from standpoint, she went r, a Christian Scientist neighbor, a Christian Scientist at a time and in a community where there were few such, and obtained a copy of the textbook and other literature. She began reading with rapt interest. She found so much of an illuminating nature in Mrs Eddy's teachings on prayer that it became difficult to go beyond that chanter. At the end of ten days

Recognition of the Christ In the sixteenth chapter of Mat-thew it is related that, when Jesus and his disciples eame to Caesarea Philippi, he questioned them to as-cerstain if they had gathed an use its healing. We can picture them sitting by the side of a country road, perhaps under the shade of a fig tree, eating of its fruit, resting from their long walk from some other two of that district.

there iong waits from some other town of that district. He asked them first whom other thought he might be. Their reply as that he variously had been con-sidered to be John the Baplist, El-trophets. Hoping for real under-standing, he asked them whom they thought him to be. The impulsive simon replied for them whom they thought him to be. The impulsive simon replied for them all: "Thou at the Christ, the Son of the inving God." This called down upon Simor a biessing from the grateful Jeaus who then named him Peter (from "petros," the Greek word for "stone"), and said, "Upon this rock I will build my church."

On pages 136 to 138 of Science and Health Mrs. Eddy has described this

of the Messiah. Bear with me on another excus-sion into the Scriptures, which limi-up with the tower of Babel and thi-ing dent as recorded us Matthew Let us turn to the second chapter of Acts, which opens with this stateand thu Matthew

Bergy E and through many a Red Section 1. The section of the

prosperity, purity, sinfessness, and citernal life. All that is or can be true about you and me is what God knows about us. How grateful we should be that He knows nothing but good about us! When God knows any-thing, He knows it not just for a time, but for all eternity. His thoughts, therefore, are laws, which never change, but always operate the same When your scenning prob-lems are examined in the light of these laws, what can they do but vanish into nothingmess? A friend of my family had passed the traditional threescore and ten at least ten years, when Can thristan Sci-

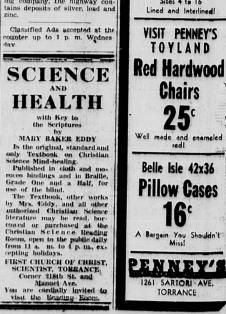
rer from the actusion that Goo set a limit upon mark life. He d more than ten years to his dy long span. Just before leav-for the reunion of the Biue and Gray at Getlysburg. Pennsyl-a. a few years ago, he came to distan Science at the age of y-five. He replied: "It must been before that I began geny car at eighty-five." That the heade a woman in the sat the time. Not yet saty, nad thought herseli too odfive.

had thought nersen our out of n to drive. Testored to men the right sense God as ever-present, all-power Principle or Mind: the righ se of the Christ as not a numa-ionality but, as Paul expresses 1 Romans, "the power of God uni-tation," the right sense of mai the perfect reflection or image o lett God, who never foil am refore does not have to be re-of to his original perfection; th

it is of such as these the



THURSDAY, NOVEMBER 12, 1942



with Key to the Scriptures

MARY BAKER EDDY



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