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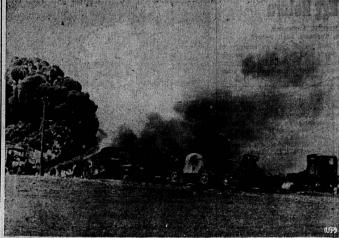
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Evangelist Plans Children's Metings

Maurice H. Luce, evangelist and expert children's worker, will begin a two weeks' meeting, Jan. 18, at the Assembly of God church, 1741 Border ave. Each afternoon at 3 p. m. there will be an unusual treat for the children consisting of trick visual aid lessons, games and choruses. Every child is invited. Evening meetings, except Saturday, will beheld at 7:30. There wil be special singing each night. The public is cordially nivited. AUTO WRECKING
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hm.

FIRST CHRISTIAN CHURCH

Rev. F. T. Porter, pastor, 1415

Sunday school, 9:30 a.m.

Morning service, 10:40 a.m. Tope
Toung nopley meating, 6:30 p.m.

Evening service, 7 p.m. Tople:

"Temple."

Choir meeting Wednesday, 7:30 .m.

LATTER DAY SAINTS Woman's clubhouse, Wilford ewland, bishop, 10:30 a.m., Even-g service, 6:30 p.m., Tuesday p.m. Relief society; 3:30 p.m., rimary association, and 7:30 p.m., utual Improvement association.

ST. ANDREW'S EPISCOPAL

CHURCH
Rev. Paul M. Wheeler, vicar. 1432
ingracia ave.
Morning service, 8:00 a.m. Holy
ommunion.

Shrracia ave.

Morning service, 8:00 a.m. Holy
Communion.

An ure of hol at 9:30 a.m.

Churre of hol at 9:30 a.m.

Churre of hol at 9:30 a.m.

In Sermon on the Epiphany.

Annual parish dinner meeting,
Friday, Jan. 16, 6:30 p.m.

Young people's meeting 7 p. m.

Young people's meeting 7 p. m.

First Sunday of the month, Holy
Communion, 11 a. m.

Monday, Chu Scotts, Second
Tuesday of the month, St. Cecchia

Guidd. Med meeting 10 p.m.

Monday. St. Communion, 11 a.m.; Altar Guidd, Women's Auxiliary and Girl Scotts

meet Thursdays, First and third

Sundays, Girls' Friendly Society

school service and breakfast, 3

a.m.

FOURSQUARE GOSPEL
Mr. and Mrs. Ben Griffith, pasors. 1207 El Prado.
mrs. 1208 en mrs.
mrs. 1

NAZARENE CHURCH W. A. Penner, pastor. 20507 North oyal, Hammerton Tract. Sunday school, 9:45 a. m. Morning service 11 a.m. Young people's meeting, 6:30 p.

Evening service, 7:30 o'clock. Prayer meeting, Wednesdays, at

Wednesday evening Bible study nd choir rehearsal, 7:30 p.m.

CHURCH OF CHRIST
Services at Torrance Men's Bible
lass huliding on Cravens.
Bible class Sunday at 10:59 a.m.
Morning service, 11:50 a. m.
Evening service, 7:30 p. m.
Bible Drill Tuesday, 7:30 p. m.

CATHOLIC CHURCH OF THE

Wednesday, club Scouts, Second seday, of the month, St. Cecella id. Wednesday, choir practice. Since the month of the mont

Methodists Begin

ILLINOIS . Combining a an all-day pienic with a pat riotic program that will begin a 2 p. m., former residents of Illinois will gather at Sycamor Park, Los Angeles, Saturday Jan. 24.

A plant in British Columbia now provides more than suffice occupational and constructions at needs, almost entirely imported prior to 1938.

Children in Grand Rapids, Mich., primary schools direct their own study periods.

OB TUARY

er, this helmeted soldier is typical of the guard place. Const beaches by U. S. Army.

Troops Guard Beaches in West Coast States

CATHOLIC CHURCH OF THE MATIVITY

Engracia and Manuel avenues Rev. Fr. Joseph Lee Bauer, pastor Telephone 322.

Masses Sundays: 6, 8 and 10 a.m. a.m. a.m. a.m. week Day Mass: 8 a.m. m. Confessions: 4 until 6 p. m. m. Confessions: 4 until 6 p. m. m. Tonicsions: 5 the Mathematical Confessions: 4 until 6 p. m. Tonicsions: 5 the Mathematical Confessions: 4 until 6 p. m. Tonicsions: 5 the Mathematical Confessions: 5 the Mathematical Confessions: 5 the Mathematical Confessions: 6 the Mathematical Confessions: 6

of Los Angeles.

GROVER G. SHAVEY

died Jan. II in Los Angeles at the age of 47 years. He was a native of Huntington, Indiana and was survived by his wife Wanda of 1828 West 220th st.; three daughters, Judith Ann of the home address, Mrs. Dorothy Moore and Miss Jannetto Shavey of Redondo Beach; two sens, Leroy, who is in the U.S. Army, and Orville of San Francisco, and a sister, Mrs. Glen Heir of Indiana The funeral was held today at Stone and Myers' chapel with Rev. Ben D. Griffith officiating, Interment was at Pacific Crest.

ON STOMACHS

New York County Agent H.
B. Little says food will win the war and write the peace. The well fed fight, but are usually willing to make peace when the provender runs low.

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