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NOTICE OF HEARING ON PROPOSED REASSESSMENT FOR REFUNDING OF INDEBTEDNESS OF ACQUISITION AND IMPROVEMENT DISTRICT NO. 70 OF THE COUNTY OF LOS ANGELES

Notice is hereby given that the Reassessment and Diagram in the matter of the refunding of the outstanding indebtedness of Acquisition and Improvement District No. 70 has been filed with the Clerk of the Board of Supervisors of the County of Los Angeles and may be examined by any person interested. The improvement to pay the costs and expenses of which said indebtedness was incurred was made pursuant to a resolution of intention adopted April 29, 1929, and reference is hereby made to such resolution of intention which is on file with said clerk for a description of the improvement.

The district of lands benefited by said improvement is described in general terms as follows and includes the lands lying within the following described exterior boundary line, to wit:

Beginning at the intersection of the northerly boundary of the City of Los Angeles (known as Shoestring Addition), with the northerly prolongation of the westerly line of Lot 88 of McDonald Tract, as shown on map recorded in Book 15, pages 21 and 22 of Miscellaneous Records of Los Angeles County; thence easterly in a direct line to the southwesterly corner of Lot 1 of Townsite of Avery, as shown on map recorded in Book 2, page 61 of Maps, records of said county; thence northerly in a direct line to the northwesterly corner of said last mentioned lot; thence easterly in a direct line through the northeasterly corner of said last mentioned lot to the easterly line of Normandie Avenue (formerly Vermont Avenue) as shown on said last mentioned map; thence southerly along said easterly line and southeasterly, easterly and northeasterly along the northeasterly, northerly and northwesterly lines of 182nd Street, described in deed to the County of Los Angeles, recorded in Book 4208, page 155 of Official Records of said county, to a line at right angles to the northwesterly line of Lot 1, Tract No. 8517, as shown on map recorded in Book 117, pages 32 and 33 of Maps, records of said county, and which passes through the most northerly corner of said last mentioned lot; thence southeasterly in a direct line to said most northerly corner; thence southerly in a direct line through the southeasterly corner of said last mentioned lot to aforesaid northerly boundary of the City of Los Angeles; thence easterly along said last mentioned northerly boundary to that certain course in the boundary of Lot A, Tract No. 4597, as shown on map recorded in Book 94, pages 79 and 80 of Maps, records of said county, shown as "S. 0°02' W. 266.8 feet" on said last mentioned map; thence southerly along said last mentioned course and the southerly prolongation thereof to the most southerly line of said last mentioned lot; thence easterly along said most southerly line to the easterly line of Lot 105 of aforesaid McDonald Tract; thence southerly in a direct line through the southeasterly corner of Lot 106 of said last mentioned tract, to the center line of 190th Street as shown on map of Tract No. 4671, recorded in Book 56, pages 30 and 31 of Maps, records of said county; thence westerly along said center line to the northerly prolongation of the easterly line of Lot 24 of said last mentioned tract; thence southerly in a direct line to the southeasterly corner of Lot 13 of said last mentioned tract; thence southwesterly in a direct line to a point on the northerly line of Lot A of Hammerton Tract, as shown on map recorded in Book 40, pages 2 to 4 inclusive, of Maps, records of said county, which is easterly thereon 1226.09 feet from the northwesterly corner of said last mentioned lot; thence southerly in a direct line to a point on the southerly line of Lot B of said last mentioned tract, which is easterly thereon 1228.05 feet from the southwesterly corner of said last mentioned lot; thence southwesterly in a direct line to the northeasterly corner of Lot 121 of said last mentioned tract; thence southerly in a direct line through the southeasterly corner of Lot 148 of said last mentioned tract, to the southerly line of East Road as shown on said last mentioned map; thence easterly in a direct line to the northeasterly corner of Lot 6, Tract No. 6378, as shown on map recorded in Book 68, pages 1 and 2 of Maps, records of said County; thence southerly in a direct line through the southeasterly corner of said last mentioned lot to the center line of Carson Street, as shown on map of Tract No. 3239, recorded in Book 37, pages 27 and 28 of Maps, records of said county; thence westerly along said last mentioned center line to the

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northerly prolongation of the easterly line of Lot 2 of said last mentioned tract; thence southerly in a direct line through the southeasterly corner of Lot 63 of said last mentioned tract, to the southerly line of Ocean Street as shown on said last mentioned map; thence easterly along said last mentioned southerly line to a line which is parallel with and 600 feet easterly, measured at right angles, from the easterly line of Lot A, Tract No. 3020, as shown on map recorded in Book 31, page 19 of Maps, records of said County; thence southerly along said parallel line to a line which is parallel with and 30 feet southwesterly, measured at right angles, from the southeasterly prolongation of the southwesterly line of said last mentioned lot; thence southeasterly along said last mentioned parallel line to a line which is parallel with and 1160 feet easterly, measured at right angles, from the easterly line of Normandie Avenue as described in deed to the County of Los Angeles, recorded in Book 7185, page 119 of Deeds, records of said county; thence southerly along said last mentioned parallel line to the northerly line of Lot G as shown on Partition Map of the Rancho Los Palos Verdes, filed in Case No. 2373 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles; thence southerly in a direct line to a point on the northerly line of Wilmington and Salt Works Road (50 feet wide) now Lomita Boulevard as shown on map of Tract No. 1589, recorded in Book 21, pages 38 and 39 of Maps, records of said county, which is easterly thereon 752.55 feet from the easterly line of Normandie Avenue as described in deed to the County of Los Angeles, recorded in Book 3816, page 90 of Official Records of said county; thence westerly along said last mentioned northerly line and the westerly prolongation thereof to a point which is westerly thereon 918.88 feet from the southwesterly corner of Lot 10 of San Pedro Villa Tract, as shown on map recorded in Book 7, page 126 of Maps, records of said county; thence northerly in a direct line to the intersection of the northerly line of Lot E of aforesaid Partition Map of the Rancho Los Palos Verdes, with a line which is parallel with and 1660 feet westerly, measured at right angles, from the westerly line of Normandie Avenue as described in aforesaid deed recorded in Book 7185, page 119 of Deeds; thence northerly along said last mentioned parallel line to a line which is parallel with and 30 feet southwesterly, measured at right angles, from the northwesterly prolongation of the southwesterly line of Lot 4 of Tract No. 5351, as shown on map recorded in Book 58, page 46 of Maps, records of said county; thence southeasterly along said last mentioned parallel line to a line which is parallel with and 300 feet westerly, measured at right angles, from the westerly line of Lot B of Tract No. 1930, as shown on map recorded in Book 21, page 49 of Maps, records of said county; thence northerly along said last mentioned parallel line to the southerly line of 228th Street (formerly Two Hundred Thirtieth Street) as shown on Map of Tract No. 4529, recorded in Book 50, pages 64 to 66 inclusive, of Maps, records of said county; thence westerly along said last mentioned southerly line to the southerly prolongation of the westerly line of Lot 594 of said last mentioned tract; thence northerly in a direct line to the northwesterly corner of Lot 428 of said last mentioned tract; thence northerly in a direct line to the southwesterly corner of Lot 1, Block 5, of Tract No. 3371, as shown on map recorded in Book 38, page 50 of Maps, records of said county; thence northerly in a direct line to the northwesterly corner of Lot 1, Block 1, said last mentioned tract, being the southwesterly corner of Lot 1, Block 7 of Tract No. 3341, as shown on map recorded in Book 36, page 89 of Maps, records of said county; thence northerly in a direct line to the northwesterly corner of Lot 1, Block 1, said last mentioned tract, being the southwesterly corner of Lot 1, Block 7 of Tract No. 3308, as shown on map recorded in Book 36, page 32 of Maps, records of said county; thence northerly in a direct line to the northwesterly corner of Lot 1, Block, 1, said last mentioned tract; thence northerly in a direct line to the southwesterly corner of Lot 1, Tract No. 6262, as shown on map recorded in Book 65, page 80 of Maps, records of said county; thence northerly in a direct line to the northwesterly corner of said last mentioned lot, being the southwesterly corner of Lot 1, Block 3, of Tract No. 4983 as shown on map recorded in Book 57, pages 6 to 9 inclusive, of Maps, records of said county;

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thence northerly in a direct line to the northwesterly corner of Lot 1, Block 71 of Tract No. 4983, as shown on map recorded in Book 58, pages 80 to 85 inclusive, of Maps, records of said county; thence northerly parallel with the northerly prolongation of the westerly line of Pacific Electric Railway Company's Right-of-Way shown as "Pacific Electric Railway Right-of-Way" on said last mentioned map, to the southerly line of Lot 87 of aforesaid McDonald Tract; thence westerly in a direct line to the southwesterly corner of said last mentioned lot; thence northerly in a direct line to the point of beginning, excepting therefrom the following lands which are not to be reassessed, said lands being used or held exclusively for the burial or other permanent deposit of the human dead or for the care, maintenance or upkeep of such property or such dead, and not held for profit, to wit: That portion of Lot A, Tract No. 4597, as shown on map recorded in Book 94, pages 79 and 80 of Maps, records of Los Angeles County, bounded easterly by a straight line joining a point in the northerly line of Lot 105, McDonald Tract, as shown on map recorded in Book 15, pages 21 and 22 of Miscellaneous Records of said county, easterly thereon 1275 feet from the westerly line of said Lot 105, with a point in the southerly line of said Lot A, easterly thereon 1274.48 feet from said westerly line; and all of the southerly 130 feet of the northerly 156.70 feet of said Lot 105, except that portion thereof lying within said Tract No. 4597.

Reference is hereby made to the diagram contained in said reassessment for the boundaries and extent of the said assessment district and said diagram shall govern for all details as to the extent thereof. Said diagram shows, each lot, piece or parcel of land reassessed and said reassessment shows the amount proposed to be reassessed upon each lot, piece or parcel of land.

Notice is further given that it is proposed to levy said reassessment for the refunding of the indebtedness of said district. The total amount of the proposed reassessment is the sum of Thirty-four Thousand One Hundred Twenty and 89/100 Dollars ($34,120.89).

The total amount of the outstanding indebtedness to be refunded, as of September 14, 1939, the date the resolution of intention was adopted, is Seventy Thousand One Hundred Forty-four and 11/100 Dollars ($70,-144.11). Said outstanding indebtedness consists of Sixty-eight Thousand Two Hundred Forty and 89/100 Dollars ($68,240.89) par value principal of bonds and One Thousand Nine Hundred Three and 22/100 Dollars ($1,-903.22) due and unpaid interest.

The sum of Thirty-four Thousand One Hundred Twenty and no/100 Dollars ($34,120.00) will be contributed by the County of Los Angeles to assist in such refunding.

Notice is further given that on the 28th day of May, 1940, at the hour of 10:00 o'clock A. M., at the chambers of the Board of Supervisors of said County in the City of Los Angeles is the time and place the said Board will hold the hearing on said reassessment. Protests or objections to said reassessment or to any proceedings taken in the refunding of said indebtedness and the levying of a reassessment therefor or to any part of such proceedings or to any specific reassessment upon any ground whatsoever must be filed in writing with the Clerk of the Board of Supervisors of the County of Los Angeles at or before the time of said hearing. Upon the recording of said reassessment, the respective amounts reassessed shall be immediately due and payable. The reassessment proceedings are under and serial bonds shall be issued in the manner and form provided in an Act of the Legislature of the State of California, titled "An act to provide for the refunding of the indebtedness represented by bonds of special improvement districts payable from taxes or from special assessments levied wholly or partly in accordance with the assessed value of lands, to provide for the issue and sale or exchange of refunding bonds and the retirement of unpaid bonds of such districts, to provide for the levy of assessments or reassessments for the payment of such refunding bonds, to enforce the liens of such assessments or reassessments, to provide for proceedings to test the validity of such refunding and reassessment, to provide for contributions of public funds to assist in such refunding, and to provide for the use of Federal bankruptcy courts therein," and commonly known and designated as the "Assessment Bond Refunding Act of 1933," approved June 5, 1933, Statutes 1933, page 1915, and all acts supplementary thereto, incorporated by reference therein or amendatory thereof, to represent each reassessment remaining unpaid after the expiration of thirty days from the date of recording said reassessment. Said bonds shall bear interest at the rate of six percent (6%) per annum from the date of recording of such reassessment payable as provided in said Act, and the principal of said bonds shall be payable in ten (10) annual installments extending over a period of nine (9) years from the 2nd day of January next succeeding the 15th day of the next November following their date.

L. E. LAMPTON, County Clerk of the County of Los Angeles, State of California, and Ex-officio Clerk of the Board of Supervisors of said County.
By ALICE BURKS
Deputy Clerk.
(30,501)

May 2-9, 1940

NOTICE TO CONTRACTORS

Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids for furnishing all labor and material for the following work:

Kind of Work and Name of School

ASPHALTIC CONCRETE SURFACING AT THE TORRANCE HIGH AND CENTER AVENUE SCHOOLS.

Date of Bid Opening

MAY 9, 1940.

Each bid shall be in accordance with drawings, specifications and other contract documents now on file in the Architectural Section of the Business Division of said Board, 1425 So. San Pedro Street, Los Angeles, California. Prospective bidders may secure copies of said drawings and specifications at the office of said Architectural Section, upon the posting of a guarantee deposit, or deposits, of Twenty-five ($25.00) Dollars for each set, which deposits will be refunded upon the return of such copies in good condition within five days after the bids are opened.

Pursuant to the Labor Code of the State of California, the Board of Education has ascertained the general prevailing rate of per diem wages for each craft or type of workman needed to execute the contracts which will be awarded the successful bidders; and these prevailing rates are contained in said specifications adopted by the Board, and are as follows:

CRAFT OR TYPE	HOURLY WAGE RATE (Prevailing Rate Per Hour)
Asphalt Rakers	$ .75
Carpenters	1.10
Cement Finisher	1.25
Iron Worker (Fencing)	1.00
Iron Worker Helper (Fencing)	.75
Laborers	.625
Operators (Jack Hammer)	.75
Operators (Mixer, Incl. Transit Mix)	1.125
Operators (Power Roller)	1.125
Operators (Tractor)	1.125
Teamsters	.625
Truck Drivers (Under 6 Tons)	.75
Truck Drivers (6 to 15 Tons)	.875
Truck Drivers (Over 15 Tons)	1.00

Properly indentured apprentices may be employed upon the work contemplated by these specifications, such employment to be in accordance with the provisions of Section 1777.5 of the Labor Code of the State of California.

The rates of per diem wages for each of the various classes of work shall be the hereinbefore-set-forth prevailing rates of hourly wages multiplied by eight (8). Eight (8) hours shall constitute a day's work; it being understood that in the event that workmen are employed less than eight (8) hours per day, the per diem wages shall be deemed to be that fraction of the per diem wages herein established that the number of hours of employment bears to eight (8) hours.

The rates of overtime wages for each of the various classes of work shall be one and one-half times the prevailing hourly rates for each hour in excess of eight (8) hours worked on any one calendar day by any workman.

The rates of legal holiday wages for each of the various classes of work shall be two (2) times the prevailing hourly rates. Legal holidays, as herein referred to, shall be deemed to be all Saturdays, Sundays, January First, February Twenty-second, May Thirtieth, July Fourth, Labor Day, September Ninth, Armistice Day, Thanksgiving Day, and December Twenty-fifth.

It shall be mandatory upon the contractor to whom a contract is awarded, and upon all subcontractors under him, to pay not less than said general prevailing rates of per diem wages to all workmen employed in the execution of the contract.

Notice is also hereby given that all bidders may submit with their bids, a sworn statement of their financial responsibility, technical ability and experience.

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Such sworn statement may be required to be furnished before award is made to any particular bidder.

Each bid shall be made out on forms to be obtained at said Architectural Section of the Board of Education; must be accompanied by a certified or cashier's check or bidder's bond (issued by a Surety Company accredited by the Board of Education) for not less than Five Per Cent (5%) of the amount of the bid, made payable to the order of the Board of Education of the City of Los Angeles; shall be sealed and filed with the Purchasing Agent of the Board of Education, Room 200, 1425 So. San Pedro Street, on or before 2:00 o'clock P. M. on the dates shown above; and will be opened and read aloud in public at, or about, said time and in the public hall, second floor, of the above address.

The above-mentioned check or bidder's bond shall be given as a guarantee that the bidder will enter into contract if awarded the work, or any part thereof, and will be declared forfeited if the successful bidder refuses to enter into contract after being requested so to do by the Board of Education.

The successful bidders will be required to furnish labor and material bonds in an amount equal to 75% of the contract price, and faithful performance bonds in an amount equal to 100% of the contract price, said bonds to be secured by a surety company or surety companies satisfactory to the Board of Education.

The Board reserves the right to reject any or all bids, and/or waive any informality on a bid. No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

By order of the Board of Education of the City of Los Angeles.

A. S. NIBECKER, JR.,
Business Manager
and Architect.

DATED Los Angeles California. April 24, 1940.
Insert in the Torrance Herald, April 25 and May 2, 1940.
(30,480)

NOTICE TO CREDITORS

No. 193488

Estate of Florence L. Crosby, deceased. Notice is hereby given by the undersigned Administrator with the Will Annexed of the Estate of Florence L. Crosby, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at the office of Chas. Mitschrich, attorney for the undersigned Administrator, at 1526 Cravens avenue, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated April 11th, 1940.

GEORGE W. CROSBY,
Administrator with the Will Annexed of the Estate of Florence L. Crosby, deceased.

CHAS. MITSCHRICH,
Attorney.
1526 Cravens Avenue,
TORRANCE, CALIFORNIA.
April 11-18-25—May 2.

NOTICE OF PUBLIC WORK

Public notice is hereby given that the City Council of the City of Torrance did at a regular meeting of said Council held on the 23rd day of April, 1940, pass a Resolution of Intention No. 1385 to order the following work to be done and improvement to be made within said City, to-wit:

The Closing Up, Vacating and Abandoning of the following portion of that certain street deeded to the City of Torrance by various deeds and known as State Street, now called (Newton Street) said portion to be vacated being more particularly described as follows:

The Northeast 12½ feet of Lots 16 to 33 inclusive, Block 16 of Walteria as per map recorded in Book 17 at Pages 55 and 56 of Miscellaneous Records of Los Angeles County, State of California.

For a more particular description of said work and for further particulars reference is hereby made to said Resolution of Intention No. 1385 on file in the office of the City Clerk of the City of Torrance.

Dated April 23rd, 1940.

WM. GASCOIGNE,
Street Superintendent.

Apr. 25—May 2-9-16.

Write a Rhyme on any Classified Ad and get in on the $125 in cash and merchandise prizes

SEEMS LIKE YESTERDAY

By C. KESSLER

WITH THESE AT THE LIBRARY

"MOMENT IN PEKING" by Lin Yutang portrays a charming family as humanly understandable as the families in our own country. In it the Chinese way of life becomes as understandable as our own, painted with a skillful brush and lighted by the author's bubbling sense of fun. The living quality of this book goes far and above the individual lives, the changing society and tragedy of war as this great picture of modern China sweeps on to its magnificent climax.

"THE NAZARENE" by Sholem Asch: The incomparable yet incomplete Gospel narrative of the life of Jesus of Nazareth has again offered a challenge to a great writer. Critics are hailing this new novel based on the life of Christ as a masterpiece. It is a novel of cities as well as men, of religions and cultures as well as characters, alive with personality and intense from beginning to end. The old story is retold magnificently as it was seen by a Roman, by Judas and by a Jewish student, with rich historical background and vivid narrative.

"FROM CRATE TO CLIPPER WITH CAPTAIN MUSICK" by William S. Grooch: One of Captain Musick's close friends, associated with him in the development of trans-oceanic flying, has told the story of his notable career. Simply and unpretentiously as he lived and dramatically as he died, the picture unfolds. Like other great flyers, Lindbergh and Corrigan, "Ed" Musick's history is almost entirely about his one-consuming interest. He had neither the temperament nor time to be a picturesque figure. He was tinkering with planes before he was 18 and devoted all his energy to their mastery.

"ATTORNEY FOR THE PEOPLE" by Rupert Hughes gives us the first biography of Thomas E. Dewey. It relates in detail the main events of his early life in the midwest, his many experiences as assistant United States attorney and his procedure in handling his famous racketeer cases. The careful preparations and legal strategy which have been responsible for his success are fully outlined.

"CAPTAIN ABBEY AND CAPTAIN JOHN," an all-around the world biography: Here is the chronicle of a great captain and a great sea-faring mother from Maine who flourished in the time when a "Down Easter" was a citizen of the world. It tells by letters and diaries how a husband and wife spent their lives in a sailing ship on the seven seas; how their boys were born, raised and schooled there. It tells how the family endured storm, earthquake and a tidal wave off the coast of South America, how they moved among grand sites in romantic cities and how they scoured the desolate waters off Africa searching for a lost cabin boy.

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IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

ZELLA HOLE Plaintiff, vs. GUNNAR TANDA HOLE Defendant.

No. L. B. D. 14793

Action brought in the Superior Court of the County of Los Angeles, and Complaint filed in the office of the Clerk of the Superior Court of said County.

SUMMONS

THE PEOPLE OF THE STATE OF CALIFORNIA SEND GREETINGS TO: Gunnar Tanda Hole, Defendant.

You are directed to appear in an action brought against you by the above named plaintiff in the Superior Court of the State of California, in and for the County of Los Angeles, and to answer the complaint therein within ten days after service on you of this Summons, if served within the County of Los Angeles, or within thirty days if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract, or will apply to the Court for any other relief demanded in the Complaint.

Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this 18th day of March, 1940.

L. E. LAMPTON,
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
By HELEN WHITED, Deputy
(SEAL SUPERIOR COURT LOS ANGELES COUNTY)

Kenneth B. Hughes,
Attorney-at-Law
1313 Sartori Ave.,
Torrance, Calif.

APPEARANCE: "A defendant appears in an action when he answers, demurs, or gives the plaintiff written notice of his appearance, or when an attorney gives notice of appearance for him." (Sec. 1014, C. C. P.)

Answers or demurrers must be in writing, in form pursuant to rule of court, accompanied with the necessary fee, and filed with the Clerk.

Apr. 18 to June 20 Inc.

Hobby Show to Feature School's Open-House Day

A number of hobbies have been lined up for the open house day, May 8, at Lomita elementary school, when there will be separate displays of adult and children's hobbies.

Anyone who has a hobby to exhibit is asked to get in touch with Mrs. H. E. Crum, chairman, as soon as possible, telephone Lomita 599.

Miss Harriett Michaelis, principal, has set aside a room for the hobby exhibit and is arranging for tables and cases for the display. Much interest is being shown in this exhibit and it is hoped to make it an annual affair.

Public Is Welcome

Among the exhibits promised are paintings by Raymond Deurloo, music by Mrs. O. W. Thistle, wood carvings by Vern Sion and an exhibit by Dr. F. L. Racer.

Antiques and handwork will be welcomed by the chairman. Parents and all people interested in the schools are invited to visit the classes from 10 a. m. to 3 p. m.

At 5 p. m. and at 8 p. m. there will be puppet shows, the P. T. A. will serve hot and cold dishes and hot and cold drinks and there will be a country store.

Miss Michaelis extends a cordial invitation to the public and especially the former pupils of Lomita's first school who no doubt will make the occasion a "homecoming" affair.

The total number of passengers carried on the subways in Tokyo in 1939 was 41,297,000.

Washington Square, where Fifth avenue begins in New York, was once the potter's field.