



TAKES 'EM TO TEXAS... Elsie Crabtree of the famed dimpled knees, the drum majorette who quit the University of Nevada, struts her stuff on a United Airlines plane at San Francisco, enroute to the "Doll Bowl" football game at Bartlett, Texas, New Year's Day.

## THREE F.H.A. PLANS NOW AVAILABLE

Greater flexibility given to the Federal Housing Administration's program of home ownership through enlargement of its Title I plan is providing another form of payment plan to include those persons in the lower-income brackets, according to W. G. Bingham, director, Southern California District, Federal Housing Administration.

Three plans involving the construction of new homes are now in operation: (1) that which provides for the insurance of mortgages under Title II of the National Housing Act on larger homes where the maximum amount of insurable loan is 80 percent of the FHA's appraised value of the completed property, but not to exceed \$16,000 in amount; (2) new homes to be built under FHA inspection and for owner-occupancy where the amount of insurable mortgage may represent as much as 90 percent of the FHA appraised value, but not to exceed \$5,400; and (3) new homes to be built under Title I, Class 3, where the maximum amount of mortgage is \$2,500, the entire proceeds of which are to be used in the construction of a new building.

**Details of Plans**  
The first two plans are designed to cover homes to be built in districts where zoning laws and local ordinances as well as deed restrictions protect the property against encroachment of adverse influences, and give assurance of a good, stable, residential neighborhood over the long period of the loan.

The third plan provides for erection of small houses in districts which do not meet the more rigid requirements of Title II, but which, in themselves, measure up to reasonable location standards, and where land values are somewhat lower than under Title II, thus providing an opportunity for those of smaller incomes to have homes of their own. The maximum amount of loan under the third plan is \$2,500.

The maximum repayment periods are 20, 25, and 15 years, respectively.

In all types of FHA insured loans the money is advanced by lending institutions approved by the FHA; the function of the FHA is to insure such lending institutions against loss on qualifying loans they make.

## Proposed Camp for Boys and Girls Is Awaiting Inspection

Councilman John V. Murray announced Tuesday night that no arrangements had been made so far as he knew for inspection of proposed sites for a girls' and boys' camp in Torrance, as proposed several weeks ago by Boy Scout leaders here. He said that the council was willing to meet with proponents of the plan at any time.

## Want to Hunt Quicksilver? Then Get Map

Anyone desiring to cash in on the current boom in quicksilver may obtain a map from the division of mines showing locations of this strategic metal in California, State Mineralogist Walter W. Bradley said today.

The price of quicksilver has nearly doubled during the last few months. He noted that there are approximately 2,000 quicksilver properties in California, about 200 of which have produced 22 percent of the total quicksilver mined in the United States.

## Realtors Cannot Record Sale Right Statements Now

Realty brokers in this community and throughout Los Angeles County can no longer follow the practice of recording their own sworn statements to the effect that they have the exclusive sale right, an option on property or stipulated commission due them for the sale of a certain piece of property.

This was announced today by County Recorder Mame B. Beatty after she had received an opinion from County Counsel J. H. O'Connor that such documents were not eligible for recording.

O'Connor held they were not recordable instruments because they were not acknowledged by the owner of the property affected and because there was no provision in the law for recording them.

It has been the practice for years past for realty men to make sworn statements regarding their agreed commission or sale rights on certain properties and then record these statements so as to have proof of the time in which they assert the agreements were made.

Hereafter unless the owner of the property acknowledges the agreement it will not be accepted, County Recorder Beatty says.

## Zoning Meetings Tonight and On January 8

One of the most important dates on property owners' calendars for the first month of 1940 is Jan. 8. At 8 o'clock that night the City Planning Commission will hold an adjourned public hearing on the proposed zoning ordinance for the entire city. This will be the final hearing on the law before it is transmitted to the city council for adoption.

Residents of North Torrance, who bitterly opposed any kind of restriction on their property at the last hearing, are meeting tonight (Thursday) at 8 o'clock in the Perry school to decide just what they want in the way of zoning for their district.

## 1940 Looms As Big Year for City

(Continued from Page 1-B)  
the city is due for enactment early in the new year and the Kiwanis club is to get a new proxy in E. E. Murchison.

There's considerable talk of new industries coming to Torrance and today The Herald reports the opening of a new oil field near the city. That recreation center which, a squad of kids plugged so vociferously for when Santa was escorted into town last month riding on the fire truck, may be a new feature of juvenile community life.

Cabrillo avenue is certain to have its face lifted with the center strip P. E. right-of-way coming into possession of the city. That will be a big improvement.

But each one has his own ideas as to what 1940 should mean to him, his family, his city, the state and nation. If you've got some good prognostications—write them down for The Herald and we'll be glad to print them.

Read Herald-News Want Ads for Profit—Use Them for Action!

### "Public Notices"

#### NOTICE OF TRUSTEES SALE

T. O. No. 39-3603  
On Friday, January 5, 1940, at 11:00 A. M., TITLE INSURANCE AND TRUST COMPANY, as Trustee under and pursuant to Deed of Trust dated April 16, 1937, executed by TERESA C. HAGAN, an unmarried woman, and recorded April 16, 1937, in Book 14880, Page 193, of Official Records in the office of the Recorder of Los Angeles County, California, will sell at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, all right, title, and interest conveyed to and now held by it under said Deed in the property situate in the City of Torrance, said County and State, described as:

The North Thirty feet of Lot Twelve, Block 19 of the Torrance Tract, as per map recorded in Book 22, pages 94 and 95 of Maps, in the office of said County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note secured by said Deed, to-wit: \$167.00, with interest from April 16, 1937, as in said note provided, advances, if any, under the terms of said Deed, fees, charges and expenses of the Trustee and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on September 7, 1939, the undersigned caused said notice of breach and of election to be recorded in Book 16887, Page 132, of said Official Records.

**TITLE INSURANCE AND TRUST COMPANY**  
as said Trustee,  
By R. George Scott  
Assistant Secretary  
Date: December 8, 1939  
Publish: December 14-21-28

**NOTICE OF PUBLIC HEARING ON PROPOSED OFFICIAL LAND USE PLAN ESTABLISHING VARIOUS USE ZONES OR DISTRICTS IN THE CITY OF TORRANCE, STATE OF CALIFORNIA.**

Notice is hereby given that a public hearing will be held by the City Planning Commission of the City of Torrance, State of California, in the Council Chamber in the City Hall of the City of Torrance, at 8:00 P. M. on Monday, January 8, 1940, at which time proponents and opponents will be heard on the proposed Official Land Use Plan establishing various uses, zones or districts in the City of Torrance, as indicated on map entitled "Proposed Official Land Use Plan, City of Torrance" and as set forth in that certain document entitled "Tentative draft ordinance establishing a land use plan within the City of Torrance" both of which are on file in the office of the City Engineer of the City of Torrance and open to public inspection.

By order of the City Planning Commission, City of Torrance, State of California.

TOM F. MCGUIRE

Chairman

CHAS. A. CURTISS

Secretary

Dec. 28

### "Public Notices"

**ORDER STOP SIGNS**  
ReflectORIZED stop signs were ordered installed at the intersection of Arlington Avenue and 174th Street by the city council Tuesday night.

### "Public Notices"

**IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES**

CHARLOTTE BEATRICE ARMSTRONG, Plaintiff, vs. VERNE ARMSTRONG, Defendant.

No. D186633

Action brought in the Superior Court of the County of Los Angeles, and Complaint filed in the Office of the Clerk of the Superior Court of said County.

**SUMMONS**  
THE PEOPLE OF THE STATE OF CALIFORNIA SEND GREETINGS TO: VERNE ARMSTRONG, Defendant.

You are directed to appear in an action brought against you by the above named plaintiff in the Superior Court of the State of California, in and for the County of Los Angeles, and to answer the complaint therein within ten days after the service on you of this Summons, if served within the County of Los Angeles, or within thirty days if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract, or will apply to the Court for any other relief demanded in the Complaint.

Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this 22d day of November, 1939.

L. E. LAMPTON,  
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

By J. C. GORDON, Deputy.

(SEAL SUPERIOR COURT LOS ANGELES COUNTY)  
ALBERT ISEN  
Attorney at Law  
1607 Cabrillo Ave.  
Ph. 43M, Torrance, Calif.

**APPEARANCE:** "A defendant appears in an action when he answers, demurs, or gives the plaintiff written notice of his appearance, or when an attorney gives notice of appearance for him." (Sec. 1014, C. C. P.)

Answers or demurrers must be in writing, in form pursuant to the necessary fee, and filed with the Clerk.

Dec. 28, 1939 to  
Feb. 29, 1940 both inc.

#### NOTICE OF ANNEXATION ELECTION FOR ANNEXATION TO THE CITY OF GARDENA, CALIFORNIA, OF CERTAIN TERRITORY DESIGNATED AS "CRENSHAW TERRITORY"

WHEREAS, the City Council of the City of Gardena, California, has received a written petition asking that certain territory (herein and herein described and referred to as "Crenshaw Territory"), contiguous to said City of Gardena, be annexed to said City, which said territory is situated in the County of Los Angeles, State of California, and is more particularly described in the following words and figures as hereinafter in this notice described;

AND, WHEREAS, the said City Council of said City has found and determined that said petition is signed by not less than one-fourth, to-wit, by one-fourth and more in number of the qualified electors residing within the aforesaid territory, as shown by the registration of voters of said Los Angeles County;

AND, WHEREAS, said territory so proposed to be annexed to said City, does not form a part of any municipal corporation, and it appears that said territory is inhabited and that the occupants thereof are bona fide residents of said territory;

AND, WHEREAS, said petition contained a request that the said City Council call a special election in said territory proposed by said petition to be annexed to said City and submit to the electors residing in said territory the question whether said territory shall be annexed to, incorporated in and made a part of said City of Gardena;

AND, WHEREAS, as provided by law, said Council has duly held a hearing upon the said petition, and has found and determined that no protests or objections of any kind have been received or made against such annexation or proposed annexation of said territory;

AND, WHEREAS, said Council did on the 19th day of December, 1939, duly pass and adopt a resolution, designated as "Resolution No. 159", entitled: "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, CALLING AND ORDERING THE HOLDING OF A SPECIAL ELECTION TO BE HELD ON TUESDAY, THE 23RD DAY OF

### "Public Notices"

JANUARY, 1940, IN THAT CERTAIN TERRITORY IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESIGNATED AS "CRENSHAW TERRITORY", (WHICH SAID TERRITORY IS CONTIGUOUS TO SAID CITY AND PROPOSED TO BE ANNEXED TO SAID CITY) FOR THE PURPOSE OF SUBMITTING TO THE ELECTORS RESIDING IN SUCH TERRITORY THE QUESTION WHETHER SUCH TERRITORY SHALL BE ANNEXED TO, INCORPORATED IN AND MADE A PART OF SUCH MUNICIPAL CORPORATION, PROVIDING FOR THE HOLDING OF SUCH ELECTION AND THE GIVING OF NOTICE THEREOF."

which said resolution was approved by the Mayor of said City on the said 19th day of December, 1939;

NOW, THEREFORE, notice is hereby given that in pursuance of the provisions of said Resolution No. 159 of the resolutions of the City Council of said City, and in accordance with the provisions of that certain act of the Legislature of the State of California, entitled, "An Act to Provide for the Alteration of the Boundaries of and for the Annexation of Territory to Municipal Corporations, for the Incorporation of such Annexed Territory in and as a Part thereof, and for the Districting, Government and Municipal Control of such Annexed Territory", approved June 11, 1913, and all acts amendatory thereof and supplementary thereto, and designated and referred to as the "Annexation Act of 1913", a special election has been called and will be held in that certain territory designated and known as Crenshaw Territory, hereinafter described, contiguous to said City of Gardena, on Tuesday, the 23rd day of January, 1940, for the purpose of submitting to the qualified electors residing in said territory the question whether such territory hereinafter described, shall be annexed to, incorporated in and made a part of said City of Gardena, and the proposition to be submitted at said election shall be the following:

That it is proposed to annex to, incorporate in and make a part of said City of Gardena, the territory sought to be annexed.

That the territory proposed to be annexed to said City and in which said special election has been called and will be held as aforesaid is situated in the County of Los Angeles, State of California, and is more particularly bounded and described as follows:

All that territory outside the said City of Gardena, and in the County of Los Angeles, State of California, lying within the following described exterior boundary lines, to-wit:

Beginning at the point of intersection of the North line of Rosecrans Avenue with the East line of Normandie Avenue, said point being a point in the boundary line of the City of Gardena; thence Westerly along the North line of Rosecrans Avenue to its point of intersection with the East line of Crenshaw Avenue; thence Easterly along the East line of Crenshaw Avenue to its point of intersection with the North line of Compton Blvd.; thence Easterly along the North line of Compton Blvd. to its point of intersection with the boundary line of the City of Gardena; thence Northerly, Easterly, Westerly and Southerly along the boundary line of the City of Gardena, to the point of beginning.

That said territory has been heretofore and is hereby designated as "Crenshaw Territory", and said territory shall be referred to and indicated upon the ballots to be used at such special election as "Crenshaw Territory".

That upon the ballots to be used at such special election and in addition to the other matters required by law to appear thereon, shall be printed the following:

	YES	NO
"Shall Crenshaw Territory be annexed to the City of Gardena, California?"		

That there shall be two voting places to the right of and opposite such proposition.

That the qualified electors residing in said territory so proposed to be annexed to said City are hereby directed to vote upon the question of such annexation of said territory to said City by stamping a cross (x) in the voting square after the printed word "Yes", or by stamping a cross (x) in the voting square after the printed word "No".

If an elector shall stamp a cross (x) in the voting square after the printed word "Yes" the vote of such elector shall be counted in favor of such annexation of said Crenshaw Territory to the said City of Gardena. If an elector shall stamp a cross (x) in the voting square after the printed word "No" the vote of such elector shall be counted against such annexation.

That for the purpose of holding and conducting said special election one voting precinct designated as "Crenshaw Territory Annexation Election Precinct No. 1", has been established and the place at which the polls will be opened in said territory so proposed to be annexed to said City has been established and designated as hereinafter set forth, and the election officers for said precinct have been appointed as follows, to-wit:

Crenshaw Territory Annexation Election Precinct No. 1 shall be known as such and shall comprise all that portion of Moneta Precinct No. 2, as now established for State and County elections included within said territory;

The polling place thereof shall be at the residence 1820 W. 144th Street, within said precinct.

The officers of such election designated and appointed as such for said precinct are:

Inspector: Joseph H. St. Onge  
Judge: Mrs. Helen L. Parker  
Judge: Mrs. Gatha F. Lange  
The polls at said election will be open between the hours of 6 o'clock a. m. and 7 o'clock p. m. of said day of said election, except as provided in Section 1164 of the Political Code of the State of California.

### "Public Notices"

counted in favor of such annexation of said Crenshaw Territory to the said City of Gardena. If an elector shall stamp a cross (x) in the voting square after the printed word "No" the vote of such elector shall be counted against such annexation.

That for the purpose of holding and conducting said special election one voting precinct designated as "Crenshaw Territory Annexation Election Precinct No. 1", has been established and the place at which the polls will be opened in said territory so proposed to be annexed to said City has been established and designated as hereinafter set forth, and the election officers for said precinct have been appointed as follows, to-wit:

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The polls at said election will be open between the hours of 6 o'clock a. m. and 7 o'clock p. m. of said day of said election, except as provided in Section 1164 of the Political Code of the State of California.

The ballots to be used at said special election, the opening and closing of the polls and the holding and conducting of said special election shall be in conformity as near as may be, with the laws of the State of California concerning general elections, except as provided in the "Annexation Act of 1913" of the State of California.

The said election in all particulars shall be conducted in accordance with the provisions of that certain act of the Legislature of the State of California, entitled: "An Act to Provide for the Alteration of the Boundaries of and for the Annexation of Territory to Municipal Corporations, for the Incorporation of such Annexed Territory in and as a Part thereof, and for the Districting, Government and Municipal Control of such Annexed Territory", approved June 11, 1913, known and referred to as the "Annexation Act of 1913", and all acts amendatory thereof and supplementary thereto.

Dated at the office of the City Clerk of the City of Gardena, this 19th day of December, 1939.

CAROLYN A. GREGORY  
City Clerk of the City of Gardena, California, and ex-officio Clerk of the City Council of said City.

(Official Seal of said City)  
Dec 21-28, 1939  
Jan. 4-11-18, 1940

#### NOTICE OF TRUSTEES SALE

No. 21351  
On January 15, 1940, at the hour of 10 o'clock A. M., at the Easterly entrance of the Hall of Justice, in the City of Los Angeles, California, TITLE GUARANTEE AND TRUST COMPANY, as Trustee under the deed of trust made by Ruth Jones, a widow, and recorded September 18, 1937, in Book 15298, Page 33 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of Margaret C. White and Oliver C. White, her husband, by reason of the breach of certain obligations secured thereby, notice is hereby given that on September 14, 1939, in Book 16830, Page 23, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:

North 40 feet of South 90 feet of East 100 feet of Lot 51 of the La Fresca Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 6, Page 54 of Maps, in the office of the County Recorder of said County;

for the purpose of paying the obligations secured by said deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said deed, interest thereon and \$742.13, in unpaid principal of the note secured by said deed, with interest thereon from November 1, 1938, as in said note and by law provided.

Dated: December 19, 1939  
TITLE GUARANTEE AND TRUST COMPANY,  
as said Trustee,  
By GEO. B. COLBY  
Vice-President  
Attest G. C. STAHL  
Assistant Secretary  
(Corporate Seal)  
Dec. 21-28-Jan. 4

## Combined Torrance Herald, Torrance Shopper and Lomita News

### CLASSIFIED ADVERTISING RATES AND INFORMATION

15 Word Minimum	Cash	Chg.
15 Words, 1 Time.....	25c	35c
15 Words, 2 Times.....	45c	55c
15 Words, 3 Times.....	65c	75c
15 Words, 4 Times.....	85c	95c
1 inch—1, 2, 3, Times, per insertion.....	50c	60c

5c (1c each) for each additional 5 words or fraction thereof, per insertion.

Cash rate allowed on all ads received by phone or mail if paid within 48 hours of date ordered.

Rates quoted are for consecutive insertions. Where change of copy is ordered, earned rate will be charged.

Ads may be cancelled after any insertion. Rate earned will be charged and balance refunded for unused space.

Not responsible for more than ONE incorrect insertion of any ad.

Longer term rates with space rates, furnished on request. Closing time for all classified ads, Wednesday, 6:00 p. m.

### Lodges, Clubs, Etc. —12

**TORRANCE LODGE**  
NO. 42 F. & A. M.  
Jesse M. Toddington,  
Worshipful Master;  
Jesse H. Sprout, Secy.  
Meets Every Friday Night  
Masonic Temple  
1321 Sartori Ave.  
All visiting Masons welcome.

### Lost and Found —14

GLASSES lost in car in Ford Garage about Nov. 25th. Reward. Return to 1514 Cabrillo.

### Personals —20

## Name the Sex of Your Unborn!

Now! You can predetermine the sex of your or your friend's future offspring through a new, scientific, tested theory. A new secret information simply revealed in wholesome detail thru this amazing treatise based on innumerable case histories. Address Box A-76, Torrance Herald, enclosing \$1. for your copy of the booklet "Naming the Sex of the Unborn." Sent postpaid in plain wrapper. Return it in 5 days if you are not satisfied and your money will be cheerfully refunded.

### Professional Services —21

BETSY BYRNES, teacher of singing. Repertoire in English, French, Italian, German, Spanish. 808 or 2025 Carson. Phone Torrance 417.  
PENNINGTON-SWANSON—Public Accountants; Income Tax Consultants; Cost Accountants; Business Advisors; Monthly Audits taken. Attractive rates for small businesses. Phone Tor 108 or call at Broadway-Arcade Building, Los Angeles. Phone Mutual 1112.  
PLOTS—Original Radio Plots, humorous or serious. Cartoon ideas. Mass revision. Bob Brown, 722 Amapala, Torrance.

**INSURANCE, General**  
—SPECIALIZING IN—  
AUTOMOBILE—  
FIRE—  
LIFE—  
ASK for quotations on other lines.  
WALLACE H. GILBERT  
1621 COTA AVE. TOR. 420

### Transportation —24

PRIVATE PARTY wants transportation to Des Moines, Iowa, Dec. 29th or 30th. Will share expenses. References. Box 22, Herald-News.

### Where to Eat —28

**A-L-L-E-N'S**  
Where Price and Quality Meet  
Featuring delicious chicken pies every Thursday. Home cooked meals—home made pies—daily. Open daily 12 noon to 12 midnight. Sun. 11 a. m. to 12 p. m. Allen's—1335 El Prado, Tor.

**Attebery's Ranch**  
DINER HOUSE  
FAMILY STYLE DINNERS  
11 a. m. to 8 p. m. Every Day  
Clubs and afternoon parties by appointment. No liquor served.  
Mrs. M. E. Attebery, Prop.  
4016 W. Sepulveda Blvd.  
Torrance Calif. Redondo 6502

**DIRECTIONS**  
From Torrance Blvd. or Redondo—Go to Torrance Blvd. to Highway 107; So. 1 Mile; West 3 Blocks, From L. B. or Santa Monica Highway 101 to Highway 107, North 1 Mile; West 3 Blocks.

**Booth's Famous Barbecue**  
Southern Fried Chicken Dinner  
Real Southern Barbecue: Cokes, Sausage, Fried Chicken, Dancing Nightly with Orchestra; No Cover Charge. 23,409 So. Main St.—4 Blocks So. Carson. Keystone. Wilm. 8704-J-1.

**LEXIE'S CAFE**—Home Cooked Foods and Pies. Special chicken and dumpling dinner every Wednesday, 35c. Regular daily meals. 45c. Short orders. Breakfast served from 7 a. m. to 10:30 a. m. Open 7 a. m. to 8 p. m.—A hearty meal at a reasonable price—1687 Carson.

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## Where to Eat —28

### JIGGS' LUNCH

"Where All Friends Meet"  
Home Cooking.  
Sandwiches of all kinds.  
Drinks, Beer and Wine.  
20734 S. Main St. Keystone

### What to Eat

CLARA LEWIS BAKERY—Old fashioned Salt Rising Bread. Fri. and Sat. Catering. 1935 Carson. Phone Torrance 849-J.

## FRESH FISH DAILY at "Dinky's"

DINKY FISH MARKET  
Established Since 1931  
230th St. & Narbonne Ave.