

# LET THE CLASSIFIEDS WORK FOR YOU!

## CLASSIFIED ADS

BUY IT HERE

SELL IT HERE

### 1 Announcements

**ATTENTION CLUBS**  
FAMILY style chicken or ham dinner 65c; 5 to 8 p. m. daily, all day Sun. or hol. Enlarged quarters seats 55; clubs or parties by app. noon to 8 p. m. Attebery's, 4010 W. Sepulveda, Torrance. Ph. Red. 6802.

Torrance Upholstering Co., 1513 Border Ave. Overstuffed furniture repaired and remodeled. Rugs cleaned and sized. Free estimate. Satisfaction guaranteed. Phone 225.

### 6 Business Directory

**POULTRYMEN ATTENTION**  
Feed Reliable Leader Mash, all grain ration. One Feed for all ages. Nothing else to buy. Tested and approved by poultrymen everywhere. Sold on a money-back guarantee. Save time and money. Our distributor for Torrance is the Torrance Poultry & Feed Market, 1963 Carson, Phone 407. We deliver!

**FOR EVERY KIND OF INSURANCE**, including Life Insurance, including U. S. W. with membership in Torrance Lodge No. 33. Call Wallace H. Gilbert, phone 420.

### For WILLYS

• SALES • SERVICE • PARTS  
Call **Harold W. Grundt**

217 SOUTH PACIFIC  
SAN PEDRO  
SAN PEDRO 0770

The TORRANCE HERALD carries ALL the NEWS. Don't be an "OUTSIDER"—Subscribe today!

### "Public Notices"

**NOTICE OF COMMISSIONER'S SALE ON FORECLOSURE**  
No. 415922

**IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES**

**PACIFIC STATES PROPERTIES, INC.**, a corporation, Plaintiff, vs. **HELEN M. GREEN, et al.**, Defendants.

By the judgment and decree of the above entitled court, entered and recorded on the 28th day of September, 1938, in judgment book 1006, at page 384, et seq., wherein the above named plaintiff obtained judgment and decree of foreclosure and sale for the sums set forth below, plus interest and costs, to which judgment and decree reference is hereby made, and by order of said court pursuant thereto, I am commanded to sell at public auction all of the following described premises, situate, lying and being in the County of Los Angeles, State of California, and bounded and described as follows, to-wit:

All of the following described real property in Tract No. 5652, Maps Book 61, Page 71, Records of said County, described as follows:

Cause of Action	Lot	Amount of Judgment
FIRST	1	\$29.32
SECOND	2	57.93

Together with the tenements, hereditaments and appurtenances, hereunto respectively belonging, or in any wise appertaining.

**PUBLIC NOTICE IS HEREBY GIVEN** that on Tuesday, the 28th day of October, 1938, at 10:30 A. M. of that day, at the eastern and Spring Street entrance to the Los Angeles County Hall of Justice, in the City of Los Angeles, County of Los Angeles, and State of California, I will sell the above described property, or so much thereof as may be required in compliance with the said order of sale and decree of foreclosure and sale, to the highest and best bidder, for cash.

**C. A. PAGE**, Commissioner Appointed by said Court.  
Sept. 29-Oct. 6-13-20

**666** relieves **COLDS**  
Fever and Headaches due to Colds  
Liquid, Tablets, Salve, Nose Drops  
Try "Rub-My-Tism"—a Wonderful Liniment

### CLASSIFIED ADVERTISING RATES... DATA

Rates Quoted on Per Issue Basis  
(3-line minimum)

1 Time (per line)	12c
2 Times (per line)	10c
3 Times (per line)	8c
4 Times (per line)	6c
12 Times (per line)	6c

Multiple Time Rates effective ONLY if no change of copy ordered—otherwise open rate of 12c per line will be charged.

Ads may be cancelled after any insertion. Rate earned will be charged and money refunded for space not used. Not responsible for more than ONE incorrect insertion of any ad ordered for more than one time.

### 6 Business Directory

**BRIGHTEN** up your home and make your housekeeping a pleasure by having pleasing floors. It is easy to have pleasing floors at a small cost with our Hilo Sanders. Torrance Paint Store, phone 884.

### WE GUARANTEE TO REPAIR...

Radios, Vacuum Sweepers, Washing Machines, Electrical Appliances, Refrigerators, QUICKLY, EXPERTLY and at MODERATE COST!  
See **N. A. COLLINS** or **STANLEY GILBERT**

1318 Sartori - Phone 78  
LARGE STOCK OF RADIOS - RANGES AND ICE BOXES AT LOW PRICES

### 7 Personal

NOT responsible for debts contracted by any person except myself. Fred S. McIntosh.

### 11 For Rent: Houses, Furnished

FOUR-room house, 2 bedrooms, refrigerator, garage. Water paid. 1508 1/2 Acacia. Phone 89.

FURNISHED modern 2-bed room. Sprinkling system. On a corner. 2204 Andree Ave.

3-ROOM furnished bungalow. 1917 Cabrillo Ave.

THREE-room house and garage, adults only; call at 1819 Gramercy ave.

TWO and 3-room bungalows, \$13 to \$15 per mo. including hot and cold water and electricity. El Prado Court, 1100 El Prado.

5-ROOM house, partly furnished, in Redondo near high school. Garage. Inquire 2530 Pennsylvania Ave., Lomita.

### 13 For Rent: Apartments and Flats, Furnished

SINGLE apartment. Gas, water, lights furnished. \$17.50. San Levy, 1311 Sartori.

SINGLE room with private bath suitable for gentleman or business woman. Single apt. Call Apt. 7, 1417 Marcelina.

### 15 For Rent: Rooms, Furnished

FURNISHED room in private home, with or without board. 2216 24th St., Lomita.

FOR RENT: Single furnished room, \$12.00 per month. 1544 Marcelina Ave.

DESIRABLE room in private home, near downtown dist. 1533 Marcelina, Phone 368.

### 18 For Rent: Stores and Offices

STOREROOM 30x90, at 2011 highway 101, So. Lomita. Suit. for barber or beauty shop, drug store, etc.

### 20 Board and Room

EXCELLENT food, large, airy rooms, home-like atmosphere. Wisteria Inn, 1007 Cota. Newly redecorated inside and out. Rates reasonable.

### 21 For Sale: Automobiles and Accessories

AVE your automobile upholstering and tops installed by local man; expert workmanship; no overhead charge. Chas. E. Cox, 2155 24th st., Lomita, phone 506.

### 22 For Sale: Furniture and Household Goods

USED furniture of all types bought and sold. Highest prices paid. When you want Used Furniture come to Torrance's only Used Furniture Store. El Prado Used Furniture Store. 1216 El Prado. Phone 1067.

**SELLING OUT My Complete Stock of Baby Crib, High Chairs, Nursery Chairs, Etc. ALSO—Big Bargains In Used Living Room Set, Used Gas Ranges, Beds, Odd Chests, etc. Come at once. 1328 Sartori Ave. (next door Bank of America)**

'36 4-burner Gaffers & Sattler range in excellent condition. Will sacrifice. 1963 Carson. Phone 407.

ELECTROLUX refrigerator. Call at 720-F, No. Guadalupe, Redondo Beach.

### 27 Help Wanted: Female

WANTED: Good spot for hostess/mender. Write Box M, Torrance Herald.

WOMAN for general housework. \$30 mo., board and private room. Phone Manhattan Beach, 8800.

### 28 Help Wanted: Male or Female

The New '39 Willys Is Going To Be "Red Hot".

I have a very attractive position open for a good energetic salesman who can qualify for the Torrance territory. See Harold W. Grundt, 217 S. Pacific ave., San Pedro. Phone S. P. 0770.

### 29 Employment Wanted

MOTHER'S helper, or light housework, after school or week-ends. Call at 20504 So. Normandie.

WANT—Odd jobs, rough carpentering, painting. Vernon Giddens, Cravens Apts, Phone 790.

### VAN'S WINDOW CLEANING

House Cleaning  
Floor Waxing  
Chimneys and Fireplaces Cleaned  
2304 GRAMERCY - Phone 667

### 30 Wanted to Buy

WANTED: To buy, dog house suitable for small dog. Inquire 1620 Post Ave., or phone 304.

WILL pay cash for your home or acre of land. Must be bargain. Give details. Box 8, Tor. Herald.

### 33 Real Estate: Improved

BEAUTIFUL 5-room home in excellent condition. Corner lot 55x140. Beautifully landscaped. 2 single garages. Priced to sell quickly. 917 Amapola, Phone 592.

FOR SALE: Three bedroom frame house in excellent condition. Telephone 52.

### L. J. MUMFORD Has Just Opened a New REAL ESTATE OFFICE

1607 Cabrillo - Phone 868-J  
CHECK MY DISPLAY BOARD EVERY DAY! I MAY HAVE JUST THE PROPERTY YOU ARE LOOKING FOR!

**THIS WEEK'S BARGAINS!**  
15% DOWN—Bal. Like Rent!

3-rm. stucco and gar.  
Cor. lot .....\$1750

5-rm. frame—A Buy! .....\$2250  
4-rm. and Bkfs. nook .....\$2500  
2 homes on 1 lot (\$500 yr. income) .....\$3000

5-rm. stucco—A real buy at .....\$3450  
5-rm. frame—cor. lot 55x140 .....\$3800  
\$2000 Cash Buys 4-rm. Stucco, Hd. Wd. Fls. Tile Bath and Sink Excellent Condition! This is a Steal.

### 35 For Lease

FOR RENT: Cement mixer, \$2.50 per day; with man \$7.50. Call 1335 Post. Phone 177.

### 39 Musical Instruments

SAXOPHONE: Conn B-flat tenor, case. Good condition. \$40. 724 Portola.

### AQUEDUCT TUNNELS BORE FIVE MOUNTAINS

Most difficult and spectacular phase of the giant Metropolitan aqueduct project which will benefit Torrance and 12 other Southland cities has been the driving of 38 hard rock tunnels that will carry Colorado River water thru five mountain ranges.

These tunnels, 107 miles long, are 16 feet in diameter after being lined with smooth concrete. They are large enough to serve as the passageway for a standard railway locomotive. All of the aqueduct tunnels have been excavated and lined with the exception of the 13-mile-long San Jacinto tunnel, second longest and by far the most difficult tunnel unit on the entire aqueduct system.

Extending under the northern flank of Mt. San Jacinto, about 100 miles east of Torrance, the San Jacinto tunnel is regarded by construction men as one of the most difficult hard-rock

bores ever undertaken in construction history.

On August 25 less than 3,900 feet of the San Jacinto tunnel remained to be excavated, and it was expected that this work would be completed within the next five months.

### Bee Rustler Sought

**HAYWARD (U.P.)**—The local sheriff's office received a call to chase down an alleged "bee rustler." The owner charged a specific "rustler" with having carried off the hive of bees.

### "Public Notices"

### NOTICE TO CONTRACTORS

Notice is hereby given that a Board of Education of the City of Los Angeles will receive bids for furnishing all labor and material for the following work:

**KIND OF WORK DATE OF BID OPENING**

**FURNISHING OF SPECIAL LIGHTING FIXTURES FOR NEW ASSEMBLY HALL at the TORRANCE HIGH SCHOOL** November 3, 1938

Each bid shall be in accordance with the drawings, specifications and other contract documents now on file in the Architectural Section of the Business Division of said Board, 1425 So. San Pedro Street, Los Angeles, California. Prospective bidders may secure copies of said drawings and specifications at the office of said Architectural Section, upon the posting of a guarantee deposit, or deposits, of Twenty-five (\$25.00) Dollars for each set, which deposits will be refunded upon the return of such copies in good condition within five days after the bids are opened.

Notice is hereby given that all bidders may submit with their bids, a sworn statement of their financial responsibility, technical ability and experience. Such sworn statement may be required to be furnished before award is made to any particular bidder.

Each bid shall be made out on forms to be obtained at said Architectural Section of the Board of Education; must be accompanied by a certified or cashier's check or bidder's bond (issued by a Surety Company and credited by the Board of Education) for not less than Five (5%) Percent of the amount of the bid, made payable to the order of the Board of Education of the City of Los Angeles; shall be sealed and filed with the Purchasing Agent of the Board of Education, Room 200, 1425 So. San Pedro Street, on or before 2:00 o'clock P. M. on the date shown above; and will be opened and read aloud in public at, or about, said time and in the public hall, second floor, of the above address.

The above-mentioned check or bidder's bond shall be given as a guarantee that the bidder will enter into contract if awarded the work, or any part thereof, and will be declared forfeited if the successful bidder refuses to enter into contract after being requested so to do by the Board of Education.

The successful bidders will be required to furnish labor and material, bonds in an amount equal to 75% of the contract price, and faithful performance bonds in an amount equal to 100% of the contract price, said bonds to be secured by a surety company or surety companies satisfactory to the Board of Education.

The Board reserves the right to reject any or all bids, and/or to waive any informality on a bid. No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

By order of the Board of Education of the City of Los Angeles, DATED Los Angeles, California, October 19, 1938.

**C. L. CRAIG**, Temporary Secretary. Insert in the Torrance Herald, October 20 and 27, 1938. (19,393)

### Consolidated Lumber Co.

**100% GRADE MARKED**  
Torrance, Calif.

**BUY FEDCO SQUARE MEAL DOG CUBES**  
A Complete Balanced Ration Supplies all vitamins necessary to build sturdy bone, strong body, excellent coat. Makes solid gums, improves teeth, keeps dogs well regulated. Can be fed as a complete food or mixed with broth or vegetables.  
5 lbs., 25c 25 lbs., \$1.20  
50 lbs., \$2.25 100 lbs., \$4.25  
Sold by your dealer  
**FEDCO COMPANY**  
Rosemead, Calif.

### Antarctic Bird to Greet Kiwanians at Convention

Oscar Penguin, famous movie bird from the Antarctic, will personally welcome delegates from the local Kiwanis club who attend the California-Nevada district convention at Santa Monica, Oct. 26, 27, 28 and 29.

Oscar is the official mascot of the Santa Monica Kiwanis club, host of the convention.

The Torrance club's delegates to the gathering are President Earl Conner, Gaston Arco and C. T. Rippey.

### Slot Machines Seldom Pay Off

**CINCINNATI, O. (U.P.)**—A former slot machine operator here reveals that few slot machines give the player a chance to cash in on the jackpot.

### "Public Notices"

### IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

**BEULAH BIRD, Plaintiff, vs. LOREN BIRD, Defendant.**  
No. D170383

Action brought in the Superior Court of the County of Los Angeles, and Complaint filed in the Office of the Clerk of the Superior Court of said County.

### SUMMONS

**THE PEOPLE OF THE STATE OF CALIFORNIA SEND GREETINGS TO: LOREN BIRD, Defendant.**

You are directed to appear in an action brought against you by the above named plaintiff in the Superior Court of the State of California, in and for the County of Los Angeles, and to answer the complaint therein within ten days after the service on you of this Summons, if served within the County of Los Angeles, or within thirty days if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract, or will apply to the Court for any other relief demanded in the Complaint.

Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this 22nd day of July, 1938.

**L. E. LAMPTON**, County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

By **PAUL F. RAU**, Deputy. (SEAL SUPERIOR COURT LOS ANGELES COUNTY) ALBERT ISEN

Attorney at Law  
1907 Cabrillo Ave.  
Torrance, Cal.  
Publish Aug. 18-Oct. 20 inc.

### NOTICE OF LEVY OF ASSESSMENT, SHOE STRING LAND COMPANY, TORRANCE, CALIFORNIA

**NOTICE IS HEREBY GIVEN** that at a meeting of the Board of Directors of the Shoe String Land Company held on the third day of October, 1938, an assessment of twenty cents per share was levied upon the shares of the common capital stock of the Shoe String Land Company, payable to C. B. Bell, Secretary-Treasurer, 1544 Marcelina avenue, Torrance, California. Any shares upon which this assessment remains unpaid on the first day of December, 1938, will be delinquent, and unless payment, together with a penalty of five percent of the amount of the assessment upon such shares, be made in the meantime, the said shares or so many thereof as may be necessary will be sold at the office of said Secretary-Treasurer, 1544 Marcelina avenue, Torrance, California, at the hour of 4:00 o'clock P. M. on the third day of January, 1939, to pay the delinquent assessment, together with aforesaid penalty of five percent of the amount of the assessment upon such shares or be forfeited to said Corporation.

**C. B. BELL**, Secretary-Treasurer, 1544 Marcelina Avenue Torrance, California.

**W. M. KERR**, Registrar of Voters.  
Publish Oct. 20-27, 1938

### Frespuero Artesian Water

**Phone Torrance 621W**  
Gardena, Phone 1981



**Ancient Perfume Potent**  
**ATHENS (U.P.)**—The fragrance of flowers picked more than 2,000 years ago was still retained in small jars of perfume found in the tomb of a 2-year-old girl, who was buried in the third century B. C., at Sedes, Macedonia.

**DIG UP...**  
**An Old Indian Head Penny**  
**FOR**  
**Beacon Drug's**  
**Biggest SALE of the Year—**  
**1c SALE COMING SOON!**  
You'll Be Amazed at What That Penny Will Buy!!

**STONE & MYERS, Funeral Directors**  
  
TORRANCE: Cravens at Engracia. Telephone 195  
LOMITA: Telephone 347  
AMBULANCE SERVICE

## BUSINESS DIRECTORY

### AUTO WRECKERS

**USED AUTO Parts... Tires and Accessories**  
Cars and Wrecks Bought In Any Condition!

**Torrance Auto Wreckers**  
1001 Torrance Blvd. Ph. 336

### CEMENT CONTRACTOR

**Cement Work OF ALL KINDS**  
Sidewalks - Paving Foundations

No job too large—none too small to receive our prompt and careful attention.

**ALL WORK GUARANTEED.**  
Estimates Gladly Given.

### M & M Trucking & Cement Co.

1617 Border Ave. Ph. 524-J

### MOVING & STORAGE

**M & M Trucking & Cement Co.**  
Trucks of All Sizes to Haul...

• Anything  
• Anywhere  
• Anytime

Also Storage and Packing Loads Insured  
1617 BORDER Ph. 524-J

### INSURANCE

**Howard G. Locke**  
DEPENDABLE INSURANCE  
FIRE - AUTO

1405 Marcelina Ph. 135-M

### NEWSPAPER

**Save Time!... Save Steps!**  
Call Upon Herald  
Advertisers! They Can Fill Your Needs

### RESTAURANTS

**RITZ CAFE**

**NOW UNDER NEW MANAGEMENT OF Wm. J. Lister**

—Serving—  
CHOICE  
WINES — LIQUORS  
BEER — COCKTAILS

Open 6 A. M. to 2 A. M.  
CARSON and CABRILLO

### SHEET METAL

**TORRANCE SHEET METAL SHOP**

• We have a complete workshop capable of turning out the finest in Commercial... Industrial... and Private Dwelling Sheet Metal Work. Columbia-made sheets used exclusively. Moderate prices!

**Robt. T. McCallum**  
1418 MARCELINA AVE.

### TYPEWRITER REPAIR

**Ace Typewriter Service Co.**  
Agency At Fixit Shop - Ph. 882-J  
NEW and USED PORTABLES and STANDARDS

REPAIRS — RENTALS  
1 Mo. \$2.50—3 Mo. \$5  
RIBBONS and SUPPLIES

### VENETIAN BLINDS

**Now Made In TORRANCE!**  
Direct from Manufacturer To You!

**SAVE 3c to 9c a Sq. Foot**  
Prompt Service  
Estimates Gladly Given

### A. Capital Co.

1230 BORDER Ph. 629-J