

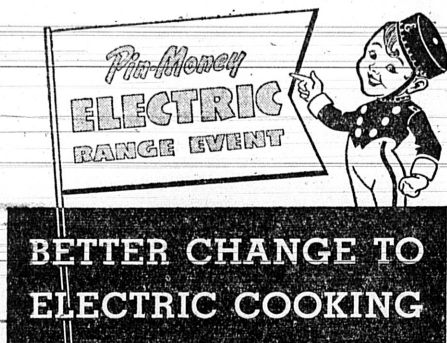
(Political Advertisement)

(Political Advertisement)


Joseph Manter WRIGHT FOR COUNCIL APRIL 12

I firmly believe: Enemies of liberty, enemies of religion, enemies of the family, the Communists' and Fascists' doctrines will sweep away the very foundation stones of Christian civilization in America, unless we like our ancestors in making the Constitution, turn to the Master of LIGHT and LIFE for guidance.

Our Classified Advertising Gets "Results" — Phone 'em In



**BETTER CHANGE TO
ELECTRIC COOKING
NOW**



**TRADE-IN
Your Old Stove
for this Wear-Ever Set
\$14.25
GUARANTEED
RETAIL VALUE**

A Few Pennies a Day

Buy Your New Electric Range

TAKE ADVANTAGE OF THIS LIMITED TRADE-IN OFFER

Now every woman can enjoy the cleanliness of electrical cooking. Pots and pans that stay bright... a kitchen that almost seems to keep itself neat and clean... cool, comfortable cooking summer and winter, year after year. Take advantage of the lowest terms ever offered. Just a few pennies a day will bring you all the advantages of a modern electric range. Select your new electric range now and you can exchange your old stove for this 4-piece set of "Wear-Ever" utensils, especially designed for electrical cooking. This offer good only as long as these pots last. See them and the new "electrics" today.



ON DISPLAY AT YOUR
EDISON OFFICE OR YOUR DEALER

Business Directory

AUTO REPAIR

IT'S SPRING!... Your Car
Needs a SPRING TONIC
We Specialize In
Motor Tune-Ups

AL'S GARAGE
(With HARVEL'S)
1520 CRAVENS Phone 168

AUTO WRECKERS

**Torrance Auto
Wreckers**
GUARANTEED NEW & USED
AUTO PARTS

Cars Bought In Any Condition,
Anywhere—Glass Installed
1001 Torrance Blvd.
By the Bridge
Phone 336

CEMENT CONTRACTOR

**Cement
Work
OF ALL
KINDS**

**Sidewalks - Paving
Foundations**

No job too large—none too
small to receive our prompt and
careful attention.
ALL WORK GUARANTEED.
Estimates Gladly Given.

**M & M
Trucking &
Cement Co.**

1617 Border Ave. Ph. 524-J

CESSPOOL DRILLING

For Fast Service Call
H. E. ALLRED
CESSPOOL DRILLING
AND PUMPING

Let Me Figure Your Job
611 MENLO HAWTHORNE
Telephone Hawthorne 559-W

MOVING & STORAGE



**M & M
Trucking &
Cement Co.**

Trucks of All Sizes
to Haul...
• Anything
• Anywhere
• Anytime

Also Storage and Packing
Loads Insured
1617 BORDER Ph. 524-J

INSURANCE

Howard G. Locke

DEPENDABLE
INSURANCE
FIRE - AUTO

1405 Marcelina Ph. 135-M

Legal Advertisement

IN THE SUPERIOR COURT OF
THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY
OF LOS ANGELES

No. 418201
BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a National Banking Association, Plaintiff, vs. SUSIE W. BUCHANAN, also known as Susie W. Reim, et al. Defendants.

NOTICE OF COMMISSIONER'S SALE ON FORECLOSURE
PUBLIC NOTICE is hereby given that,

WHEREAS the above entitled court did, by its judgment in the above entitled action, rendered on the 1st day of March, 1938, and entered and recorded on the 7th day of March, 1938, in Judgment Book 998 at Page 113, et seq., and by writ for the enforcement thereof issued by the Clerk of the said court to the

CAN YOU IMAGINE!



the sincerity of a testimonial sent to the producers of BISMA-REX by a man in Kentucky who had not eaten two good meals in order for 15 years because of stomach trouble, tried BISMA-REX and now eats 3 good meals every day and in two months gained 14 pounds needed weight!

EXPLANATION

Thousands of sufferers like the one described above say there's nothing you can take that brings faster, more complete relief from acid-indigestion than Bisma-Rex. This pleasant-tasting antacid powder starts to work almost instantly—in three minutes you notice a wonderful improvement. Acids neutralized; gas removed. Many forms of indigestion relieved; but Bisma-Rex keeps right on working. Holds acidity and gas in check for a prolonged period. Helps repair the harm done by excess acid in the stomach. Enjoy for yourself the fast, prolonged relief that has made Bisma-Rex famous. Only 50c at

BEACON DRUG CO.

The Rexall Store
Leslie L. Prince

1519 Cabrillo Ave., Torrance
Phone 180

Authorized Ticket Agency for
Greyhound and Union Pacific
Bus Lines.

Legal Advertisement

the 15th day of March, 1938, appoint me as Commissioner to sell and order me to sell the real property in the County of Los Angeles, State of California, described as follows:

Lot nineteen (19) and the Northeast one-half of Lot eighteen (18) in Block fourteen (14) of the Torrance Tract, as per map recorded in Book No. 22, Pages 94 and 95 of Maps in the office of the County Recorder of said County of Los Angeles. At 12 o'clock noon on the 12th day of April, 1938, at the court and Spring Street entrance of the Los Angeles County Hall of Justice in the City of Los Angeles, County of Los Angeles, State of California, I will sell the said property or so much of it as shall be necessary to raise a sum sufficient to pay the expenses of sale, and the judgment in the sum of sixty-five hundred and seventy and 20/100 Dollars and costs and interest thereon to the date of sale, to the highest and best bidder for cash, lawful money of the United States of America.

R. E. ALLEN,
Commissioner.

A. S. GOLDFLAM,
649 South Olive Street,
Los Angeles, California.
Attorney for Plaintiff.
Mar. 17-24-31-Apr. 7

NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN that a General Municipal Election will be held in the City of Torrance, on Tuesday, the 12th day of April, 1938, for the following officers:

Two (2) City Councilmen for the full term of four (4) years.
A City Clerk for the full term of four (4) years.
There will be thirteen (13) voting precincts for the purpose of holding said election, consisting of the regular election precincts established for holding State or County elections as follows:

Precinct
No. 1—Residence, 18211 Prairie Ave.
2—Residence, 1626 Cedar Ave.
3—Residence, 716 Border Ave.
4—Fire Station, 1523 Cravens Ave.
5—Residence, 1313 Portola Ave.
6—Residence, 1023 Annapola Ave.
7—Residence, 1417 Cota Ave.
8—Residence, 1734 Arlington Ave.
9—Residence, 1924 Andrew Ave.
10—Residence, 308 Narbonne Ave.

11—Residence, 2013 Arlington Ave.
12—Recreation Center, 24439 Park St., Walteria
13—Residence, 1003 N. Arlington Ave.

The polls will be open between the hours of Six (6) A. M. and Seven (7) P. M.
A. H. BARTLETT,
City Clerk of the City of Torrance.
Dated: March 9, 1938.
Mar. 10-April 7

NOMINEES FOR PUBLIC OFFICE

NOTICE IS HEREBY GIVEN that the following persons have been nominated for the office hereinafter mentioned to be filled at the General Municipal Election to be held in the City of Torrance on Tuesday, April 12, 1938.

For the Office of City Councilman for full term:
(Two to be elected)
James E. Hitchcock—Incumbent
Frank H. Egerer
Wallace H. Gilbert—Insurance
Joe Hagberg—Longshoreman
Ondus R. Hill
Lindsay B. Kelsey
William T. Klusman
Carl E. Marsteller
John V. Murray
Howard P. Raymond
Frank Schmidt—Steel worker
William E. Shawger
Joseph M. Wright

For the Office of City Clerk: Albert H. Bartlett—Incumbent
Bert J. Holmes—Collector
James H. Scott
For the Office of City Treasurer: Scott R. Ludlow—Incumbent
Harriett Leach
Frederick A. Tiffany
Dated at Torrance, California, March 31, 1938.

A. H. BARTLETT,
City Clerk of the City of Torrance.
Mar. 31 and April 7

Egerer for Council. Adv.

(Political Advertisement)

RESTAURANTS

THE RITZ CAFE
Mixed
Drinks
Sandwiches - - - - - Chill
1913 CARSON PHONE 349-W
V. G. BARLOW, Mgr.

TYPEWRITER REPAIR

**Ace Typewriter
Service Co.**

Agency At Fix-It Shop - Ph. 382-J
NEW AND USED PORTABLES
AND STANDARDS

REPAIRS - RENTALS
1 Mo. \$2.50—3 Mo. \$5
RIBBONS AND SUPPLIES

Legal Advertisement

NOTICE OF FORECLOSURE SALE
HOME OWNERS' LOAN CORPORATION, a CORPORATION, Plaintiff, vs. MARION BRASHEARS GILL, Etc. Et. Al. Defendants.

SHERIFF'S SALE
No. 419906

Order of Sale and Decree of Foreclosure and Sale

Under and by virtue of an order of sale and decree of foreclosure and sale, issued out of the Superior Court of the County of Los Angeles, of the State of California, on the 9 day of March, A. D. 1938, in the above entitled action, wherein HOME OWNERS' LOAN CORP., a CORP., the above named Plaintiff, obtained a judgment and decree of foreclosure and sale against MARION BRASHEARS GILL, ETC., ET AL. defendants, on the 1 day of March, A. D. 1938, for the sum of TEN THOUSAND THREE HUNDRED FORTY & 37/100 (\$10,340.37) Dollars cash, lawful money of the United States, which said decree was, on the 7 day of March, A. D. 1938, recorded in Judgment Book 997 of said Court, at page 40, I am commanded to sell all that certain lot, piece or parcel of land situate, lying and being in the County of Los Angeles, State of California, and bounded and described as follows:

Lot one (1) in block sixteen hundred twenty (1620), of Tract number sixty-eight hundred eighty-five (6885) as per map recorded in book 78, page 49 et seq., of maps, in the office of the county recorder of said county.

Together with tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining.

PUBLIC NOTICE IS HEREBY GIVEN That, on MONDAY, the 11th day of APRIL, A. D. 1938, at 12:00 o'clock, M. of that day, at the East Entrance to the Hall of Justice, City of and County of Los Angeles, I will, in obedience to said order of sale and decree of foreclosure and sale, sell the above described property, or so much thereof as may be necessary to satisfy said judgment, with interests and costs, etc., to the highest and best bidder, for cash, lawful money of the United States. Dated this 17th day of March, 1938.

E. W. BISCAILLUZ,
Sheriff of Los Angeles County.
By H. A. LEWELLYN,
Deputy Sheriff.

VERNON P. SPENCER,
Plaintiff's Attorney,
212 Bank of America Bldg.
Inglewood 507.
Mar. 17-24-31-Apr. 7

CERTIFICATE OF BUSINESS

Fictitious Firm Name
The undersigned do hereby certify that they are conducting a Partnership business at 1511 Border Avenue, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of PALOS VERDES LABORATORIES, LTD. The word "Ltd." or limited is used in the above title solely to restrict the number of partners interested in the business at this time, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

T. A. MITCHELL, 1517 El Prado, Torrance, California.
Witness our hands this 12th day of March, 1938.

T. A. MITCHELL,
D. C. MITCHELL,
State of California
County of Los Angeles

On this 12th day of March, A. D. 1938, before me, Walter C. Bradford, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared T. A. Mitchell and D. C. Mitchell known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. In Witness Whereof, I have hereunto set my hand and affixed my official seal the date and year in this certificate first above written.

WALTER C. BRADFORD,
Notary Public in and for said County and State.
My Commission Expires May 31, 1940.

(Seal)
Mar. 17-24-31-Apr. 7

(Political Advertisement)

**HOWARD P. RAYMOND
FOR COUNCIL**
ENDORSED BY... Labor's Non-Partisan League
and Torrance Democratic Club!

CLASSIFIED ADS

BUY IT HERE — SELL IT HERE

1 Announcements

FAMILY Style Luncheon 35c daily—ex. Sunday. Chicken or ham dinner 65c; 5 to 8 p. m. daily, all day Sunday. Cater to private parties or clubs. Attebery's Ranch House, 4010 W. Sepulveda Blvd., Torrance. Ph. Redondo 6802.

Torrance Upholstering Co., 1513 Border Ave. Overstuffed furniture repaired and remodeled. Rugs cleaned and sized. Free estimate. Satisfaction guaranteed. Phone 225.

Legal Advertisement

NOTICE OF TRUSTEE'S SALE
No. 109

On Wednesday, April 27th, 1938, at 10:00 o'clock A. M. at the easterly entrance of the Hall of Justice in the City of Los Angeles, State of California, JACOB SHEARER, who was substituted as trustee in the place and stead of TITLE INSURANCE AND TRUST COMPANY, a corporation, by an instrument recorded March 28th, 1938, in Book 15614, Page 382 of Official records of Los Angeles County, State of California, under the Deed of Trust made by HOWE THAYER and MILDRED L. THAYER, his wife, and recorded July 6th, 1936, in Book 14291, Page 27 of said Official Records, given to secure an indebtedness in favor of COAST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LOS ANGELES, a corporation, by reason of the breach of certain obligations secured thereby, notice of which was recorded on December 22nd, 1937, in Book 15501, Page 133 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to the former trustee and now held by the present trustee under said Deed of Trust and to the following property:

In Los Angeles County, State of California, described as Lot Seven (7) in Block "N" of Tract No. Ten Thousand Three Hundred Two (10302), as per map recorded in Book 149, Pages 97 to 100 inclusive of Maps, in the office of the County Recorder of said County, for the purpose of paying obligations secured by said Deed of Trust, including fees, charges of Trust, including the trustee, advances, if any, under the terms of said Deed of Trust, interest thereon as in said note and Deed of Trust provided, and \$6,713.14 in unpaid principal of the note secured by said Deed of Trust, with interest and charges as in said note and Deed of Trust provided from the 1st day of May, 1937, to the date of sale.

Dated March 30th, 1938.
JACOB SHEARER, Trustee.

Mar. 31-Apr. 7-14

NOTICE TO CREDITORS

No. 174435
Estate of Della Mitchell, deceased.
Notice is hereby given by the undersigned, Executrix of the Last Will and Testament of Della Mitchell, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Executrix at the office of Albert Isen, her attorney, 1607 Cabrillo Avenue, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in said matters connected with said estate, or to file them with the necessary vouchers, within six months, after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California in and for the County of Los Angeles.

Dated March 17, 1938.
HELEN B. DAVIS,
Executrix of the Last Will and Testament of said deceased.

ALBERT ISEN,
Attorney,
1607 Cabrillo Ave.,
Torrance, Calif.
Mar. 17-24-31-Apr. 7

Brandy for "Last Man"
ST. LOUIS (UP)—Former Secretary of War Dwight F. Davis has donated a bottle of 120-year-old brandy to the Last Man's club organized by the St. Louis post of the American Legion.

Egerer for Council. Adv.

(Political Advertisement)

CLASSIFIED ADVERTISING RATES... DATA

Rates Quoted on Per Issue Basis

(3-line minimum)
1 Time (per line).....12c
2 Times (per line).....10c
3 Times (per line).....9c
4 Times (per line).....8c
12 Times (per line).....6c

Multiple Time Rates effective ONLY if no change of copy ordered—otherwise open rate of 12c per line will be charged.

Ads may be cancelled after any insertion. Rate earned will be charged and money refunded for space not used.

Not responsible for more than ONE incorrect insertion of any ad ordered for more than one time.

5 Lost or Found

FOUND: Young brown horse. Owner may claim same at Williams Ranch, Palos Verdes Hills.

6 Business Directory

HERE IS THE INSURANCE YOU HAVE BEEN LOOKING FOR—
\$500 Residence Burglary \$750 Larceny & Theft, Only 7 LET ME INSURE YOU TODAY!

Buxton
Phone 172 - 1960 Torrance Blvd.

WILL pick up swarms of bees and pay cash for them. Phone 294-J. 1651 W. 218th St.

WHY have Ugly Floors? Rent a Floor Sanding Machine—Finish them yourself at small cost. Hourly or daily rates. TORRANCE PAINT STORE, Ph. 884.

POULTRYMEN ATTENTION

Feed Reliable-Leader Mash, all grain ration. One Feed for all ages. Nothing else to buy. Tested and approved by poultrymen everywhere. Sold on a money-back guarantee. Save time and money. Our distributor for Torrance is the Torrance Poultry & Feed Market, 1963 Carson, Phone 407. We deliver!

WE GUARANTEE TO REPAIR...

Radios, Vacuum Sweepers, Washing Machines, Electrical Appliances, Refrigerators... QUICKLY, EXPERTLY and at MODERATE COST!

See
N. A. COLLINS

or
STANLEY GILBERT

1318 Sartori - Phone 78 - LARGE STOCK OF RADIOS - RANGES and ICE BOXES AT LOW PRICES

FOR EVERY KIND OF INSURANCE, including Life Insurance in the A. O. U. W. with membership in Torrance Lodge No. 35. Call Wallace H. Gilbert, phone 420.

7 Personal

MALE, Instruction. Reliable men to take up AIR CONDITIONING and Electric Refrigeration. Prefer men now employed and mechanically inclined, with fair education and willing to train spare time to become experts in installation and service work as well as planning, estimating, etc. Write giving age, present occupation. Utilities Inst., Box 104, c/o Torrance Herald.

8 Transportation

WANTED—Transp. to and from downtown L. A. daily ex. Sun. Inquire 1811 182nd St.

9 Business Opportunities

FOR SALE—Furnishings and lease in well located court. Fully occupied. Possession given May 1. Inquire at office, 1917 Cabrillo.

COMPLETE COVERAGE—A-1 Torrance Herald ads run in the Tri-City Shopping News without extra charge.

12 For Rent: Houses, Unfurnished

4-bedroom house, newly stuccoed inside, partly furnished, \$28.50 mo. Adults. Also 2-bedroom house \$17.50 mo. 18207 Prairie No. of Gen. Petroleum.

4-room house and garage. \$18 mo. Call at store 20604 So. Normandie.

13 For Rent: Apartments and Flats, Furnished

LIGHT housekeeping room—in rear. Single gentleman. 1311 No. Arlington.

YOU TOO can have a new Electric Range, a new Refrig., new bedding and linens, new utensils, new furniture, tile sink and bath and shower. The Gramercy Apts. are complete and modern. Reasonable rent. 1606 Gramercy, Ph. 43W, Torrance.

FURNISHED apartment for rent. Margaret Court, 218th at Hall-dale.

\$25, Nicely furnished double apartment, newly decorated, upstairs—709 Camino Real, Hermosa Beach.

SINGLE apts., good furn., elec. refrig., central loc. Reas. rent. Call apt. 6, 1417 Marcelina.

20 Board and Room

MASTER bedroom, private bath, twin beds. Also single room. Board optional. 1413 Post.

21 For Sale: Automobiles and Accessories

HAVE your automobile upholstered and tops installed by local man; expert workmanship, no overhead charge. Chas. F. Cox, 2155 240th St., Lomita, phone 506.

TRAILER with Stake Body. Balloon Tires—A Dandy. Real Bargain.—1328 Sartori Ave.

22 For Sale: Furniture and Household Goods

We Buy, Sell & Trade USED FURNITURE Rugs and All Kinds Furniture El Prado Used Furniture Store C. N. EMMETT, 1216 El Prado Ph. 1067

USED Gas Range, Used Living Room Set, Used Club Chair, Used Daybed, Rug, etc. No Fair Offer Refused! Must Sacrifice At Once! 1328 SARTORI AVE. (Next Door Bank of America)

24 For Sale: Poultry and Pet Stock

WANTED horse for police dog. Pet and watch dog. 1606 Cedar, phone 452.

25 For Sale: Miscellaneous

BIRTH announcements, wedding invitations, announcements, all kinds of social stationery are now available at the Torrance Herald at most reasonable prices.

26 Help Wanted: Male

2 Salesmen for old line Massachusetts non-cancellable, health, accident and life. Financial assistance to start. Lowell Dunmore, 18 American, Long Beach.

FRESH milk, 30c per gal. at dairy. 1808 Sepulveda Blvd. 2 blks east of Arlington ave. Containers on deposit.

29 Employment Wanted

DOMESTIC work all days except Monday and Thursday. 2379 239th Street.