LARGE CROWD ATTENDS CHRISTIAN SCIENCE LECTURE

MRS. BETTY VANDERGRIFT INTRODUCES SPEAKER

A large audience attended the Christians Science lecture given and seek Truth righteously, last Saturday night by Judge He directs our path. We have Frederick C. Hill, C.S.B., of Los Angeles in the Civic Auditorium. It is qualified to show us how to the speaker was presented by Seek and find the Truth which tows:

"The behalf of the First Church of Christian Science, has the seek and find the Truth which tows:

"The behalf of the First Church of Christian Science, has the seek and find the Truth which tows:

"The behalf of the First Church of Christian Science, has the provisions to unfold the seek Truth righteously."

He directs our path. We have the direct seek Truth righteously. The latest the seek Truth righteously. He directs our path. We have the seek Truth righteously.

STAMFORD, Tex. (U.P.)—Th

A Lecture

Christian Science

Entitled Christian Science: The Law of Life Abundant

of Life Adunuant by by C. Hill, C. S. B. of Los Angeles, California Member of the Board of Letterchip of The Mother Chards, The First Church of Christ, Scientist, in Batter, Missechartts.

The Mobes Chards. The Processed of Chois, Islands, In Brown, Marschwith.

A survey of human affairs will impress the thinking individual that sickness and suffering, all of the misery incident to sin and depravity, are not in conformity with the doctrine of salvation affirmed by Christ Jesus, the prophet of Galilee, who centuries ago taught a simple doctrine of repentance and an acceptance of the fact that the kingdom of the salvation and many differing views of the kingdom of heaven. It may be somewhat contusing to accept the old-time admonition to "believe on the Lord Jesus Christ" in order to experience the salvation which he taught, Now to those who are seeking salvation. Jesus Christ" in order to experience the salvation which he taught, Now to those who are seeking salvation. Firing opinions and practices of those who profess to be his followers, it is quite natural for such ones to-ask, "What am Lto believe?"

Jesus said, "I am the way, the truth, and the life: no man cometh unto the Father, but by me." It should be the endeavor of every landiculated the terror of every his office when the control of the preservation of his property. It will be admitted that individuals may possess much earthly goods and may be quite secure under the terms of the human sense of the law of the land, and not the laft, the law of the land, and not be the consider is, Does Christian-Seience-show-us-the-way to a higher sense of life abundant?

Pointing the Way

Pointing the Way
About the middle of the ninetentry numan thought-wasactive in endeavoring to break many
of the Ismitations which seemed to
be the handleap to material progress.
The electric telegraph and the telephone were the immediate results.
Earlier in the century it was concoived that a submarine cable might
be constructed and two continents
connected thereby. In 1866 this became an established fact; Europe
and America were linked by the first
submarine cable.

The Discoverer and Founder

In the year 1866 Mary Baker Eddy, a kind, intelligent New Eugliand woman, made the discovery of the divine laws of Life, Truth, and Love. She observed that just in proportion as she uniderstood and interpreted the law of man's being to the daily affairs of her hought was elevated and state of the law of man's being to the daily affairs of her hought was elevated and state of the law of man's being to the daily affairs of her hought was elevated and state of the law of man's being to the daily affairs of her love for humanity she desired to share her discovery, and in 1875 she published het book, "Science and Herith with Key to the Scriptures." In 1879 she organized a church, "a church designed works of our Master, which should reinstate primitive Christianity and its lost element of healing." (Manual, p. 17). In 1966 she established an international daily newspaper which, from the standpoint of clean journalism, is regarded by many as the highest standard in the newspaper word, and a great newspaper. I am sure you will readily agree that these major achievements are sufficient evidence to sustain our claim that Mrs. Eddy was a great benefactor to humanity.

In her textbook, "Science and Health with Key to the Scriptures," she says (p. 260." In the match with great rapidity many useful who great rapidity many useful with great rapidity many useful wholers, With like activity have thought's switt philons been rising towards the realm of the real, to the spiritual cause of these lower things which give industry to thing to the decided. He have the law which cleansed the lepters, the law which cleansed the

Divine Law Operative

Law is generally recognized anddefined as a governing rule of conduct or action, prescribed and enforced by a supreme governing
authority.

The law of God is applicable to
every human experience. In fact,
your understanding, recognition, and
the declaration that God's law opeerates is a Christian Science treatment that will bring healing to you.

Servist Jesus secured right results

results.

In her writings Mrs. Eddy has reminded her readers (The First Church of Christ, Scientist, and Miscellany, p. 232): "The right way wins the right of way, even the way of Truth and Love whereby all our debts are paid, mankind blessed, and God glorified." The right way, then, the paid of the control of the contr

divine Mind."

Service to Mankind

It is fundamental that the law of Life cannot include therein a law of sin, sickness, and death. These conditions are abnormal, unreal, and have no power to bind mankind to sickness and distress, because God did not make them; hence, they are not included in His law.

The sickness and distress, because God did not make them; hence, they are not included in His law.

The sickness are sickness of your inalienable right to be healthy and happy. A noted surgeon once said, "Many a person has looked up at the surgeon's knife, and has declared. The God's child," as the sickness and has declared. The God's child, and has declared. The God's child, and has declared. The said mystery; it is a fact simply stated. "I am God's child," is the truth about man. It is a treatment that excludes any so-called power in sickness and death. You can make the statement, "I am God's child," and every time you make it, you material costs. The fear which has held you so tightly is beginning to relax, and your body begins to respond and to resume its normal conditions.

In this connection Christian Science is rendering to humanity and of faar made manliest in innunerable ways, and by establishing in conclousness a positive knowledge that the material body manifests only what mortal mind believes. You do not have to be afraid of climate and of catching cold. You do not enjoy eight or more hours of sleep, you can know that you do not live by sleep alone. These unnatural and unreal fears are the erroneous beliefs of the human mind and are inflicted upon mortals, not through that the mer abundantly." He came not to acknowledge any so-called law of sin, sickness, and death, but to destroy all evil through the understanding of God's law.

Christ Jesus announced to sinning and suffering-humanity, "If a man keep my saying, he shall never see 'death." His statement is the declaration of a fundamental law of abundan life and is a constructive an swer to the question, "Are sin, disease, and death real." (Christian State). Perhaps no statement of the doctrine of Christian Science is less understood and arouses more opposition than the announcement that sin, disease, and death are unreal. There is nothing that will help you more in your struggle with the enigna of existence than a discernment of their unreality and an archive in the control of the control

Truth Universal

There is a truth about everyone and a truth regarding everything. You.may.not.discert that truth or we may not fully agree as to what that truth is. Our ignorance of it, or our failure to agree, does not in the least, change the truth as to application of this fruit every nortal who is tred of his sinful career has the right and the capacity to stop sinning and to give proof of his reformation by acts of righteousness and recitude. He can be healed of sin by his refusal to be a sinner. If his motive is right and this thought is transformed, the evidence has the right and the singular singular to the assume that his thought is transformed, the evidence Solemon's experience in humand-fairs impelled him to write. For as is he."

In the account of the "Scientific Translation of Mortal Mind" (Science and Health, p. 115). It is very plainly brought to the attention of the student that the "First Degree evidenced through mortal mind. Passions and appatites, fear, hatred, sin, sickness, discard, death, are the unrealities which are not included in, and are no part of, the law of Truth, hence, in the "Second Degree," these evil beliefs disappear, and—the—noved status is reached, sin, sickness, discard, death, are the unrealities which are not included in, and are no part of, the law of Truth, hence, in the "Second Degree," these evil beliefs disappear, and—the—noved status is reached in, and are no part of, the law of Truth, hence, in the "Second Degree," these evil beliefs disappear, and hearth, p. 116). "In the tird degree mortal mind the spiritual understanding supplant and decrease the beliefs of this socialed mind, until it disappears.

In the Christian Science textbook, Mrs. Eddy cays (Bild., p. 116), "In the third degree mortal mind disappears, and man as God's image appears." In this stage of progress spiritual understanding supplant as the real man, expressing spiritual power, love, health, houliness. Thus

Supreme Power

Supreme Power

There is one supreme cause or
power-recognized by many millions
of people, regardless of creed. There
are many names for this supreme
cause, but the one most universally
accepted by Christendom is the term
'God.'

Mrs. Eddy has used certain names
for God which she has set forth in
her textbook, that we may get
dearer and better views of Him. She
writes qp. 465; 'Question.—What
is God.' Ansuer.—God is incorporecognition, supreme, hinthet Mind.
Spirit. Soul. Principle, Life, Truth,
Love.'
She clearly discepted that shee

is God? Answer—God is incorporeal, divine, supreme, infinite Mind
Spirit, Soul, Principle, Life, Truth,
Love."

She clearly discerned that since
God exists separate and apart from
matter He has no connection with
or knowledge of matter; His creation necessarily miss partake of His
spiritual and not material. She saw
that man, including the universe,
must partake of His spiritual nature, hence, is expressed as His divine idea, and not as a material,
dying accumulation of matter. This
acceptance rejects all the so-called
beliefs of sin, sickness, envy, hate
to matter, and establishes the scientific fact that, as God is Mind, all
of His ideas are held firmly and securely together in unity by His law.
Thus she has given to us the revelation of God as divine Principle,
whose law of good operates continunity and supremely, and is availtival law, uniting all right ideas
firmly and indissolubly with God, divine Mind, was evidenced by Jesus'
saying, "Before Abraham was, I
am," and "I and my Father are one."
Christian Science allirms that God
is Truth, Life, and Love, and these
transpections and the second of the conditions of the condi

flection of Love. Hence, in all his ways, man does acknowledge Him and is at peace. In the true sense he comprehends, and relies on God as his "Father-Mother." This view of God, man, and the universe, annihilates the old accepted theory that all existence is at the mercy of chance or fate, and that God's creation is a great mass of destructible stuff hurled out into-space and allowed to drift on toward destruction and without restraint.

Our Universe

Much interest is manifest today by our material scientists regarding the "expanding universe." They are engaged in Seeking to peneitate the vast expanding universe." They are engaged in Seeking to peneitate the vast expanding universe. They seek to determine the composition and they enter to our plans with reference to our plans with reference to our plans with reference to our plans they are to enter the cartine how long it has taken the light of bodies, far removed in space, to reach the earth.

They have reduced masses of matter to atoms. Atoms have been discrete the carth.

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They have reduced masses of matter to atoms. Atoms have been bombarded and blasted—almost away. The material scientist tells us that all matter-substance is the same, made up of electrons identical in character but arranged in differing forms. They photograph that which they call in the substance of this "dust," millions of light years from our planet, is identical with the turf beneath our feet. They assert, as a fact, that the universe is expanding and is being re-created. How do they arrive at their conclusions? How do in all of this research they are dealing with light. They never once give heed to, or are concerned with, darkness. To them and their work darkness does not exist. These conclusions are beliefs based upon the so-called laws of material science.

Seeking to are expected to the seeking in the sense of an "expanding universe," so years ago Mrs. Eddy discerned the real character of creation to be spiritual, and wrote (Science and Health, p. 507), "Oreation is ever appearing, and must ever continue to appear from the nature of the summer o

perienced physical healing. You have applied Christian Science as the law of God in many ways and have found healing and relief. You have had moments of clear vision that "now I am the child of God," so why not apply the same law in all your ways? You have a right to be engaged in a good business and to enjoy the returns therefrom.

It is necessary, as a first essential, to determine what is business. Is business the barter and exchange of matter? If so, then it is subject to the beliefs and so-called laws of

mortal error which say you can be a failure in business, or that you can lose your business to your competitor.

An insufed ricon desire inquiry of bits sathered into your business may had insufed ricon desire inquiry of bits sathered into your business in the sathered into your business is to be about the demonstration of the things of Spirit, and your sure reward in such a course is vouched for by Bolomon, "Sees that a small sand before kings."

You may argue that money is an easential to business such a shall stand before kings."

You may argue that money is an easential to business such a shall stand before kings."

You may argue that money is an easential to business such a shall stand that you lack an adequate supply to properly carry on your business or professional activity. You are afraid of your creditors. You are afraid of your creditors. You are afraid of your creditors. You are afraid of your creditors, then the legitimate channels of your business are closed through fear, and Job's experience. "The thing which I greatly leared is come upon me, and that which I was afraid of its come unto me." becomes your experience. "The thing which I greatly leared is come unto me." becomes your experience. I think the publishess were also that the consistent endeavor to discern and demonstrate the spiritual reality will clear the channels of trade and will hamper business success. It is also true that the consistent endeavor to discern and demonstrate the spiritual reality will clear the channels of trade and keep them open for harding the publishes work that money is essential to commercial success. What is money? It is not the intrinsic value of the coin, but what it represents. That suspended that the publishes work the more is a season of the fact that your and manner. Health was a supported to the work of the coin of the fact was the published will not allow the season of the fact that your and published the work of the fact that your a published will be published to the coin of the fact that your and the

Proving Life Abundant

If you will make a careful analysis of your thinking you will soon become convinced that the major portion of your time is occupied with that which has to do with the preservation of material living, such as a magnificent-home, prosperous-business or profession, sufficient income—in fact, that which appeals to, or gratifies the desire of the physical tian Science help me to secure these material things?

Let there be no misunderstanding: Christian Science will enable you to understand Life, spirituality, and to prove this spiritual discernment. Its first demand upon you is. "Seek ye first the kingdom of God," and then whatever is necessary to your well-

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income, an automonie, or a gussiing oil well, merely because you
want them from the standpoint of
material possessions, invites gefeat
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AMES, Iowa (U.P.)-Popula AMES, Jowa (U.P.)—Popular-izing the pioneer art of wood-cutting, a small group of Ames men particularly adept with the axe, have formed "The Wood-cutters Union" to promote out-door exercise and to destroy old and diseased trees,



• Before you experience that pit-of-thestemach feeling that comes when a skid
zig-zags your car wildly over a wet, glassy
road—before a high-peed blow-out
throws your'car out of control—let us
equip your car with a set of new Goodrich
Safety Silvertowns.

Outside it has the new Life-Saver Tread
to give you a dry track on wet, slippery
roads and stop you quicker, safer than
you've ever stopped before; inside it still
has the famous Golden Ply to provide you
and your family with real protection
against dangerous high-speed blow-outs.
Next time you buy tires, remember this
money-saving fact. Many tires cost more,
but no ofher tire—at any price—can give
you this two way protection against both
skids and blow-outs.

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GREATEST PROTECTION YOU'VE EVER HAD AGAINST BOTH SKIDS AND BLOW-OUTS



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