## News of the Churches

### Church notices, to be assured publication, should be in the Attract Crowned **Attract Crowds**

publication, should be in the rald-News office before 10 a. Tuesday. Every effort is ade to publish them all, but rasionally when they are late y must be omitted.

LOMITA SEVENTH DAY ADVENTIST CHURCH 1918 Lomita boulevard, near Wainut. Thomas G. Smith, Tor-rance, local elder. Sabbath school, 9:30 a. m., Saturdays. Church service, 11 a. m. Saturdays. Prayer meet-ing, 7:30 p. m., Tuesdays. Young people's meeting, 7:30 p. m. Fridays.

ing, 7:30 p. m., Tuesdays. Young people's meeting, 7:30 p. m.
Fridays.
ST. ANDREWS EFISCOPAL
1432 Engracia street, Too;
1432 Engracia street, Too;
Sunday services:
Holy communion, 7:30 a. m., Church school, 9:30 a. m.
Morning service and sermon, 11 o'clock.
Yo ung people's fellowship, 7:30 p. m.
CHURCH OF THE NATIVITY CATHOLIC
Cota and Manuel avenues.

CATHOLIC Cota and Manuel avenues. Rev. Thomas Kennedy, pastor. Phone 332. Mass celebrated Sundays at 30 and 9:30 a. m. Benediction, 7:30 o'clock, Sun day evening. Mass Bell Ringe Here Next Week Starting next Tuesday Feb. 2, the Mason Bell Baptist church in sacre cets, according to Rev.

FIRST CHURCH OF CHRIST, SCIENTIST, TORRANCE Former Dominguez Bldg., 1204 El Prado.

Sunday services, 11 a. m. Sunday school classes, 9:3 m.

a. m. Wednesday evening meetings are held at 8 o'clock. Reading room, 1204 El Prado.

ASSEMBLY OF GOD

ASSEMBLY OF GOD 1639 West Carson. W. H jopeland, pastor. Sunday school. 9:45 a. m. Morning service, 11 c'olock. Evening service, 7:30 o'clock. Thursday, 7:30 p. m. All welcome.

MEN'S BIBLE CLASS

MEN'S BIBLE CLASS A Bible class for the men of the community by the men of the community. Sessions held each Sunday morning at 9:15 o'clock at the First Christian church, Harry F. Dierker, presi-dent, and Rev. G. G. Elder, teacher. All men are welcome.

FIRST LUTHERAN CHURCH FIRST LUTHERAN CHURCH Acacia and Sonoma avenue Frank D. Mechling, pastor. Sunday school, 9:30 a. m. Morning service, 10:45 o'cloc Sermon, "Why I Read th Bible"

Morning services Sermon, "Why I Reau Bible." Choir rehearsal Wednesday at 7 p. m. Teachers' meeting Tuesday, Feb. 2, at 7:15 p. m. The church council will meet Tuesday, Feb. 2, at 8 p. m. Ladies' Missionary Society meeting Thursday, Feb. 4, at

METHODIST EPISCOPAL CHUBCH

CHURCH Corner Manuel avenue and El rado. B. C. Brewster, pasior. Sunday school 9:45 a. m. Morning service 11 o'clock. plendid musical attractions, th Miss Nets Bergen of Long each occupying the pulpit as uest speaker. each occupying the pulpit as uest speaker. Evening service 7:30 o'clock ermon: "The Magnificent Anti-

ermon. iesis".

thesis". Epworth League at 6:30 p. m. with Richard Sinclair as leader. Midweek Bible study, Wed-nesday evening at 7:30.

FIRST BAPTIST CHURCH Martina and Carson streets Rev. C. Miles Northrup, pastor Sunday school 9:45 a. m. Morning service 10:50 o'clock. "The Greatest Investment in Life." Special music by the school

The Old Book and The Old The Old Book and The Old aith," a message for today. Young people, intermediates and juniors will meet at 6:30. Beginning next Tuesday, Feb. , and continuing through the ollowing Sunday, the Mason hell Ringers will present a sa-red soncert every night at 30. Students' Edition, with in-dex to marginal head-ings, black or blue morocco, Oxford India Bible paper

CENTRAL EVANGELICAL CHURCH Arlington and Marcelina ave-ues. Rev. E. W. Matz, pastor. Sunday school, 9:46 a. m. Morning warship, 11 o'clock-dusic by the choir and sermon The Ablding Things in Life." Christian Endeavor meeting, 15 p. m.

Christian Endeavor meeting, 6:15 p. m. Evening service, 7:30 o'clock, with special music and sermon "Whispers of God." Midweck service and Bible study, Wednesday, at 7:30 p.

Meeting of Woman's Missi ary society, Thursday, Feb. 2 o'clock.

**Christian Science** Entitled Christian Science: The Reve-lation of Spirilual Power Large audiences are attending the revival at the First Christian church nightly. Delegations are attending from various places over southern California, and the people of Torrance are fill-ing the church auditorium. • Mrs. Kellems' artistic pic-tures are creating excentional

"by Paul Stark. Sceley, 'C. S. B. of Portland, Oregon Member of the Board of Lectorship of The Mother Church, The First Church of Christ, Steinslin, in Boaton, Massachweits

A Lecture

What is power? Where is it, and ow can you and I lay hold of and se it? These are the importan uestions. Power is the native ability fcreative Mind to constitute, maintures are creating exceptional interest. One is given away free each evening to the person uestions. f creative Ming tain, and govern station, spiritual Psalmist bringing the largest number of dible as t. hty, God t ther to is Then to hum-find and know God. Mrs. of "spiritual understanding--the tr. knowledge of God--as imparting th only power" (Miscellaneous Wri ings, p. 3). If you wish to possess t' power to solve mathematical pro-lems, you obtain it by acquiring understanding of the principle mathematics, by opening y mathematics, by opening y mathematics. erständing gi the prime-hematics, by opening your ight to mathematical facts. In proportion you understand hematics, you possess the ability olve mathematical problems. The erstanding of mathematics in-les the power to demonstrate thematical rules. The under-dending of God's power: as you un-anding of God's power as you un-ding a pringl-**Mason Bell Ringers** 

# God Is All That Is

Got S All TAM 15 Got S All TAM 15 Since all power is with God, and we possess it only as we understand God, it is of first importance? that ye have a correct concept of God. God, Christian Science teaches, is not anywhere iff matter, is not in what, we think of as the sky, the earth, or the sea. God is Apirit, can-not be in its opposite, the negative, and material sense of universe. God is Mind, Spirit; and Mind, Spirit, can-not be in its opposite, the negative, and material, concept of resistence. Said Jesus, "God is a Spirit: and the material, concept of resistence. Said Jesus, "God is a Spirit: and they that worship him must worship him in spirit and ith truth." Much of the source in neight of the sec can see, or material hunking candi-barkened material thinking candi-tion inteligion which sys-can see, or material sense control Darkgened material thinking candi-tion inteligiones with the control one and onture and aubstance of the source of spiritual thinking; Christians Science teaches that God

Here Next Week Starting next Tuesday night, Feb. 2, the Mason Beil Ringers-will appear nightly at the First Baptist church in sacred con-certs, acording to Rev. C. Miles Northrup. Rev. and Mrs. Ber-nard Mason are earnest Chris-tian workers and gifted artists with the Swiss handbells, mu-sical glasses, Dagon organ, triple chimes and magical vio. These services will be free to the public and Rev. Mason will give a brief gospel message each night. The Masons recent-ly returned fro ma tour to New York. They were here a few weeks ago for one night and the local church was filled to capacity. JEHOVAH'S WITNESSES 1224 EI Prado. P. G. Gloy-stein, pastor. "Watch Tower" study—7:45 p. m. each Wednesday. "Riches" study—7:45 p. m. each Sunday. Divisional Service Meeting—3 p. m., Sunday, Jan. 31, Trinity Auditorium, Grand avenue and 9th street, Los Angeles.

"Love" is the subject of the esson-Sermon on Sunday in all hurches of Christ, Scientist

g the Bible passages in the Sermon are these words

son-Sermon are these m Paul's episthe to the Romans: God be for us, who can be against ... Who shall separate us from love of Christ? shall tribulation fore of an are the shall tribulation

SCIENCE

HEALTH

Pocket Edition, black or blue morocco, Oxford India Bible paper......

or the blind. The Textbook and all other works by Mrst Eddy may be ead, purchased or borrowed at

Christian Science Reading Room 1908 El Prado

0 pages. Library

p. m., Sunday, Jan. 31, T. Auditorium, Grand avenue 9th street, Los Angeles. teaches that God CHRISTIAN SCIENCE CHURCHES

erely an important factor in God is the sum of all that intelligent, the totality of ad, including its every mani-, "God," says Mrs. Eddy Massachusetts. The Golden from Zephaniah: "The Golden from Zephaniah: "The Lord d in the midst of thee is he will ave, he will rejoice ee with joy; he will rest in , he will joy over thee with Mind Power Is the Messiah

the teaches that the is the Saviour, umanity. Jesus that the spir-Father, divine f men from the powe is the listress, or persocution, or lam-or nakedwess, or peril, or rdf...Nay, ia all these things are more than conquerors ough him that loved us." correlative passage from Sci-e and Health with Keyr Sci e and Health with Keyr Sci that the second second second the second second second second the second second second second base of the second second

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With Key to the Scriptures By MARY BAKER EDDY all in it Published by the tees Under the Will of i-known physed his conclu MARY BAKER EDDY The original, standard and only Textbook on Christian Science Mind-healing, in one volume of

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Also French and German translations and Braille Edition for the blind.

"If you succeed in wholly the fear, your patien The great fact that Go 411, 412), removing is healed. Evil Only D but sin, efers "the 

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TORRANCE HERALD, Torrance, California

part God

spon es that satis. They bring No one can ever fin. power of God except as he fitually, for its spiritual thins-g alone that unites us with God His unlimited power. Men spend much time in improv methods of agriculture, men maportation, and so or "suportation, and so or

improving the qua ing, and by so doing, n affairs under the c

opiritual thinking is the activity or divine power. To Philip, Jesus once said, "He that hath seen me hath seen fibe Pather; and how sayest thou then. Shew us the Pather? Jesus, of course, did not mean that everyone who had seen his physical person-ality had seen God, but what he meant was that those who were ables

o appreciate his spiritual qua i thought would therein discer anlfestation of God. "Hom ys Mrs. Eddy, on page 453 of

of thought would therein a manifestation of God. " says Mrs. Eddy, on page 4 ence and Health, "is spiritu Dishonesty is human which forfeits divine help mess is enother spiritual go

ness is another spiritual qualit sential to the possession of o power. Human willfulness, like honesty; forfeits that power. It is truly sincere in striving to im the quality of his hinking, he learns that criticism, irritat arathw. sinful indugence, mu

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and His power. The real i God in spirituality, and way. God is his Mind, so God, Mind, and his the

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Power Inséparable from Trüth Truth and power live together What is true, when consciously known, reflects the power to free from what is false. The true sense of mathematics, when realized, carries

power of Truth operative in Tru tees is our savior from ignoranc what is true. The primal quality of Truth is tolligence, so the primal quality

onest, and spatial The good you do and embody, as fars. Eddy, 'gives you the only por btainable" (Science and Health, 92). This was perfectly illustra Jesus' wonderful career.

2). This-nowed that one embglies some oing good and that power is in eparable from real goodness. Thy insects, sometimes almost to small to be seen, will provent a bear tithal rosebud from coming to bloo the bud may be a good bud, but and from coming to bloo the bud may be a good bud, but and from coming to bloo and detected in a sector of the se

God's Power Kills Fear of the greatest blessings from the discovery tha belongs unto God is the of fear in us, and final ete annihilation. Why is

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coming of Jesus was a startling nee for those of his time, ac-cedaas the people were to sub-ce to the rule of priestcraft Judaic man-made law. Sud-God by he who without the less said, "All power is given and proved his God-giv to use divine power to thinking and subdue the produce sickness and c mathematical subsection

thuman electronic terms and the second secon l life, Naturally, God, d, and Life of spiri powers him with power to be all h do what he should

do what fect and Almighty. Huma seems so much a part of mo hood. It is not the true It ide of mi

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rely with perfect confidence on ower of God to protect me, to any thinking, mu acts, my nents. All my hopes I commit to ower of God. As Mrs. Eddy says e of her poems (Miscellaneous ngs, p. 388), "Thou to whose our hope we give." Let us give very hope to God's loving, wise, nbracing power. God Is Everywhere Om Orthodox religion God's power to overco been uncertain and h God's power always to

in Scientist

Every moment we are thin hought goes out in a great ections. Sometimes the d oward our homes, our deal usinesses, employment, o thought rections. toward of destructive aterial or-itions, and and by itipotence and in that d statement, "All power is to me," applies to your rea He spoke what is true in out towar to every real individuality, for ly agency through which the botent power of God, good, can infested is in the true individ-of man. In "Pulpit and Press" ddy says (p. 3), "Know, then, ou possess covereign power to nipresence of His presence made mannes, fectly ordered spiritual creating dues the false belief in an dues the false belief in an

eality of A. Our dear ones a protected by His and in His omniactivity is fundame sed in that Mind's iaction. In matters nniaction. nd other human ass piritual fact is the aought, God omnipotr n the consciousness of ontrol, order, and uni constitution of His pur Mortals are inclined to re-natter of making a living as erious matter. It certainly so serious a matter to loave he one fact that will make ard th

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The Bible a Message of Power Jesus was a student of the Bible, o much of it as was then existen e studied it because he knew th alue of the ideas it presents. He de because he knew as it presents. He ce of the Script ple, and to that ig On one not kr ce, is as power-n as it is against and in God. It n of its inherent to habitual "The Bib ten in order was written in order that all peo-les; in all ages, should have the me opportunity to ... become God-adued with power" (The First hurch of Christ, Scientist, and Mis-illany, p. 190). Evi

## Truth's Healing Po

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THURSDAY, JANUARY 28, 1937

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