

## CLASSIFIED ADS

LASSIFIED ADVERTISING

e partnership between Me nd & Stone in the busines acted at 921 Sartori Ave., To , was dissolved, August 2

r Ave. Overstuffed furni-repaired and remodeled cleaned and sized. Free aie. Satisfaction guaran-Phone 225.

Professional Directory

## OWARD G. LOCKE

Dependable Insurance Fire - Automobile

1405 Marcelina Avenue Phone, Torrance 135-M Chas. Wyne

**Business Directory** 

EVERY KIND OF INSUR-NCE, including Life Insurance the A. O. U. W. with mem-uship in Torrance Lodge No. call Wallace H. Gilbert, none, 420.

Phone 420.

OFFICIAL BRAKE SERVICE
Wheel and Axle Alignment
J. M. RICHARDSON
O South Catalina, Redendo Beac
Phone 3552

## Personal

Thome, convalescent and red. Battle Creek treatments. 66 W. Carson. Phone 130-W.

## For Rent: Houses, Furnished

OR rent, furnished house. Inquir 2264 Torrance boulevard.

## 2. For Rent, Houses, Unfurnished

CE 5-room home near Ele-mentary School. \$22.50 per month, water paid. Phone Tor-rance 1.

LEAN 2 and 3-room bungalows, \$12 and \$18 including lights and water, El Prado Court, 1100 El

## 5. For Rent: Rooms, Furnished

4

1

>

OLONIAL Hotel, 1605 Cabri opened under new manageme Reasonable rates,

## For Sale: Furniture and Household Goods

JRNITURE, complete of for rooms, including late model coole type range; 1613 Cota. Ph



For Real Refreshments and Southern Style Home Cooking

Clear Heads call for Calvert Whiskey

## SMITHS

CORNER CAFE
Lomita Blvd. & Narbanne
LOMITA

OR SALE: Pedigreed Boster male pupples. Blue ribbon win-ning stock. Central Garage, Tor-rance. Phone \$1-J.

## 27. Help Wanted: Female

GIRI, for housework, day time only, 1804 Andreo, Call after 5 p. m.

DRESSMAKER: must have tailor-shop experience. Apply at Tor-rance Laundry.

## 29. Employment Wanted

Van's Window Cleaning House Cleaning Floor Waxing ramercy - Phone 167-W

THREE or four room house, close in. Give price, terms and all particulars, A. C. Edmunds, P. O. Box 121, Fontana, Calif.

## 33. Real Estate: Improved

FIVE-room stucco, good shape bonds all paid. Close to school Will sell at bargain. Terms if desired. Owner 946 East Broad-way. Long Beach.

# 34. Real Estate: Unimproved

\$600 SOUTHEAST lot, corner Ar-lington and Engracia avenue Write P. O. Box 1044.

M & M Transfer, 1513 Cabrillo. Phone 545. We haul anything, anywhere, anytime. Loads in-sured. Also storage and packing.

38. Real Estate for Sale or Trade

FOR SALE: Large 6-room modern house. Big bargain. Take car or small place in trade. Central Garage. Torrance, Phone 81-J.

Legal Advertisement

NOTIGE TO CREDITORS

No. 152484

Estate of JAMES ANDREW

WOLFE, also known as JAMES
A. WOLFE, deceased. Notice is hereby given by the undersigned Administrator of the Estate of James Andrew Wolfe, also known as James A. Wolfe, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at the office of Albert Isen, his attorney, 1839 Cabrillo Avenue, City of Torrance, Counties, and the credit of Los Angeles, Nate of California, which said office the undersigned selects, as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles, Dated September 18, 1935.

A. B. WOLFE, Administrator of the estate of said Deceased.

ALBERT TISEN, Atty., 1859 Cabrillo Ave., Torrance, California, Sept. 19-26-Oct. 3-10-17

\*NOTICE TO CREDITORS\*

Sept. 19-26-Oct. 3-10-17

NOTICE TO CREDITORS
No. 151780

Estate of HENRY F. DE HART, deceased. Notice is hereby given by the undersigned Administratrix of the Estate of Henry F. Deffart deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary youchers, within six months after the first publication of this notice, to the said Administratrix at the office of Charles T. Rippy, her attorney. City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to fife them with the necessary youchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated September 4, 1935.

of Los Angeles.

Dated September 4, 1935.

AGNES E. DE HART,
Administratrix of the
estate of the said
Deceused.

CHARLES T. RIPPY, Atty..

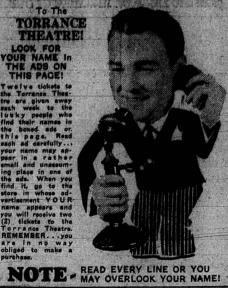
Torrance, California.
Sept. 5-12-19-26—Oct. 3

Sandy Scotty 1307 El Prado Near Sartori Avenue W. F. Horton

# Tickets

To The TORRANCE THEATRE!

LOOK FOR YOUR NAME IN THE ADS ON THIS PAGE! Twile tokets to the Torranse Theatre are given away sach week to the lucky people who find their names in the boxed ade or this page. Read sach ed darefully... your name may aprour name may appear to the second of the second sach the second s this page. Read such ad deretully ... your mame may appear in a rather small and unassuming place in one of the ads. When you find it, go to the store in whose advertisement YOUR name appears and you will receive two (2) tickets to the Torrance Theste. REMEMBER. . you are in no way obliged to make a purchase.



forth and for the objects and purposes set forth in said resolution and liereafter stated.

Section 2. That the objects and purposes for which said indebted nesses are proposed to be infeured and bonds issued therefor are as follows:

PROPOSITION No. 1: The acquisition and construction by the City of Torrance of a certain municipal improvement to-wit, the acquisition of the necessary land whereon to construct and the construction thereon of a public assembly hall, including the necessary land whereon to construct and the construction thereon.

PROPOSITION No. 2: The acquisition and construction by the City of Torrance of a certain municipal improvement, to-wit, a public illurary building, including all accessary lands and equipment therefor.

PROPOSITION No. 3: The acquisition and construction by the City of Torrance of a certain municipal improvement, to-wit, a public building for a city hall and Jall, including all necessary equipment therefor.

Section 3. That the estimated cost of the proposed municipal improvement described in Proposition No. 1 of Section 2 hereof is the sum of \$35,000.00; and the amount of the principal of the indebtedness to be incurred therefor is the sum of \$35,000.00; and the amount of the principal of the indebtedness to be incurred therefor is the sum of \$35,000.00; and that the maximum rate of interest to be paid on said indebtedness shall be six per cent per annum, payable semiannually. Forty-five per cent (5%) of the actual cost of the public assembly hall building and the land, necessary therefor is to be paid by the United States of Amortica, and the bends herein proposed to be issued will be issued to provide that portion of the cost of the improvement which shall be paid by the City of Torrance.

That the estimated cost of the proposed municipal improvement described in Proposition No. 3 of Section 2 hereof is \$32,500.00; that the amount of the principal of the indebtedness to be incurred therefor is the sum of \$30,000.00; and that the maximum rate of interest to be paid on s

That on the ballots to be used at said special election, in a to the other matters required by daw, there shall be prefatfully the following:

Make Them Lay With Blue Ribbon Mash Blue Ribbon Feed Store
Feed - Mash and Grains
We Deliver Phone 59'
1879 Carson, Torrance

Frespuro Artesian Water

For immediate Service.
Phone Torrance
6 2 1 - W
Gerdens. Phone 1981

Mark crosses (X) on beliet ONLY WITH RUBBER STAMP; never with pen or ponell.

INSTRUCTIONS TO VOTERS

To vote on any question, proposition or constitutional amendment, stamp a cross (X) is the voting square after the word "Xes" or after the word "No". All marks, except the cross (8) are forbidden all distinguishing marks and graphers are torbidden and make the ballot vote.

It you wrongly stamp, tear or deface this halter to the imspector of election and obtains.

PROPOSITION No. 1: Shall the City of Torrance incur a bonded indebtedness in the principal sum of \$35,000,000 for the acquisition and construction by the City of Torrance of a certain numicipal improvement, to-wit, the acquisition of the necessary land whereon to construct and the construction thereon of a public	YES	
assembly ball, including the secessary equipment therefor (the estimated cost of such manicipal improvement is \$47,006.00, and 45% of the actual cost of the public assembly hall building and the land necessary therefor is to be paid by the United States of America)?	NO	

	paid by the United States of America)?		
7	PROPOSITION No. 2: Shall the City of Torrance incur a bonded indebtedness in the principal sum of \$20,000.00 for the acquisition and construction by said city of a certain municipal improvement. to-wit, a public library building, including all necessary lands and equipment	YES	
	therefor (the estimated cost of said improvement is the sum of \$22,569.09, and 45% of the actual cost of the prible. Bibrary building and the necessary lands whereon to construct the sume is to be paid by the United States of America)?	NO	
	PROPOSITION No. 3: Shall the City		<b>海港海</b>

PROPOSITION No. 2: Shall the City of Torrance incur a bonded indebtediess in the principal sum of \$30,000.00 for the acquisition and construction by said city of a certain municipal improvement, to-wit, a public building for a city ball and jail, including all necessary equipment therefor (the estimated cost of said improvement is the sum of \$38,000.00, and 45% of the actual cost of the city hall and jail building is to be paid-by the United States of America)?

NO

improvement is the autual cost of the city hall and jail building is to be paid by the United States of America)?

A cross (X) stamped in the voting square after the word "YES" shall be counted in favor of the adoption of the question or proposition. A cross (X) stamped in the voting square after the word "NO" shall be counted against the adoption of the question or proposition. A cross (X) stamped in the voting square after the word "NO" shall be counted against the adoption of the question or proposition. Section 5. That for the purpose of holding said election there shall be and are hereby established six consolidated voting precincts, designated as hereinafter stated; that the polling places for the respective precincts shall be the places hereinafter designated, and that the persons hereinafter numed, being competent and qualified election and residents of said city and of their respective election-precincts, are hereby appointed officers of election for their respective election precincts, and they shall hold said election and make return thereof in the manner provided by law.

Cansolidated Voting Precinct A shall consist of regular election Precinct No. 1 of the City of Torrance as now established in said city for the holding of state and county elections.

Polling palec: Residence, 18211 Prairie Ave.
Inspector: Lena Gahwolf.

Judge: Florence Archer.

Clerks: Gordon L. Mann and John S. Martin.

Consolidated Voting Precinct B shall consist of regular election Precincts Nos. 2, 6 and 7 of the City of Torrance as now established in said city for the holding of state, and county elections.

Polling place: Residence, 2275 Torrance Blvd.

Inspector: Cleora S. Stunger.

Judge: In M. Gilbert.

Clerks: Allice O. Thomas and Florence N. Gramling.

Consolidated Voting Precinct C shall consist of regular election Precincts Nos. 3, 4 and 5 of the City of Torrance as now established in said city for the holding of state and county elections.

Polling place: Residence, 1904 Andrew Ave.

Inspector: Canal Lincoln and Juli

Section 6. That in all particulars not recited in this ordinance said election shall be held and conducted as provided by law for holding municipal elections in said city.

Section 7. That the City Council of said city shall meet at their usual place of meeting in the City Hall on Monday, September 30, 1985, at 7,130 o'clock p. m. of said day and proceed to canvass the election returns and declare the result of said election.

Section 8. That 'the City Clerk shall certify to the passage and adoption of this ordinance by a voic of more than two-thirds of all of the members of the City Council of said city at a regular meeting of said council, and its approval by the Mayor of said city, and shall cause said ordinance to be published once a week for three successive weeks in The TORKANCE HERALD, a weekly newspaper of general circulation printed and published in said city. No other notice of said election need be given.

Section 9. This ordinance shall take effect upon its power.

(SEAL)

Attest:
A. H. BARTLETT.

City Clerk.

STATE OF CALIFORNIA

GOUNTY OF TORRANCE

1. A. H. BARTLETT, City Clerk of the City of Torrance, Call
formia, do heroby cerlify that the foregoing ordinance was introduce

the 27th day of August, 1935, and thereafter at an adjourned regule
meeting of raid Council duly held on the 3rd day of September, 193
duly presented and adopted by said Council and signed and approve
hy the Mayor of said city, and that said ordinance was passed an
adopted by a vote of more than two-thirds of the members of said
Council, to-will

AYES: Councilmen Hitchcock, Kiusman, Stenger and Ludlow.

NOES: Councilmen None.

ABSENT: Councilmen Tolubn.

A. H. BARTLETT. Clerk of the City of Torrance, California.

SMITH'S Super Service Station
Terenace Bird: at Fortele Leo. York Phore
Latest Type Lubricating Equipment
We Use Factory Recommended Oils and Gresses

(CORPORATE SEAL) Aug. 29—Sept. 5-12-19.

NOTICE DO TRUSTRETE SALE

WINEERESS. default. has been made in the payment of the inmede in the payment of the inmedical the payment of the inmedical

All orders of 25c or over delivered to your door. PHONE 572 Whitney Bakery
1323 Sartori—Torrance

Well Boys

DOVE SEASON

Opens Saturday at 7 A. M.
I have the Pove Load FOR YOU.
You hunt while the Wife spreads the Enamel on the kitchen.
Good Enamel, Gal. \$2.25
Pure Oji, Gal. \$1.10
Pure Turpentine, Gal. \$1.00
(Bring Containers)
Outside White Paste, Gal \$1.90
The is the Master
Painters' Opecial!

WORRELL

THE HARDWARE MAN
1517 Cabrillo. Ph. 167-M
"Where a \$ Gees Farthest"