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## A Lecture

## **Christian Science** Entitled Christian Science: The Religion of

## Progress

Judge Samuel W. Greene, C. S. B., of Chicago, Illinois Member of the Board of Lecture-ship of The Mother Church, The Figt Church of Christ, Scientist, in Boston, Massachusetts

Church of Christ, Se

the Lecturer. Mrs s, Second Reader of ch said: "In hehalf-ch of Christ, Scien-I welcome you" shall k

ery issue of our Religious us, and at all Wednesday meetings in Christian Churches, are, given the ces of countless numbers ough their healing regene-ave proven the irrevocable ren the irrevocable itatements. ate voiced the need of all'ages, Jesus, 'What is

inquiry has by by mem-lian Science Instantan-often been listeners.

listeners healed ceptive listeners. Science healed me o, of a disease pro-ysicians, Tubercular incess to the study of the Truth as istian Science, has n this and many It answers man's ught the practica of Love's provision

Stevens then introduce

of humanity through fail 'to

is indicated the tragedy of belief—fallen man, Mary Baker Eddy Olscoverer and Founder of n Science, Mary Baker as given to the world a ope, a brighter vision, upon spiritual under-

Sci fo

as means. en was, ter the e healafter Bible

enild fall wa man sick of miracoul clearly that vention e sick mar's So, cheered the largely we may be-subation and solution the man's vication-turn awate

her and

This new of spin like consistent y with a proper interpretation of 1 God, and man in God's image and a likeness. The generally accepted 1 like of God as being the creator 1 of both good and evil, or as being i aware of both good and evil as g equal realities, Mrs. Eddy per-celved as being contrary to the t mature of God and the teachings 1 of the Bible. These early writings i of the Bible. These early writings of the Bible. These early writings i of the Bible. These early writings of the Bible. These early writings i of the Bible. These early writings i of the Bible. These early writings of the Bible. These early writings i of the Bible. These early writings of the Bible. These early writings i of the Bible. These early writing i the Holy with the exception of

Bible. Idy frequently revised the she had no hesitancy in the text in ways that tter serve to make her clearer to the reader. She Mrs. Eddy f book, as she changing the would better meaning cleare

ook. Ged In her effort to properly inter-oret God to humanity, the Dis-soverer and Founder of Christian science boldly disputes the ap-

in pai hh. dejole. ceasing: holding h. otent and omni. d love of Gou. necessity be vays is of th the Thr

of God and female it is addee dominion

han is then spiritual, in the keness of Spirit, Man is idea, i the likeness of Mind. Man is expression of health the likeness of Life, up and down, but

brought, and taught to humanity. He taught that imen gain freedom in knowing and in living the truth, and that men need never see death if they keep Jesus' say-inss. Indeed, he counsels his fol-lowers to be perfect even as the Father. In heaven is perfect. He promised that they could do all the works that he did, and even gradter ones. In his final instruc-tions he commands- his students to go into all the world and teach his dottrines and to heal the sick and the sinning. Thus Chris-tian Science shows that salvation for mankind is offered through Jesus, but through his life and his work rather than through his death. Indeed, it shows that Jesus' crowning demostration in his resurrection was over the claim and bellef of death, reveal-ing the perfect, eternal life of man in God's image. Christian Science teaches that

istian Science teaches that has never fallen, but that a or error, has seemed to shu view the real man-God' -and has provided an unrea ial, and that not in God; but false view of for all discord, rty, hate. being This

Treatment

that

purpose and an Science is on or salvation

Spirit Love All persons will agree that if there has never been aught but the one wholly good God, and His perfect man, there is nothing real to be altered in the process of Christian

the 242).

in the , there tion of

with a change of and is brought

God's a delight to study then standpoint. The incident ising the little maid from worthy of study as a eatment. be remembered that the ther came to Jesus with t the still.

child's father came to 2, word that the child w point of death, and. assistance. As Jesus ac the father, a messenger the news that the child and he need not trouble ter with coming to t Jesus, however, never he simply calmed the f bade him have no fear, ply to believe, or have the child would be ma Upon arrival at the ho found the household we wailing over the child's house tated; r and sim-t, and whole. e him have no fear, but sim-to believe, or have faith, and child would be made whole. n arrival at the home, Jesus di the household weeping and ing over the child's death. He mpted, to comfort them by rances that all was well. He ed that she was dead. The cress, however, were without in him, and haighed him to a. Jesus then put all of them and took into the child's ther father and mother and e of his' disciples. Then he med, or declared, the fact of by taking the child by the i, and saying. "Mald, arise," eupon she rose up, perfectly Such is truly the manner of

affirmed, or declare ife, by taking the hand, and saying, Thereupon she rose well. Such is truly Dristian, Science ieny the seeming n ion, and to realize hat which is in acco-plan and God's law.

Humanity ha fear and grief with the scenes Jesui , it is aching shall truth as the

path of th tries to ris re the view the failing by the case the disciples had had been unable to heal and the father appealed Here Jesus commented ck of frith that had been 1, and called upon the more faith. He said ther, "If thou canst be-things are possible comment at had l upon . He canst possible Upon he did the said be-to the be-Consider the conditional consistent in bondage in their first appearance, grants, they were record great kindness by the and were given a favor

believeth." Urance that he estred to be ', Jesus rebut that bound ided the evil him, and to him. It was this is is to be e teach-b. Mrs. ok (Sci-), "The sinner absolute possible Such

'walking ing God In like Aeneas. faith was the healing of Peter in his visitations ennemia and faith. that as Paul looked he perceived that the ad faith to be healed to him in a loud voice, oft on thy feet." Th leaped and walked. we consider these in not strap

consider, it is great faith to bring ness the that will illustrate and practical way that Jesus la-mankind A shon intelling operatio. .ol-if we c. is in of the ins, good gift . e en-is from abo from the Fa we whom is no we whom is no we whom is no if on the ins, dadow of turil, to believe that s come to employe. alike, and thereby what happy state of 'd understanding solve the mo-ns? Uing or that Jesu mankind. ientists, attempt-onfidently to foi-er's footsteps in he commanded do, we are en-are grateful for that we a the action of the second state of the second

ed. we may likewise f about in modern b same unselfish choo destroy ignorance, hat standing, envy, greed, ty; and will usher ce, love, confidence, honesty, and justice do believe in the pron dpired writer that "Ev t and every perfect above, and cometh d bove, and cometh d no vàriableness, neit

so common among scientists through as to cause little to the outsider. She ad that the probles are more difficult

in mir in

that indulgence in some l appetite gives pleasure. imputing power to matter, sin. Or one may believe alth or supply is in matter come coverant tlan Se means a even to admitted business and or shall it be the are beyond the power of and cannot be solved by infinite Mind? " Undoubtedly the first need is that employer, workman, and cus-tomer shall approach business tomer shall approach business of with an unselfish thought. We need to manifest the Christlike and the shall be given untr "Give and it shall be given untr "orgether, and runnin "orgether, and runnin"

Healing in Busines a consideration of the healing, one is conscion the are many people the ious that throughwhose condition is perhaps as miserable as though they suffered with so-called disease of the body. Any religion, then, that is to have a, universal appeal, must be able to grapple successfully with this ever present problem. he stated during the depression and, has, suffered no loss. There are occasionally reports that workmen have agreed that they will give a part of their regular time and wage, that no men may be laid off the work. We read also that some merchants are making prices loyer than cusun-are the un-yed the solution of presen Bible History

e merchants un-lower than cus-be customers may densome to supply from we hear of public men advo-e public generally forts to buy what i to proceed with y in all lines, that prosperity. These endations are un-and will help con-ore is needed than efforts in order e of mankind may edly good a start of the second start of the s on o Egyp as eived Egyp was was little just, that sta

nd? Is each of exaiting in his thought and lift his tithe to the the high and holy example of the the russed way into press, up the steep ase o heaven, making our wo in rays in the sunlight of s; and these signs shall them that believe; ... t lay hands on the sick, shall recover'' (Christ ow them that, shall lay hands they shall rec Healing, p. 19).

ensla aím n is th, th ef to all are co efit of every such a busi to visualize ore inter a busi to

ness is not difficult What can be more-human thought, or m ing to evolve, than activity where every someone? Instead of men comp o see who could accu nost money, there wo ceartlest endeavor to puld to Every t gif down with either bleness, neither is it too much citual light can and workman oring them into

ward, human endeavor would sincken, and earthly affairs would show no progress. In the light of Jesus' work, and of Paul's and of other Christian workers', can anyone believe such would be the result? When we come to study the

on among Chris-through spiritual ise little surprise ider, Shall it be the problems of difficult to heal, hought that they power of God-olved by infinite great careers of n mark the lives that most in human histo not been those who material rewards. The lly, persons of service

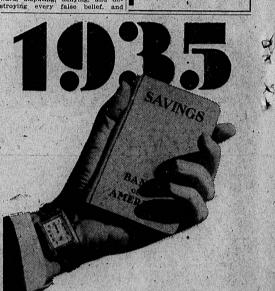
nen. Call to the Individual If the present age has exalted material wealth, an sowed to the gods of man hen'is there not great need he true God should be ex P. m. FIRST CHURCH OF CHRIST, SCIENTIST 1208 El Prado, Torrance, California and need that exalted of the

not the ogress essity that Id become urpose of world has

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