CLASSIFIED SECTION - WHERE BUYER & SELLER MEET

CLASSIFIED ADS

LASSIFIED ADVERTISING ATES AND INFORMATION

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. Announcements

The partnership between Mcland & Stone in the business nducted at 921 Sartori Ave., Torce, was dissolved, August 26, 5.

EDNA STONE,
ANNA McFARLAND.

rrance Upholstering Co., 1513 Border Ave. Overstuffed furniture repaired and remodeled. Rugs cleaned and sized. Free estimate. Satisfaction guaranteed. Phone 225.

. Professional Directory

OWARD G. LOCKE
Dependable Insurance
Fire - Automobile
1405 Marcelina Avenue
Phone, Torrance 135-M
Chas. Wyne

6. Business Directory

or EVERY KIND OF INSURANCE, including Life Insurance in the A. O. U. W. with membership in Torrance Lodge No. 33, call Wallace H. Gilbert. Phone 420.

OFFICIAL BRAKE SERVICE
Wheel and Axle Alignment
J. M. RICHARDSON
00 South Catalina, Redondo Beach
Phone 3552

7. Personal

REST home, convalescent and aged. Battle Creek treatments. 2666 W. Carson. Phone 130-W.

11. For Rent: Houses, Furnished

OR rent, furnished house. Inquire 2264 Torrance boulevard.

12. For Rent. Houses, Unfurnished

NICE 5-room home near Elementary School. $22.50 per month, water paid. Phone Torrance 1.

13. For Rent: Apartments and Flats, Furnished

CLEAN 2 and 3-room bungalows, $12 and $14 including lights and water. El Prado Court, 1100 El Prado.

15. For Rent: Rooms, Furnished

COLONIAL Hotel, 1605 Cabrillo, opened under new management. Reasonable rates.

22. For Sale: Furniture and Household Goods

FURNITURE, complete for 5 rooms, including late model console type range; 1613 Cota. Phone 21-W.

For Real
Refreshments
and Southern Style
Home Cooking

Clear Heads
call for
Calvert Whiskey

SMITH'S
CORNER CAFE
Lomita Blvd. & Narbonne
LOMITA

24. For Sale: Poultry and Pet Stock

FOR SALE: Pedigreed Boston male puppies. Blue ribbon winning stock. Central Garage, Torrance. Phone 81-J.

27. Help Wanted: Female

GIRL for housework, day time only. 1804 Andreo. Call after 5 p. m.

DRESSMAKER; must have tailor-shop experience. Apply at Torrance Laundry.

29. Employment Wanted

Van's Window
Cleaning
House Cleaning
Floor Waxing
2304 Gramercy - Phone 167-W

30. Wanted to Buy

THREE or four room house, close in. Give price, terms and all particulars. A. C. Edmunds, P. O. Box 134, Fontana, Calif.

33. Real Estate: Improved

FIVE-room stucco, good shape, bonds all paid. Close to school. Will sell at bargain. Terms if desired. Owner 946 East Broadway, Long Beach.

34. Real Estate: Unimproved

$600 SOUTHEAST lot, corner Arlington and Engracia avenue. Write P. O. Box 1044.

36. Moving and Storage

M & M Transfer, 1513 Cabrillo. Phone 545. We haul anything, anywhere, anytime. Loads insured. Also storage and packing.

38. Real Estate for Sale or Trade

FOR SALE: Large 6-room modern house. Big bargain. Take car or small place in trade. Central Garage, Torrance, Phone 81-J.

Legal Advertisement

NOTICE TO CREDITORS
No. 152484

Estate of JAMES ANDREW WOLFE, also known as JAMES A. WOLFE, deceased. Notice is hereby given by the undersigned Administrator of the Estate of James Andrew Wolfe, also known as James A. Wolfe, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at the office of Albert Isen, his attorney, 1639 Cabrillo Avenue, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
Dated September 18, 1935.

A. B. WOLFE,
Administrator of the estate of said Deceased.
ALBERT ISEN, Atty.,
1639 Cabrillo Ave.,
Torrance, California.
Sept. 19-26-Oct. 3-10-17

NOTICE TO CREDITORS
No. 151780

Estate of HENRY F. DE HART, deceased. Notice is hereby given by the undersigned Administratrix of the Estate of Henry F. DeHart, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administratrix at the office of Charles T. Rippy, her attorney, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
Dated September 4, 1935.

AGNES E. DE HART,
Administratrix of the estate of the said Deceased.
CHARLES T. RIPPY, Atty.,
Torrance, California.
Sept. 5-12-19-26—Oct. 3

Sandy AND Scotty
MEN'S SHOP
New Address
1307 El Prado
Near Sartori Avenue
W. F. Horton

Free Tickets

To The
TORRANCE THEATRE!

LOOK FOR YOUR NAME in THE ADS ON THIS PAGE!

Twelve tickets to the Torrance Theatre are given away each week to the lucky people who find their names in the boxed ads or this page. Read each ad carefully... your name may appear in a rather small and unassuming place in one of the ads. When you find it, go to the store in whose advertisement YOUR name appears and you will receive two (2) tickets to the Torrance Theatre. REMEMBER...you are in no way obliged to make a purchase.

NOTE - READ EVERY LINE OR YOU MAY OVERLOOK YOUR NAME!

Legal Advertisement — Legal Advertisement

ORDINANCE NO. 269

AN ORDINANCE OF THE CITY OF TORRANCE, CALIFORNIA, CALLING AND PROVIDING FOR AND GIVING NOTICE OF A SPECIAL ELECTION TO BE HELD IN THE CITY OF TORRANCE, CALIFORNIA, ON FRIDAY THE 27th DAY OF SEPTEMBER, 1935, FOR THE PURPOSE OF SUBMITTING TO THE QUALIFIED VOTERS OF SAID CITY PROPOSITIONS TO INCUR BONDED INDEBTEDNESSES BY SAID CITY FOR CERTAIN MUNICIPAL IMPROVEMENTS.

WHEREAS, the City Council of the City of Torrance, California, did on the 23rd day of August, 1935, by a vote of more than two-thirds of the members of said Council adopt a resolution entitled, "A resolution of the City Council of the City of Torrance, California, determining and declaring that the public interest and necessity demand the acquisition and construction by said City of certain municipal improvements," which said resolution was duly signed and approved by the Mayor of said city and attested and certified by the City Clerk of said city:

NOW, THEREFORE, the City Council of the City of Torrance does ordain as follows:

Section 1. That a special election be held and the same is hereby called to be held in the City of Torrance on the 27th day of September, 1935, for the purpose of submitting to the qualified voters of said city the propositions of incurring indebtednesses and issuing bonds of said city therefor in the amounts hereinafter set forth and for the objects and purposes set forth in said resolution and hereafter stated.

Section 2. That the objects and purposes for which said indebtednesses are proposed to be incurred and bonds issued therefor are as follows:

PROPOSITION No. 1: The acquisition and construction by the City of Torrance of a certain municipal improvement, to-wit, the acquisition of the necessary land whereon to construct and the construction thereon of a public assembly hall, including the necessary equipment therefor.

PROPOSITION No. 2: The acquisition and construction by the City of Torrance of a certain municipal improvement, to-wit, a public library building, including all necessary lands and equipment therefor.

PROPOSITION No. 3: The acquisition and construction by the City of Torrance of a certain municipal improvement, to-wit, a public building for a city hall and jail, including all necessary equipment therefor.

Section 3. That the estimated cost of the proposed municipal improvement described in Proposition No. 1 of Section 2 hereof is the sum of $57,000.00; that the amount of the principal of the indebtedness to be incurred therefor is the sum of $35,000.00; and that the maximum rate of interest to be paid on said indebtedness shall be six per cent per annum, payable semiannually. Forty-five per cent (45%) of the actual cost of the public assembly hall building and the land necessary therefor is to be paid by the United States of America, and the bonds herein proposed to be issued will be issued to provide that portion of the cost of the improvement which shall be paid by the City of Torrance.

That the estimated cost of the proposed municipal improvement described in Proposition No. 2 of Section 2 hereof is $32,500.00; that the amount of the principal of the indebtedness to be incurred therefor is the sum of $20,000.00; and that the maximum rate of interest to be paid on said indebtedness shall be six per cent per annum, payable semiannually. Forty-five per cent (45%) of the actual cost of the public library building and the necessary land whereon to construct the same is to be paid by the United States of America, and the bonds herein proposed to be issued will be issued to provide that portion of the cost of the improvement which shall be paid by the City of Torrance.

That the estimated cost of the proposed municipal improvement described in Proposition No. 3 of Section 2 hereof is $48,000.00; that the amount of the principal of the indebtedness to be incurred therefor is the sum of $30,000.00; and that the maximum rate of interest to be paid on said indebtedness shall be six per cent per annum, payable semiannually. Forty-five per cent (45%) of the actual cost of the city hall and jail building is to be paid by the United States of America, and the bonds herein proposed to be issued will be issued to provide that portion of the cost of the improvement which shall be paid by the City of Torrance.

That if any of the said propositions for the incurring of indebtedness so submitted receives the requisite number of votes, to-wit, two-thirds of the votes of the qualified voters voting on such proposition, bonds of said city in not exceeding the principal amount stated in such proposition shall be issued and sold for the object and purpose set forth in said proposition.

Section 4. That the polls for said election shall be opened at six o'clock a. m. of the day of said election and shall remain open continuously from said time until seven o'clock p. m. of the same day, when said polls shall be closed; provided, however, that if at said hour of closing there are any voters in any polling place on in line at the door thereof who are qualified to vote, and have not been able to do so since appearing, the polls thereat shall be kept open a sufficient time to enable them to vote, but no one who shall arrive at any polling place after seven o'clock p. m. of said day shall be entitled to vote although the polls may be open when he arrives.

That on the ballots to be used at said special election, in addition to the other matters required by law, there shall be printed substantially the following:

Make Them Lay
With Blue
Ribbon Mash
Blue Ribbon
Feed Store
Feed - Mash and Grains
We Deliver Phone 597
1879 Carson, Torrance
Ruth Colburn

Frespuro
Artesian Water
Bottled at the well, delivered direct to your home, regularly.
For Immediate Service,
Phone Torrance
621-W
Gardena, Phone 1961

Legal Advertisement — Legal Advertisement

Mark crosses (X) on ballot ONLY WITH RUBBER STAMP; never with pen or pencil.

INSTRUCTIONS TO VOTERS

To vote on any question, proposition or constitutional amendment, stamp a cross (X) in the voting square after the word "Yes" or after the word "No." All marks, except the cross (X) are forbidden. All distinguishing marks and erasures are forbidden and make the ballot void.

If you wrongly stamp, tear or deface this ballot return it to the inspector of election and obtain another.

PROPOSITION No. 1: Shall the City of Torrance incur a bonded indebtedness in the principal sum of $35,000.00 for the acquisition and construction by the City of Torrance of a certain municipal improvement, to-wit, the acquisition of the necessary land whereon to construct and the construction thereon of a public assembly hall, including the necessary equipment therefor (the estimated cost of such municipal improvement is $57,000.00, and 45% of the actual cost of the public assembly hall building and the land necessary therefor is to be paid by the United States of America)?	YES	
	NO	
PROPOSITION No. 2: Shall the City of Torrance incur a bonded indebtedness in the principal sum of $20,000.00 for the acquisition and construction by said city of a certain municipal improvement, to-wit, a public library building, including all necessary lands and equipment therefor (the estimated cost of said improvement is the sum of $32,500.00, and 45% of the actual cost of the public library building and the necessary lands whereon to construct the same is to be paid by the United States of America)?	YES	
	NO	
PROPOSITION No. 3: Shall the City of Torrance incur a bonded indebtedness in the principal sum of $30,000.00 for the acquisition and construction by said city of a certain municipal improvement, to-wit, a public building for a city hall and jail, including all necessary equipment therefor (the estimated cost of said improvement is the sum of $48,000.00, and 45% of the actual cost of the city hall and jail building is to be paid by the United States of America)?	YES	
	NO	

A cross (X) stamped in the voting square after the word "YES" shall be counted in favor of the adoption of the question or proposition. A cross (X) stamped in the voting square after the word "NO" shall be counted against the adoption of the question or proposition.

Section 5. That for the purpose of holding said election there shall be and are hereby established six consolidated voting precincts, designated as hereinafter stated; that the polling places for the respective precincts shall be the places hereinafter designated, and that the persons hereinafter named, being competent and qualified electors and residents of said city and of their respective election precincts, are hereby appointed officers of election for their respective election precincts, and they shall hold said election and make return thereof in the manner provided by law.

Consolidated Voting Precinct A shall consist of regular election Precinct No. 1 of the City of Torrance as now established in said city for the holding of state and county elections.
Polling place: Residence, 18211 Prairie Ave.
Inspector: Lena Gahwolf.
Judge: Florence Archer.
Clerks: Gordon L. Mann and John S. Martin.

Consolidated Voting Precinct B shall consist of regular election Precincts Nos. 2, 6, and 7 of the City of Torrance as now established in said city for the holding of state and county elections.
Polling place: Residence, 2275 Torrance Blvd.
Inspector: Cleora S. Stanger.
Judge: Ila M. Gilbert.
Clerks: Alice O. Thomas and Florence N. Gramling.

Consolidated Voting Precinct C shall consist of regular election Precincts Nos. 3, 4 and 5 of the City of Torrance as now established in said city for the holding of state and county elections.
Polling place: Fire Station, 1523 Cravens Ave.
Inspector: S. Robert Billini.
Judge: Frances B. Clark.
Clerks: Leona Lincoln and Julia B. Neelands.

Consolidated Voting Precinct D shall consist of regular election Precincts Nos. 8, 9 and 11 of the City of Torrance as now established in said city for the holding of state and county elections.
Polling place: Residence, 1904 Andreo Ave.
Inspector: Persis K. Fess.
Judge: Helen Leslie.
Clerks: Lillian M. Shriner and Grace F. Bartlett.

Consolidated Voting Precinct E shall consist of regular election Precinct No. 10 of the City of Torrance as now established in said city for the holding of state and county elections.
Polling place: Residence, 845 Narbonne Ave.
Inspector: Catherine B. Fink.
Judge: Martha B. McCaffrey.
Clerks: Cora V. Frownfelter and Albert Schatz.

Consolidated Voting Precinct F shall consist of regular election Precinct No. 12 of the City of Torrance as now established in said city for the holding of state and county elections.
Polling place: Community Hall, 24556 Hawthorne Blvd.
Inspector: Charles H. Quandt.
Judge: Mrs. Della M. Armstrong.
Clerks: Nora E. Venable and Walter M. Westenhagen.

Section 6. That in all particulars not recited in this ordinance said election shall be held and conducted as provided by law for holding municipal elections in said city.

Section 7. That the City Council of said city shall meet at their usual place of meeting in the City Hall on Monday, September 30, 1935, at 7:30 o'clock p. m. of said day and proceed to canvass the election returns and declare the result of said election.

Section 8. That the City Clerk shall certify to the passage and adoption of this ordinance by a vote of more than two-thirds of all of the members of the City Council of said city at a regular meeting of said Council, and its approval by the Mayor of said city, and shall cause said ordinance to be published once a week for three successive weeks in THE TORRANCE HERALD, a weekly newspaper of general circulation printed and published in said city. No other notice of said election need be given.

Section 9. This ordinance shall take effect upon its passage.

Signed and approved this 3rd day of September, 1935.

SCOTT R. LUDLOW,
Mayor of the City of Torrance, California.

(SEAL)
Attest:
A. H. BARTLETT,
City Clerk.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)ss.
CITY OF TORRANCE)

I, A. H. BARTLETT, City Clerk of the City of Torrance, California, do hereby certify that the foregoing ordinance was introduced at a regular meeting of the City Council of said city, duly held on the 27th day of August, 1935, and thereafter at an adjourned regular meeting of said Council duly held on the 3rd day of September, 1935, duly presented and adopted by said Council and signed and approved by the Mayor of said city, and that said ordinance was passed and adopted by a vote of more than two-thirds of the members of said Council, to-wit:

AYES: Councilmen Hitchcock, Klusman, Stanger and Ludlow.
NOES: Councilmen. None.
ABSENT: Councilman Tolson.

A. H. BARTLETT,
Clerk of the City of Torrance, California.
(SEAL)
Sept. 5-12-19.

SMITH'S Super Service Station
2172 Torrance Blvd. at Portola Leo. York Phone 212
Latest Type Lubricating Equipment
We Use Factory Recommended Oils and Greases

Legal Advertisement

NOTICE OF TRUSTEE'S SALE

WHEREAS, default has been made in the payment of the indebtedness secured by, and in the performance of the covenants contained in that certain trust deed dated July 16, 1928, made, executed and delivered by FRANK SCHUELLE and ELIZABETH SCHUELLE, his wife, as trustors, to FIRST NATIONAL HOLDING CORPORATION, a California corporation, as trustee for THE FIRST NATIONAL BANK OF REDONDO, a national banking association, as beneficiary, which trust deed was recorded on August 18, 1928, in book 3665, page 269, Official Records of Los Angeles County, California; and also recorded on August 3, 1928, in book 775 of Deeds, page 125, Records of Riverside County, California.

WHEREAS, on May 20, 1935, Bank of America National Trust and Savings Association, the then owner and holder of said deed and the debt secured thereby, applied to and directed said trustee in writing to execute the trust by said trust deed created, and to make sale pursuant thereto; and

WHEREAS, notice of such breach of the obligations of the trustor and of the beneficiary's election to cause to be sold the property below described to satisfy said obligations has been recorded as is provided for by law, and more than three months have elapsed since such recordation and the trustee deems it best to sell the real property now remaining subject to the trust deed as a whole, in order to fulfill the purposes thereof; and

WHEREAS, CORPORATION OF AMERICA, a California corporation, is now the trustee under said deed of trust by Substitution recorded in Book 129, page 329 of Official Records, Riverside County, California, and in Book 12309, page 145 of Official Records, Los Angeles County, California, and BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, is now the beneficiary under said deed of trust.

NOW THEREFORE, NOTICE IS HEREBY GIVEN, that on the 20th day of September, 1935, at the hour of 11 o'clock in the forenoon, at the East entrance to the Hall of Justice situated in the City of Los Angeles, Los Angeles County, California, CORPORATION OF AMERICA as trustee, under and pursuant to the terms of said trust deed will sell at public auction to the highest bidder for cash (PAYABLE AT TIME OF SALE IN GOLD COIN OR LAWFUL MONEY OF THE UNITED STATES) all the interest conveyed by said trust deed in and to the following described real property situated in the State of California, and more particularly described as follows, to-wit:

PARCEL 1. All that portion of the Northeast quarter of the Northeast quarter of Section Thirty-five (35) Township Six (6) South, Range Eight (8) East, San Bernardino Base and Meridian, as shown by United States Government Survey, lying Northeasterly of the Southern Pacific Railroad Company right of way, situated in the County of Riverside, State of California; excepting therefrom any portion included in public highways along the North and East lines thereof. Said property is also shown by Map of Dubrow on file in Book 6 Page 40 of Maps, records of Riverside County, California.

PARCEL 2. Lot Eight (8) and the North half of Lot Nine (9) in Block "B" of Belvidere Tract, in the Rancho San Pedro, in the County of Los Angeles, State of California, as per map recorded in Book 10, Page 95 of Maps, in the office of the County Recorder of said County.

Dated at Los Angeles, California, August 21, 1935.

CORPORATION OF AMERICA,
By A. G. MAURER,
Vice President.
By A. T. SMITH,
Assistant Secretary.
(CORPORATE SEAL)
Aug. 29—Sept. 5-12-19.

NOTICE TO CREDITORS
No. 151996

Estate of MARY ESTELLA SPOON, known also as MARY E. SPOON, deceased. Notice is hereby given by the undersigned Administrator of the Estate of Mary Estella Spoon, known also as Mary E. Spoon, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at the office of Albert Isen, his attorney, 1639 Cabrillo Avenue, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
Dated August 27, 1935.

FRANK SPOON,
Administrator of the estate of said Deceased.
ALBERT ISEN, Atty.,
1639 Cabrillo Ave.,
Torrance, California.
Sept. 5-12-19-26—Oct. 3.

Legal Advertisement

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

JAMES HANZAL, Plaintiff, vs. Bozo Angelich, Bosilka Angelich, Vojislave Vusinich, a. k. a. Voislar Vucinich, Aleksandar Vucinich, a. k. a. Alexandar Vucinich, Desanka Vucinich, California Title Insurance Company, John Doe I, John Doe II, John Doe III, Jane Doe I, Jane Doe II, Jane Doe III, Doe & Company, a corporation, Roe and Company, a corporation, John Doe and Richard Roe, a copartnership, Defendant.
No. 390795

Action brought in the Superior Court of the County of Los Angeles, and Complaint filed in the Office of the Clerk of the Superior Court of said County.

THE PEOPLE OF THE STATE OF CALIFORNIA SEND GREETINGS TO:

Bozo Angelich, Bosilka Angelich, Vojislave Vucinish, also known as Voislar Vucinish, Aleksandar Vucinish, also known as Alexandar Vucinich, Desanka Vucinich, California Title Insurance Company, John Doe I, John Doe II, John Doe III, Jane Doe I, Jane Doe II, Jane Doe III, Doe & Company, a corporation, Roe and Company, a corporation, John Doe and Richard Roe, a copartnership, Defendant.

You are directed to appear in an action brought against you by the above named plaintiff in the Superior Court of the State of California, in and for the County of Los Angeles, and to answer the complaint therein within ten days after the service on you of this Summons, if served within the County of Los Angeles, or within thirty days if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract, or will apply to the Court for any other relief demanded in the Complaint.

Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this 24th day of July, 1935.

L. E. LAMPTON,
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
By E. T. CROZIER,
Deputy.
(SEAL SUPERIOR COURT LOS ANGELES COUNTY)
CHAS. T. RIPPY,
Attorney for Plaintiff,
Torrance, Calif.
Aug. 22 to Oct. 24 inc.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

In the Matter of the Estate of ADELLA MAY PORTER, Deceased.

Notice of Hearing of Petition for Probate of Will
No. 152831

Notice is hereby given that the petition of Fannie Alma Wright for the Probate of Will of Adella May Porter, Deceased, and for the issuance of Letters Testamentary thereon to Fannie Alma Wright will be heard at 10 a. m., on Oct. 8, 1935, at the Court Room of Department 25 of the Superior Court of the State of California, in and for the County of Los Angeles.

L. E. LAMPTON, County Clerk.
By MORRIS BARR, Deputy.
Dated September 12, 1935.
CHAS. T. RIPPY,
Attorney for Petitioner.
Sept. 19-26, Oct. 3.

Baked Goods
Fresh Out of the Ovens
All our products are baked right in Torrance, insuring the maximum Freshness.
FREE DELIVERY
All orders of 25c or over delivered to your door.
PHONE 572
Whitney Bakery
1323 Sartori—Torrance
Al Puetz

Well Boys,
DOVE SEASON
Opens Saturday at 7 A. M.
I have the Dove Loads FOR YOU.
You hunt while the Wife spreads the Enamel on the kitchen.
Good Enamel, Gal. $2.25
Pure Oil, Gal. $1.10
Pure Turpentine, Gal. $1.00
(Bring Containers)
Outside White Paste, Gal $1.90
This is the Master Painters' Special!
WORRELL
THE HARDWARE MAN
1517 Cabrillo. Ph. 167-M
"Where a $ Goes Farthest"
Albert Winkler