

# CLASSIFIED SECTION—WHERE BUYER & SELLER MEET

## CLASSIFIED ADS

CLASSIFIED ADVERTISING RATES AND INFORMATION

Rates Quoted On Per Issue Basis (3 line minimum)

1 Time (per line).....12c  
 2 Times (per line).....10c  
 3 Times (per line).....8c  
 4 Times (per line).....6c  
 12 Times (per line).....5c

Multiple Time Rates effective ONLY if no change of copy ordered—otherwise open rate of 12c per line will be charged.

Ads may be cancelled after any insertion. Rate earned will be charged and money refunded for space not used.

Not responsible for more than ONE incorrect insertion of any ad ordered for more than one time.

### 6. Business Directory

FOR EVERY KIND OF INSURANCE, including Life Insurance in the A. O. U. W. with membership in Torrance Lodge No. 33, call Wallace H. Gilbert, Phone 420.

### 12. For Rent, Houses, Unfurnished

TO RENT—Nice 5-room house, \$20 a month; water paid. Phone Torrance 1.

### 25. For Sale—Miscellaneous

\$8.00, good used bicycle, 28, new parts throughout; carrier basket, 1855 Cedar.

### 29. Employment Wanted

YOUNG girl wishes to assist as mother's helper in Christian home. Home after 5:30 p. m., 2819 Maricopa St.

EXPERIENCED house and window cleaner; floor waxing and kitchen cleaning. Van Kralingen, 2804 Gramercy.

### 33. Real Estate—Improved

FOR SALE: Modern 5-room home. Excellent location. Bargain price. Realty Rufus, 1858 Post avenue, Phone Torrance 1.

## Professional Directory

**DR. F. J. WHITE**  
 OSTEOPATHIC PHYSICIAN  
 1208 E. Prado Phone 216  
 Troubles in Women's Diseases  
 Magnetic Sand Baths  
 Mineral Baths  
 Hours: 10 A. M. to 5 P. M.  
 Evenings by Appointment

**Dr. A. P. Stevenson**  
 Physician and Surgeon  
 Office, Levy Building  
 1311 Sartori Avenue  
 Residence, 1904 Post  
 Phone: Office, 96

**ALBERT ISEN**  
 Attorney-at-Law  
 Notary Public  
 Room 18, Brighton Hotel Bldg.,  
 1639 Cabrillo Ave. Phone 43-M  
 Residence: 2467 Sonoma Ave.  
 Phone 659-M

**Clark's Stationery**  
 1405 Sartori Avenue  
 Office Supplies  
 School Supplies  
 Gifts

**DR. R. F. BISHOP**  
 Dentist  
 X-Ray Service  
 1625 Cabrillo, Room A  
 Phone 341

**Drs. LANCASTER and SHIDLER**  
 PHYSICIANS AND SURGEONS  
 Torrance National Bank Bldg.  
 Torrance, Calif.

Call 444 for Ad Service

**TORRANCE FEED & POULTRY STORE**  
 T. S. LOVELADY, Proprietor  
 Carson and Gramercy We Deliver Phone 115-W

Complete Line of Health Building Feeds

Globe—Reliable—Sperry and Giesby Products  
 And Our Prices Are RIGHT!  
 Justlike Bird Supplies and  
 BIG LINE BULK BIRD SEEDS  
 ALL POULTRY DRESSED FREE  
 [Local Ranch Eggs, Fresh Daily]

## FREE TICKETS! To The Torrance Theatre

LOOK FOR YOUR NAME IN THE ADS BELOW

Read all the "ads" carefully. Your name may be printed in parenthesis like this (J. E. Jones) in an inconspicuous manner. Some names of lucky winners are in the Classified ads, others somewhere in the boxed ads on this page. Twelve tickets are given away each week. Go to the store in whose advertisement YOUR name appears and you will receive two (2) tickets to the Torrance theatre. You are under no obligation to make a purchase.

Note: Read every line or you may overlook your name and the Free Tickets.

### Legal Advertisement

#### NOTICE OF TRUSTEE'S SALE

No. 21555  
 On January 19th, 1935, at 10 o'clock A. M., at the Easterly entrance of the Hall of Justice, in the City of Los Angeles, California, TITLE GUARANTEE AND TRUST COMPANY, as Trustee under the deed of trust made by Sherman Clark and Omaha Clark, his wife, and recorded October 19th, 1927, in Book 7563, Page 297, of the Official Records of Los Angeles County, California, given to secure an indebtedness in favor of Charles F. Williams and Nellie M. Williams, husband and wife, as joint tenants, by reason of the breach of certain obligations secured thereby, notice of which was recorded September 30, 1934, in Book 1397, Page 499, of said Official Records, Los Angeles, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said trustee under said deed of trust, in and to the following described property, to-wit:

Lot 2 in Block 3 of Tract No. 3753, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 41, Page 26 of Maps, in the office of the County Recorder, Los Angeles, for the purpose of paying obligations secured by said deed including fees, charges and expenses of the Trustee, advances if any, under the terms of said deed, in interest thereon and \$1321.70, in unpaid principal of the note secured by said deed, with interest thereon from January 17, 1934, as in said note and by law provided.

Dated December 21, 1934.

TITLE GUARANTEE AND TRUST COMPANY,  
 By EUGENE WERNIG,  
 Vice-President,  
 Attest R. L. SPARKS,  
 Assistant Secretary.

### Legal Advertisement

#### of the Trustee and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on September 26, 1934, the undersigned caused said notice of breach and of election to be recorded in Book 1403, Page 49, of said Official Records.

Dated Dec. 27, 1934.

TITLE INSURANCE AND TRUST COMPANY  
 as said Trustee,  
 By R. C. S. MERRISON-SCOTT,  
 T. O. No. 140859  
 Publish Dec. 27, Jan. 3-10.

#### NOTICE TO CREDITORS

No. 146358  
 Estate of Blaz Primozic, deceased.  
 Notice is hereby given by the undersigned, A. J. Marek, executor of the estate of Blaz Primozic, deceased, to the creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers within six months after the first publication of this notice to said A. J. Marek at the office of Chas. T. Rippey, his attorney, 1281 Sartori Avenue, in the City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers within six months after the first publication of this notice in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.  
 Dated December 6, 1934.

A. J. MAREK,  
 Executor of the estate of  
 Blaz Primozic, deceased.

CHAS. T. RIPPY,  
 Attorney for Executor,  
 1281 Sartori Ave.,  
 Torrance, California.  
 Date of first publication, December 6, 1934.  
 Dec. 6-13-20-27-Jan. 3.

#### NOTICE TO STOCKHOLDERS

The annual stockholders' meeting of the Torrance National Bank will be held at the Banking Rooms, on Tuesday, January 8, 1935, at 2:30 p. m., in Torrance, California, for the purpose of electing a Board of Directors and to transact such other business as may properly come before the meeting.

R. J. DEININGER,  
 Cashier.

#### NOTICE OF TRUSTEE'S SALE

WHEREAS, default has been made in the payment of the indebtedness secured by, and in the performance of the covenants contained in that certain trust deed dated April 27, 1933, made, executed and delivered by HARRY G. COOPER, a widower, as trustee, to CORPORATION OF AMERICA, a California corporation, as trustee for BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, beneficiary, which trust deed was recorded on May 15, 1933, in book 12192, page 101, Official Records of Los Angeles County, California; and

WHEREAS, on January 20, 1934, Bank of America National Trust and Savings Association, the owner and holder of said deed and debt secured thereby, applied to and directed said trustee in writing to execute the trust by said trust deed created; and to make sale pursuant thereto; and

WHEREAS, notice of such breach of the obligations of the trustee and of the beneficiary's election to cause to be sold the

### Legal Advertisement

property below described to satisfy said obligations has been recorded as provided for by law, and more than three months have elapsed since such recordation and the trustee deems it best to sell the real property now remaining subject to the trust deed as a whole, in order to fulfill the purposes thereof;

NOW THEREFORE, NOTICE IS HEREBY GIVEN, that on the 11th day of January, 1935, at the hour of 11 o'clock in the forenoon, at the East entrance to the Hall of Justice situated in the City of Los Angeles, Los Angeles County, California, CORPORATION OF AMERICA as trustee, under and pursuant to the terms of said trust deed will sell at public auction to the highest bidder for cash (PAYABLE AT TIME OF SALE IN GOLD COIN OR LAWFUL MONEY OF THE UNITED STATES) all the interest conveyed by said trust deed in and to the following described real property situated in the County of Los Angeles, State of California, and more particularly described as follows, to-wit:

Parcel 1. An undivided two-thirds interest in Lots 69 and 60 of the Ocean Beach Subdivision, in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in book 5, page 35 of Maps, in the office of the County Recorder of said county.

Parcel 2. An undivided two-thirds interest in Lots 15 and 16 in Block "C" of the Subdivision of Lot 29 of Meadow Park Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in book 25, page 41, Miscellaneous Records of said county.

Dated at Los Angeles, California, November 26, 1934.

CORPORATION OF AMERICA,  
 By A. G. MATTHEW,  
 Secretary.

#### NOTICE TO CREDITORS

No. 146359  
 ESTATE OF NELLIE JOHNSON, known also as NELLIE PRATT and NELLIE DUNLAP MIDDLETON, Deceased.  
 NOTICE is hereby given by the undersigned, Arthur F. Johnson, administrator of the estate of Nellie Johnson, known also as Nellie Pratt and Nellie Dunlap Middleton, deceased, to the creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers within six months after the first publication of this notice to said administrator at the office of Albert Isen, his attorney, Brighton Hotel Building, 1639 1/2 Cabrillo Avenue, in the City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers within six months after the first publication of this notice in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.  
 Dated, December 6, 1934.

ARTHUR F. JOHNSON,  
 Administrator of the estate of  
 Nellie Johnson, known  
 also as Nellie Pratt and  
 Nellie Dunlap Middleton,  
 Deceased.

ALBERT ISEN,  
 Attorney for Administrator,  
 Brighton Hotel Building,  
 1639 1/2 Cabrillo Ave.,  
 Torrance, California.  
 Date of first publication, Decem-  
 ber 6-13-20-27-Jan. 3.

#### IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

Harry E. Dart and David J. Dart, husband and wife, plaintiffs, vs. David P. Denning and Marjory Denning, husband and wife, defendant.  
 No. 327754

Action brought in the Superior Court of the County of Los Angeles, and complaint filed in the Office of the Clerk of the Superior Court of said County.

THE PEOPLE OF THE STATE OF CALIFORNIA SEND GREETINGS TO:

David P. Denning and Marjory an action brought against you by the above named plaintiff in the Denning, husband and wife, defendant.

You are directed to appear in Superior Court of the State of California, in and for the County of Los Angeles, and to answer the complaint therein within ten days after the service on you of this Summons. If served within the County of Los Angeles, or within thirty days if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, or will apply to the Court for any other relief demanded in the Complaint. Given under my hand and seal

## MANY CHANGES IN NEW FORD

### Beautiful Lines Strike Modern Note

With new, modernistic body lines, the 1935 Ford V-8 is now on display in all dealers' show-rooms. Embodied in the new car are over a hundred changes in body and chassis design, bringing to the motoring public a new conception of the meaning of style, comfort, performance and safety in personal transportation, according to Ira B. Groves, manager of the Long Beach branch of the Ford Motor Company.

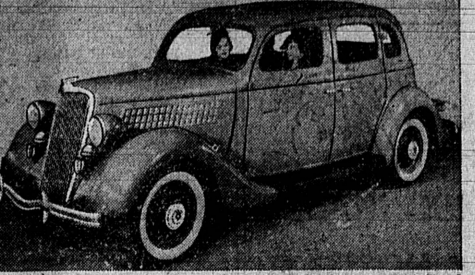
Passenger riding comfort is one of the major features of the 1935 models. All passengers now ride between the axles, the rear seat having been moved eight and a half inches forward of its position in the former model. Seats are considerably wider—from four to five and a half inches in the front seats, and an inch and a half in the rear seats.

A decidedly larger car in looks, the 1935 V-8 actually is longer, measured from bumper to bumper. If not only looks the part but is a big car, almost eight inches longer than last year's, with a spring base (the distance from center to center of springs) of 123 inches. The same time retaining the original 112-inch wheelbase gives the new car all the maneuverability of the former models.

Twelve body types are introduced in the 1935 Ford series. The nine De Luxe models are the Tudor Sedan and Fordor Sedan, Tudor and Fordor "touring" sedans with trunks, 3- and 5-window coupes, roadster, cabriolet and phaeton. In the Standard models are the 5-window business coupe, Tudor Sedan and Fordor Sedan.

The 1935 V-8 engine has been materially improved with a new type of crankcase ventilation. Ease of control has been increased by numerous chassis improvements.

## 1935 FORD V-8 DISPLAYED



STREAMLINED YET NOT EXTREME, the 1935 Ford V-8 Fordor Sedan is distinguished by its aero-dynamic lines.



ROOMINESS is a feature of the new Ford. Three passengers can ride in front or back seats with equal comfort.



BEAUTY, a characteristic of all the 1935 Ford models, is exemplified here in the 3-window De Luxe Coupe.

**Expert Fender and Body Work**  
 At Moderate Prices  
 We Fix 'em Up Like New  
 Also Auto RE-PAINTING  
**Buck's Garage**  
 2172 Torrance Blvd., Torrance  
 Phone: Days 212; Nights 191  
 Don Findlay

**Cushions—\$1 (REFILLED)**  
 Let Us Make Your Cushions Look Like New  
**Phone 225**  
**Torrance Upholstering Co.**  
 1316 Sartori, Torrance

**"Stop Wear"**  
 Lubrication service. Give your motor and chassis proper lubrication. We know how—and do it.  
 Every Service For Your Car  
**CECIL SMITH**  
 Super Service Station  
 2172 Torrance Blvd., at Portola  
 Phone Torrance 212

**CLEANING and PRESSING**  
 SUITS.....  
 DRESSES.....  
 COATS.....  
**65c**  
 And Up  
 Two Garments.....\$1.00

**Special! MONDAY ONLY**  
 January 7  
**ONE GARMENT FREE**  
 Cleaned and Pressed  
 With Every \$1.00 Order

We Call For and Deliver  
**SELMA CLEANERS**  
 1422 Marcelina Torrance  
 Phone 157-M  
 J. J. Beener

For Pure Warm Air At Lowest Fuel Cost,  
 Install  
**ANDREWS Ventilating WALL HEATERS**  
 Easily Installed In Old As Well As New Buildings

**Agents for Electrolux**  
 The Gas Refrigerator  
**WATER HEATERS**  
 PLUMBING and REPAIR  
 WORK of All Kinds  
 SHEET METAL WORK

**Torrance Plumbing Company**  
 1418 Marcelina Ave.  
 Opposite Post Office

**Wine and Liquor Specials**  
 Real Good Pure Northern Sweet Wines:  
 30RT MUSCATEL Per Gal. \$1.25  
 BERRY  
 DRY WINE, Gal. 69c  
 (Bring Your Own Jug)

**LADIES! . . . . .**  
 This is **WORRELL**, The Hardware Man, "TALKING" . . . . .  
 "In the past seven and one-half years I have ground 2250 pairs of Shears. Free of Charge FOR YOU, and I expect to grind 44,000 more in the future FREE!  
 "Now don't be bashful, bring 'em along to  
 1517 Cabrillo Avenue  
 Phone 167-M  
 "Where a \$ Goes the Farthest"  
 Margaret Fiedler

**VILLAGE WINERY**  
 Corner Gramercy and Carson  
 Streets, Torrance

### Legal Advertisement

of the Superior Court of the County of Los Angeles, State of California, this 15th day of September, 1931.

L. E. LAMPTON,  
 County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

By W. L. GREENE,  
 Deputy.

#### (SEAL SUPERIOR COURT LOS ANGELES COUNTY) CHAS. T. RIPPY, Atty. for Plaintiff, Nov. 15-16-17.

#### NOTICE TO BIDDERS

ACT OF 1927 MUNICIPAL IMPROVEMENT DISTRICT NO. 1 OF THE CITY OF TORRANCE, CALIFORNIA.  
 DATE OF SPECIFICATIONS: DECEMBER 11th, 1934.  
 SPECIFICATION TITLE: ELECTRIFIED STEEL WATER TANK AND CONCRETE TANK FOUNDATIONS.  
 The City Council of Torrance, California, invites sealed bids to bid to and until 5:00 o'clock p. m. January 8th, 1935, at the office of the City Clerk for the furnishing and erecting ready for use, one 250,000 gallon elevated steel water tank and a tower, the structure to be approximately 170 feet high and for foundations for the said tank, according to specifications now on file with the City Engineer in the City of Torrance and in the offices of Salisbury, Bradshaw & Taylor, 714 W. 10th St., Los Angeles, California, consulting Engineers for the said District of the City of Torrance.

Said bids will be opened at 8:00 o'clock p. m. January 8th, 1935, in the Council Chambers at the City Hall, Torrance, California.  
 The Council reserves the right to award the contract for both tank and foundation to one bidder, or to award the tank contract to one bidder and the foundation contract to another.  
 A certified check for not less than 10 per cent of amount of bid must accompany each bid as further described in the specifications herewith attached.  
 The Council reserves the right to reject any or all bids.  
 In compliance with State laws, the following sets forth the prevailing wage scale, than which the contractor must not pay a less

rate for 8-hour day. For Sundays, holidays and overtime work, the same scale shall prevail.  
 Crane operator, \$7.20 per day.  
 Crane operator helper, \$4.80 per day.  
 Clamshell, and dragline operator, \$8.00 per day.  
 Carpenter foreman (working), \$8.00 per day.  
 Carpenter (rough), \$6.00 per day.  
 Concrete form builder, \$7.00 per day.  
 Concrete mixer operator (5 sacks or more), \$7.00 per day.  
 Concrete mixer operator (less than 5 sacks), \$6.00 per day.  
 Excavating machine operator, \$8.00 per day.  
 Excavating machine helper, \$4.80 per day.  
 Electrician, \$3.00 per day.  
 Iron worker foreman (working), \$5.00 per day.  
 Structural steel foreman (working), \$10.00 per day.  
 Riveters, heaters, buckers, and makers, \$6.80 per day.  
 Steel erector (skilled), \$6.10 per day.  
 Steel erector (unskilled), \$5.00 per day.  
 Laborers (skilled), \$4.80 per day.  
 Laborers (common), \$3.00 per day.  
 Laborer foreman, \$6.40 per day.  
 Machinist or machinist repairman, \$8.00 per day.  
 Machinist helper, \$6.00 per day.  
 Mortar mixer, \$4.80 per day.  
 Painter (decorator), \$7.00 per day.  
 Painter (second class), \$6.00 per day.  
 Pipe layer, \$6.00 per day.  
 Power machine operator (other than specified), \$6.00 per day.  
 "Hot" engineer, \$6.00 per day.  
 Superintendents, \$10.00 per day.  
 Truck drivers, \$5.00 per day.  
 Teamsters, \$4.80 per day.  
 Welders, \$7.20 per day.  
 All other crafts not mentioned, \$4.00 per day.

A. H. BARTLETT,  
 City Clerk of the City of Torrance  
 Dec. 13-20-27-Jan. 3.

Jack Tolley  
**We Haul**  
 \* ANYTHING  
 \* ANYWHERE  
 \* ANY TIME!  
 Also Storage and Packing  
**M & M Transfer**  
 1220 El Prado, Ph. 545  
 Torrance

### Legal Advertisement

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 Carpenter (rough), \$6.00 per day.  
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 Concrete mixer operator (5 sacks or more), \$7.00 per day.  
 Concrete mixer operator (less than 5 sacks), \$6.00 per day.  
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 Laborers (common), \$3.00 per day.  
 Laborer foreman, \$6.40 per day.  
 Machinist or machinist repairman, \$8.00 per day.  
 Machinist helper, \$6.00 per day.  
 Mortar mixer, \$4.80 per day.  
 Painter (decorator), \$7.00 per day.  
 Painter (second class), \$6.00 per day.  
 Pipe layer, \$6.00 per day.  
 Power machine operator (other than specified), \$6.00 per day.  
 "Hot" engineer, \$6.00 per day.  
 Superintendents, \$10.00 per day.  
 Truck drivers, \$5.00 per day.  
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A. H. BARTLETT,  
 City Clerk of the City of Torrance  
 Dec. 13-20-27-Jan. 3.

"Personality"  
**HAIR CUTS**  
 Children .....25c  
 Adults .....35c  
 We Carry Mme. Mikosill's Three-Purpose Cream  
 Expert Beauty Work of All Kinds  
**TANSEY**  
 BEAUTY & BARBER SHOP  
 1623 Cabrillo Phone 580

## Smith's Store At Lomita Will Be Remodeled

### Fine New Confectionery Is Planned For Main Business Corner

Charles M. Smith's place of business at the corner of Normandie avenue and Lomita boulevard, Lomita, the central business intersection, was closed yesterday to remain so until after Mr. Smith has completed a remodeling job which will give him one of the most modern, attractive stores in this section.

A new fountain, new booths, new fixtures and decorations are among the extensive changes planned by Mr. Smith, the work to begin some time this month. Changes in the building are made necessary by the prospect of early work on widening Lomita boulevard, which is one of the county road projects slated for completion.

Mr. Smith, who is commander of the Port S. Crossland Post, American Legion, was at home on Wednesday, looking after business affairs, but is still receiving treatment at the Veterans hospital at Sawtelle, where he has been recovering from the effects of an automobile accident some time ago in which he suffered a broken arm. His arm has healed but Mr. Smith was found to be in need of further medical treatment and will remain at the hospital for some time.

#### Died On Birthday

SYRACUSE, N. Y. (U.P.)—Edward J. Nugent's birthday brought his death. He was stricken with appendicitis while attending a party in his honor and died several hours later at a hospital.

**LADIES! . . . . .**  
 This is **WORRELL**, The Hardware Man, "TALKING" . . . . .  
 "In the past seven and one-half years I have ground 2250 pairs of Shears. Free of Charge FOR YOU, and I expect to grind 44,000 more in the future FREE!  
 "Now don't be bashful, bring 'em along to  
 1517 Cabrillo Avenue  
 Phone 167-M  
 "Where a \$ Goes the Farthest"  
 Margaret Fiedler

**Pies .. WHITNEY BAKERY .. Cakes**  
 1323 Sartori—Torrance  
 FAVORABLE COMMENTS BY OUR CUSTOMERS  
 Have Brought Us Many New Patrons, and we strive to retain their trade by offering consistently high quality products at reasonable prices.  
 You'll Always Find a Pleasing Variety of Baked Goods.  
 George G. Bluder