

**Professional Directory**

**Flora M. Cronmiller**  
Teacher of Voice  
Classes Every Tuesday  
7:30 to 8:30 P. M.  
Special Prices, 50c Per Pupil  
1418 Marceline  
Reservations, Phone Tor. 80  
L. A. Studio, 1016 Beaux Arts Bldg.

**Dr. A. P. Stevenson**  
Physician and Surgeon  
Office, Levy Building  
1311 Sartori Avenue  
Phone 674  
Houses, 674  
Torrance, California

**ALBERT ISEN**  
Attorney-at-Law  
Notary Public  
Room 18, Brighton Hotel Bldg.  
1639 Cabrillo Ave. Phone 48-M  
Residence: 2467 Sonoma Ave.  
Phone 659-R

**DR. R. F. BISHOP**  
Dentist  
X-Ray Service  
1625 Cabrillo, Room A  
Phone 341

**Drs. LANCASTER  
and SHIDLER**  
PHYSICIANS AND SURGEONS  
Office, 14; House, 15 and 118  
Office—First National Bank Bldg  
Res., Cor. Post and Arlington  
Torrance, California

**Violin and Cello  
Lessons**  
Reasonably At Your Home By  
Competent Teachers  
2121 Arlington, Phone 209

**CLASSIFIED ADS**

**CLASSIFIED ADVERTISING  
RATES AND INFORMATION**  
Rates Quoted On Per Issue  
Basis (3 line minimum)

1 Time (per line)	12c
2 Times (per line)	20c
3 Times (per line)	28c
4 Times (per line)	36c
12 Times (per line)	90c

Multiple Time Rates effective  
ONLY if no change of copy  
ordered—otherwise open rate of  
12c per line will be charged.  
Ads may be cancelled after  
any insertion. Rate earned will  
be charged and money refunded  
for space not used.  
Not responsible for more than  
ONE incorrect insertion of any  
ad ordered for more than one  
time.

- 11. For Rent: Houses, Furnished
- ONE-HALF duplex, nicely furnished, 2 bedrooms, tile bath and sink; garage. Call 1752 Andrea avenue.
- SMALL modern furnished house with garage, \$10.50 per month. 21900 Western Ave.
- THREE-ROOM furnished house and garage for rent. 1819 Gramercy.
- FREE THEATRE TICKETS!**  
Turn to the classified page.
- 12. For Rent, Houses, Unfurnished
- FOR RENT—5-room modern house; double garage. Inquire at 918 Cota Ave.
- 13. For Rent: Apartments and Flats, Furnished
- \$10.00 Bachelor Apartment. Two rooms and bath; gas, lights, water, linen and garage included. 2267 Carson street. Phone 372-M.
- APARTMENTS at El Prado Court. \$12.50 and \$10.00; Baths and water paid. New management. 1100 El Prado.
- 24. For Sale: Poultry and Pet Stock
- GOATS—Each milk 4 quarts, \$5 and \$7.50. 1425 221st, between Denker and Huldale.
- 27. Help Wanted: Female
- LOCAL saleslady wanted to represent well established cosmetic line through the Unique Beauty Salon. No experience necessary. Apply in person, 1149 El Prado, Tor. 1 to 3 p. m., Tues., Sept. 1.
- 29. Employment Wanted
- EXPERIENCED house and window cleaner; floor waxing and kitchen cleaning. Van Kralligen 2894 Gramercy.
- 38. Real Estate for Sale or Trade
- FOR SALE OR TRADE: Clear lot in Santa Ana for small business or what have you. 2267 Carson St., Phone 372-M.

**Legal Advertisement**

**IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES**  
Charles Safford, Plaintiff, vs: Ruth Lucille Safford, Defendant.  
No. D123423  
Action brought in the Superior Court of the County of Los Angeles, and Complaint Filed in the Office of the Clerk of the Superior Court of said County.  
THE PEOPLE OF THE STATE OF CALIFORNIA SEND GREETINGS TO:  
Ruth Lucille Safford, Defendant.  
You are directed to appear in an action brought against you by the above named plaintiff in the Superior Court of the State of California, in and for the County of Los Angeles, and to answer the complaint therein within ten days after the service on you of this Summons. If served within the County of Los Angeles, or within 30 days if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract, or will apply to the Court for any other relief demanded in the Complaint.  
Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this 20th day of July, 1934.  
L. E. LAMPSON,  
County Clerk.  
By W. L. GREENE,  
Deputy.

(SEAL SUPERIOR COURT LOS ANGELES COUNTY)  
CHAS. T. RIPPY,  
Attorney for Plaintiff.  
Aug. 9-Oct. 4, Inc.

**NO. 14202**  
**TREASURY DEPARTMENT OFFICE OF THE COMPTROLLER OF THE CURRENCY**

Washington, D. C., June 23, 1934.  
WHEREAS, by satisfactory evidence presented to the undersigned, it has been made to appear that "TORRANCE NATIONAL BANK" in the City of TORRANCE in the County of LOS ANGELES and State of CALIFORNIA, has complied with all the provisions of the Statutes of the United States, required to be complied with before an association shall be authorized to commence the business of banking;

NOW THEREFORE I, J. F. O'CONNOR, Comptroller of the Currency, do hereby certify that "TORRANCE NATIONAL BANK" in the City of TORRANCE in the County of LOS ANGELES and State of CALIFORNIA is authorized to commence the business of banking as provided in Section Fifty-one Hundred and Sixty-two of the Revised Statutes of the United States.

IN TESTIMONY WHEREOF witness my hand and Seal of office this 23rd day of JUNE, 1934. (Signed) J. F. O'CONNOR, Comptroller of the Currency. (Seal)

**NOTICE OF LIQUIDATION**  
The First National Bank of Torrance located at Torrance, in the State of California is closing its affairs. All note holders and other creditors of the association are hereby notified to present the notes and other claims for payment.  
JAMES W. POST,  
President.  
Dated August 6th, 1934.  
Aug. 9-Oct. 4, 1934.

**NOTICE OF TRUSTEE'S SALE**  
On Saturday, September 8, 1934, at 11:00 A. M. TITLE INSURANCE AND TRUST COMPANY, as Trustee under deed pursuant to deed of Trust dated September 15, 1926, recorded November 8, 1926, Book 6452, Page 161, of Official Records in the office of the Recorder of Los Angeles County, California, and securing, among other obligations, note for \$7500.00, dated September 15, 1926, in favor of MORTGAGE GUARANTEE COMPANY, a corporation, will sell at public auction to highest bidder or cash (payable at time of sale in gold coin or lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring street, Los Angeles, California, all right, title, and interest conveyed to and now held by it under said deed in the property situate in the City of Torrance, in said County and State, described as:  
Lots 9 and 10, Block 78 Torrance Tract, as per map recorded in Book 22, Pages 94 and 95 of Maps, Records of Los Angeles County.  
Said sale will be made, but

**Legal Advertisement**

without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of said note, to-wit: \$5250.00, with interest from February 1st, 1933, as in said note provided, advances, deeds fees, charges and expenses of the Trustee and of the trusts created by said Deed.  
The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned, a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on May 9, 1934, the undersigned caused said notice of breach and of election to be recorded in Book 12706, Page 329, of said Official Records.  
Dated Aug. 10, 1934.  
TITLE INSURANCE AND TRUST COMPANY,  
as said Trustee,  
By ELZA C. OGDEN,  
Assistant Secretary.  
T. O. No. 95253  
Publish Aug. 16-23-30.

**NOTICE OF SALE OF BONDS**

NOTICE IS HEREBY GIVEN that sealed proposals will be received up to 7:45 o'clock P. M. on September 4, 1934, by the City Council of the City of Torrance, in the County of Los Angeles, State of California, at the office of the City Clerk in the City Hall in said City, for the purchase of all or any part of the following described bonds of Act of 1927 Municipal Improvement District No. 1 of said City of Torrance, of the par value of \$200,000.00.  
Each of said bonds will be dated July 1, 1934, and will bear interest from that date at the rate of five (5) per centum per annum, payable semi-annually on the first day of January and the first day of July of every year. Both principal and interest to be payable in lawful money of the United States at the office of the Treasurer of said City of Torrance in said City.  
Said bonds shall be two hundred (200) in number of the denomination of \$1000.00 each, payable as follows to-wit:  
Bonds Nos. 1 to 8 inclusive, payable July 1, 1934.  
Bonds Nos. 9 to 16 inclusive, payable July 1, 1942.  
Bonds Nos. 17 to 24 inclusive, payable July 1, 1950.  
Bonds Nos. 25 to 32 inclusive, payable July 1, 1958.  
Bonds Nos. 33 to 40 inclusive, payable July 1, 1966.  
Bonds Nos. 41 to 48 inclusive, payable July 1, 1974.  
Bonds Nos. 49 to 56 inclusive, payable July 1, 1982.  
Bonds Nos. 57 to 64 inclusive, payable July 1, 1990.  
Bonds Nos. 65 to 72 inclusive, payable July 1, 1998.  
Bonds Nos. 73 to 80 inclusive, payable July 1, 1950.  
Bonds Nos. 81 to 88 inclusive, payable July 1, 1951.  
Bonds Nos. 89 to 96 inclusive, payable July 1, 1952.  
Bonds Nos. 97 to 104 inclusive, payable July 1, 1953.  
Bonds Nos. 105 to 112 inclusive, payable July 1, 1954.  
Bonds Nos. 113 to 120 inclusive, payable July 1, 1955.  
Bonds Nos. 121 to 128 inclusive, payable July 1, 1956.  
Bonds Nos. 129 to 136 inclusive, payable July 1, 1957.  
Bonds Nos. 137 to 144 inclusive, payable July 1, 1958.  
Bonds Nos. 145 to 152 inclusive, payable July 1, 1959.  
Bonds Nos. 153 to 160 inclusive, payable July 1, 1960.  
Bonds Nos. 161 to 168 inclusive, payable July 1, 1961.  
Bonds Nos. 169 to 176 inclusive, payable July 1, 1962.  
Bonds Nos. 177 to 184 inclusive, payable July 1, 1963.  
Bonds Nos. 185 to 192 inclusive, payable July 1, 1964.  
Bonds Nos. 193 to 200 inclusive, payable July 1, 1965.  
Said bonds were voted for the purpose of sale to secure funds for the acquisition and/or construction of a complete water works system for said District.

The principal and interest upon said bonds are payable out of the taxes levied upon the taxable lands in said district as shown upon the non-operative tax rolls. The assessed value of said taxable land for the fiscal year 1933-34 is \$1,674,110.00. Beginning with the fiscal year 1935-36, lands shown upon the operative tax roll will be subject to taxation for the discharge of said principal and interest. For the fiscal year 1933-34

**Legal Advertisement**

said lands shown upon said operative tax rolls had an assessed valuation of \$155,030.00.  
There are located in this District 15 diversified industrial plants, including the U. S. Steel Corporation, National Supply Company, Chandler-Carlisle Midway Oil Co., and International Steel Derrick and Equipment Company. Approximately 85 per cent of the taxes of said District are paid by said industrial plants.  
The general, direct, bonded indebtedness of said City of Torrance, which embraces said District, is less than \$34,000.00. There are no revenue bonds of said City outstanding. There are no floating debt-against-said-city or said District. There are no outstanding obligations of overlapping taxing or assessment districts, either wholly or that may be considered as largely within the territorial limits of said District.  
The total amount of improvement bonds outstanding in said City is \$116,128.60, all issued under the 1915 Street Improvement Bond Act.  
Said District is within the Los Angeles High School District and the Los Angeles Elementary School District. The amount of elementary school district bonds applicable to said District is \$165,364.90. The amount of said High School District bonded indebtedness applicable to said District is \$125,794.78.  
Said District is within the Los Angeles County Sanitation District No. 5. The proportionate bonded indebtedness of said Sanitation District applicable to said 1927 Municipal Improvement District No. 1, is \$13,340.94.  
The municipal tax rate in this District is 96 cents. The total tax rate, including said 96 cents, for the fiscal year 1933-34 was \$3.84.  
On June 23, 1934, only 464 per cent of all taxes levied upon all taxable property of this District for the fiscal year 1932-33 was unpaid.  
Said bonds will be sold for cash only and at not less than par and accrued interest.  
Each bid must state that the bidder offers par and accrued interest to date of delivery and state separately the premium, if any, to be paid on each of said bonds.  
Bids will be received for all or any portion of said bonds. In

event that the bidder submits a bid, the bidder must specify specifically the bonds he bids for and delivery of said bonds will be made at the office of the City Clerk of the City of Torrance in said City.  
A certified or cashier's check for the sum of not less than three (3) per centum of the amount of the bonds bid for, payable to the order of the Mayor of said City of Torrance, must accompany each bid as a guarantee that the bidder, if successful, will accept and pay for the bonds described in the accepted bid in accordance with the terms of his bid, and said check shall remain in the possession of

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**STORY 3**

Continued from Page 1  
not designate materials or require purchases to be made from a designated firm but leaves the borrower free to follow his own trading inclinations.  
Many firms have already put the National Housing Act into operation with beneficial results. Not only are supply firms benefited but tradesmen in many lines receive direct or indirect returns from the money spent by workmen who receive wages in the construction of repairs and renovating of homes and other buildings.  
In Phoenix, Arizona, 1493 jobs were completed, giving 15,980 days of work to artisans, at an outlay of \$157,678 in wages and materials. At Sacramento, 4000 pledges were given by home owners for \$2,294,371 worth of improvements. At Rochester, New York, \$6,000,000 in work was created. Dayton, Ohio, had 1100 jobs for a total of 200,000 hours of work. At Spokane, Washington, \$4,999,869 was spent for remodeling and modernizing work. Muncie, Indiana, spent \$383,000 in property improvements and employed 15000 people.  
Campaigns are starting all over the country. In Torrance there are many property owners who have been waiting for "things to take a turn" so that they could make the necessary repairs or alterations to their buildings. With the money ready and waiting for their applications, there is every reason to believe that a great many of them who are in a position to take advantage of the opportunity will do so, with the result that workmen in this city will be employed and the building trades will receive much beneficial stimulation.  
At any rate those who are interested are invited to attend the meeting to be held here next Friday night when any and all questions relating to the project will be thoroughly explained.

Consistent Advertising will get you additional business... and hold it.  
**Legal Advertisement**  
Said Mayor or all of said bonds are paid for, or said successful bidder shall pay for said bonds when said Mayor shall endorse and cash said check and deposit the proceeds thereof in the hands of the City Treasurer of said City of Torrance, and/or return said check to the bidder in event he shall have fully paid said District for the bonds purchased.  
The City Council reserves the right to reject any and all bids.  
By order of the City Council of the City of Torrance, County of Los Angeles, State of California, adopted August 29, 1934.  
A. H. BARTLETT,  
City Clerk of the City of Torrance.

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**Six Companies, Awarded Contract For Parker Dam; Start Work Soon**

Officials of Six Companies, Inc., contractors on Parker Dam of the Colorado River Aqueduct, are making preparations for the immediate launching of work on the structure, it was learned yesterday at Los Angeles headquarters of the Metropolitan Water District.  
At Boulder City, Nevada, where the big construction firm is now building a giant Boulder dam for the federal government, machinery and equipment are being assembled for shipment to Parker dam site, 150 miles down the Colorado river from Boulder.

This activity, it was pointed out, follows closely upon the award Thursday of a contract for the work to Six Companies, Inc., by Secretary of the Interior Ickes. The dam will be erected under the direction of the United States reclamation bureau with funds provided by the Metropolitan Water District. Six Companies, Inc., submitted a low bid of \$4,339,324 last month on construction of the dam itself and the two diversion tunnels which will be required. Total cost of the structure, including material, rights of way, and appurtenant works, will be approximately \$13,000,000.  
From behind Parker Dam will be diverted the billion gallons of water daily which will be carried by the Colorado river aqueduct completely across the state of California to the 13 cities which make up the Metropolitan water district.  
Officials of the water district drew attention yesterday to the fact that employment on the dam will be handled by the federal government under its own rules. Since no instructions covering this matter have been received locally, no applications for work can be taken at this time.  
First work to be undertaken in connection with the new dam, it was indicated, will be the erection of camp buildings at Whipple, California, a new government town which has been established on the river bank. The next step will be the driving of two diversion tunnels, 29 feet in diameter, to bypass the water around the dam site while actual dam construction is under way.  
Parker Dam will be of concrete and will be 500 feet high from foundation to crest and 510 feet high from bedrock. Its maximum thickness will be 100 feet.  
The structure will be used primarily for diversion and regulation rather than storage. It will raise the level of the river approximately 80 feet. The reservoir to be formed will be approximately 50 miles long, extending upstream almost as far as the city of Needles. The reservoir capacity will be 717,000 acre feet.  
Construction of Parker dam is being launched now, rather than at a later date, in order to take advantage of the low flow of the

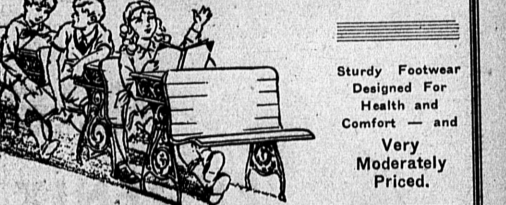
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**Walteria Fire Truck Has Call**

The Walteria fire department was called out Sunday afternoon to extinguish a blaze which developed in the ignition of a tractor belonging to the Vetter ranch. The machine was being moved along the highway when it caught fire. The Torrance department No. 1 was called but its services were not necessary, the call being put through to this station by mistake.  
The Walteria truck has been called out several times since it was installed there, showing that its presence was needed.  
**FREE THEATRE TICKETS!**  
Turn to the classified page.

**Just Received! . . . Big Shipment of New Fall SCHOOL SHOES**



Sturdy Footwear Designed For Health and Comfort — and Very Moderately Priced.  
**KOCH'S FAMILY SHOE STORE**  
1277 Sartori, Torrance

**ASSOCIATED AGROCCERS**

Extra Savings for You In This Month-End Sale of Foods at Your A-G Store  
Prices for August 30, 31 and September 1  
Gold Medal Noodles . . . . . 2 for 15c  
Palmolive Soap . . . . . 3 cakes for 14c  
Super Suds . . . . . 2 pkgs. for 15c  
BESS  
**MILK - - - 2 TALL CANS 11c**  
French's Mustard . . . . . 9 oz. 12c  
Miracle Whip . . . 1/2 pt. 10c; pt. 17c; qt. 28c  
Softasilk Cake Flour . . . . . 29c

**Kre-mei**  
Vanilla, Chocolate, Caramel Dessert  
3 packages 15c  
**Oleo**  
Per Pound 10c  
FREE Funny Book With

Sperry Pancake Flour . . . . . 28 oz. 15c  
Hill's Blue Can Coffee . . . . . lb. 26c  
Marshmallows, 16-oz. pkgs. . . . . 2 for 25c

**HERSHEY'S BREAKFAST COCOA**  
1-lb. can. 12c 1/2-lb. can 9c

Lover Baked Beans . . . . . 10c  
Blue Rose Rice . . . . . 2 for 15c  
Powdered or Brown Sugar 1-lb. pkgs. . . . . 2 for 15c

**WHEATIES** pkg. 10c  
Mail sales slip showing purchase of two pkgs. of Wheaties and 25c to Betty Crocker, Minneapolis, and get Sugar and Creamer Set

**Our Meat Departments are Known for Quality Products!**  
**G. H. COLBURN**  
645 Sartori Avenue, Torrance, Phone 622  
**WOODBURN'S**  
1801 Cabrillo Avenue, Torrance, Phone 175  
**DOAN'S MARKET**  
2223 Torrance Blvd., Torrance, Phone 486

**Extra Special Trade-In Allowance for Your Old Ice Box!**  
We Can Use:—Automobile - Awnings - Sprinkler System - Sign Painting or Typewriter As Part Payment On An  
**O'Keefe & Merritt**  
1934 Electric Refrigerator  
MANUFACTURED IN SO. CALIFORNIA FROM STEEL MADE IN TORRANCE

**\$119 AND UP**

- Delivered
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The Only Refrigerator With All These Features

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**SOSKIN'S, Inc.**  
"Everything Electrical for The Home"  
3435 South Figueroa - 1 Block So. of Jefferson

**Torrance Herald**  
With Which Is Consolidated the Lomita News  
Published Every Thursday  
**GROVER C. WHYTE, Editor-Publisher**  
1336 El Prado, Telephone Torrance 444  
Torrance, California

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Official Newspaper of Los Angeles County, Superior Court Case No. 218170, Dated March 22, 1927.