CLASSIFIED SECTION - WHERE BUYER & SELLER MEET

CLASSIFIED ADVERTISING RATES AND INFORMATION

Rates Quoted On Per Issue Basis
(3 line minimum)

1 Time (per line) 12c
2 Times (per line) 10c
3 Times (per line) 9c
4 Times (per line) 8c
12 Times (per line) 6c

Multiple Time Rates effective ONLY if no change of copy ordered—otherwise open rate of 12c per line will be charged.

Ads may be cancelled after any insertion. Rate earned will be charged and money refunded for space not used.

Not responsible for more than ONE incorrect insertion of any ad ordered for more than one time.

CLASSIFICATIONS

1 ANNOUNCEMENTS
2 Typewriters
3 Cards of Thanks
4 Lodge Notices
5 Lost and Found
6 Business Directory
7 Personal
8 Travel Opportunities
9 Business Opportunities
10 Financial
11 For Rent: Houses, Furnished
12 For Rent: Houses, Unfurnished
13 For Rent: Apartments and Flats, Furnished
14 For Rent: Apartments and Flats, Unfurnished
15 For Rent: Rooms, Furnished
16 For Rent: Rooms, Unfurnished
17 For Rent: Garages
18 For Rent: Stores and Offices
19 For Rent: Furnished or Unfurnished
20 Board and Room
21 For Sale: Automobiles and Accessories
22 For Sale: Furniture and Household Goods
23 For Sale: Horses and Livestock
24 For Sale: Poultry and Pet Stock
25 For Sale: Miscellaneous
26 Help Wanted: Male
27 Help Wanted: Female
28 Help Wanted: Male or Female
29 Employment Wanted
30 Wanted to Buy
31 Wanted to Rent
32 Wanted: Miscellaneous
33 Real Estate: Improved
34 Real Estate: Unimproved
35 For Lease
36 Oil Properties, Leases, etc.
37 Income Property
38 Real Estate for Sale or Trade
39 Musical Instruments
40 Miscellaneous

1 Announcementts

To Whom It May Concern: We will not be responsible for any debts contracted by anyone except ourselves.

LEWIS BUSCH.
RUDGER BUSCH.

NOT responsible for any debts contracted by anyone but myself. Fanny C. King.

6 Business Directory

Public Stenographer
Typing
18321 S. Western Ave.

11 For Rent: Houses Furnished

FURNISHED 3-room garage, $10 month. 1636 W. 219th St. Key at 1630 W. 219th St.

FOUR-ROOM furnished house, two bedrooms. Apply Ethel's Cafe, 1646 Cabrillo.

13 For Rent: Apartments and Flats, Furninhed

ONE Bachelor Apt., newly decorated. One large double, nicely furnished. 2117 Torrance Blvd.

21 For Sale: Automobiles and Accessories

$5000.00

In used cars ranging from $95 to $595. See us if you want a real buy.

George Reese Motors, San Pedro
420 W. 9th Phone 246

25 For Sale: Miscellaneous

FOR SALE—Small accordion, $15; also milking goats and fryers. Box 558-A, Torrance.

The MISCELLANEOUS FOR SALE classification in the Want Ads can sell it for you. Read it for Profit—Use it for "Sure-Fire" Results.

25 For Sale Miscellaneous

BRING YOUR CAN—Richfield Motor oil, 5 gals. $1.25. No. 1 Kerosene, 5 gals. 65c. Chicken Distillate, 5 gals. 45c. Bulk fly spray 35c quart; creosote 25c quart; cleaning solvent 25c gal.; greases 10c a pound. Best Eastern Oils, 5 gals. $1.95. 1000 tires, new, used, rebuilt—complete line of used tires, tubes, flaps, etc. Auto repairing, battery work, towing. Moser Service Station & Garage, 14302 S. Western at Rosecrans. Phone Gardena 2562. Free delivery.

29 Employment Wanted

AUTO mechanic; your home or mine. Reasonable. Dietrich, 2010 Gramercy.

EXPERIENCED house and window cleaner; floor waxing and kitchen cleaning. Van Kralingen, 2304 Gramercy.

32 Wanted: Miscellaneous

WILL pay cash for acetylene welding outfit. Must be in good condition. Box 354, Lomita.

Legal Advertisement

NOTICE OF TRUSTEE'S SALE

On Saturday, July 28th, 1934, at 11:00 A. M., TITLE INSURANCE AND TRUST COMPANY, as Trustee under and pursuant to Deed of Trust dated August 20th, 1929, recorded August 27th, 1929, in Book 8299, Page 281, of Official Records in the office of the Recorder of Los Angeles County, California, and securing, among other obligations, note for $7000.00, dated August 20th, 1929, in favor of SOUTHERN CALIFORNIA BUILDING AND LOAN ASSOCIATION, a corporation, will sell at public auction to highest bidder for cash (payable at time of sale in gold coin or lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, all right, title, and interest conveyed to and now held by it under said Deed in the property situate in the City of Torrance, in said County and State, described as:

Lots 7 and 8 in Block 70 of the Torrance Tract, as per map recorded in Book 22, Pages 94 and 95 of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of said note, to-wit: $5973.31, with interest from September 20th, 1933, as in said note and by law provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the Trustee and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause

MILLER FURNITURE CO.
1220 El Prado Phone 545
New and Used Furniture
Terms to Suit - Liberal Trade-In Allowance
Cash Paid For Used Furniture
Local and Long Distance Hauling
Glen Thomas

AMERICAN BIRD SEED AND SUPPLY STORE
Complete Stock of Bird Foods, Cages, Garden Seeds, etc.
Torrance Transfer
1309 El Prado
Alice Speheger

IF - - - -
your car has lost its power and is using lots of oil it most likely needs a valve grind and new rings. The savings in oil and gas will actually pay the cost of the work in a short period of time and the old bus will seem like a new car.
Our Work is Guaranteed
BUCK'S GARAGE
2172 Torrance Blvd., Torrance
Phone: Days, 212; Nights, 191
S. S. McIntyre

Yes, WE kids had a good time shooting fire-crackers.
NOW TO THE OLDER FOLKS - - -
Vacation time is the time to Paint Up and Clean Up and have the kids help in the yard.
I have FIX 'EMS FOR YOU
WORRELL
The Hardware Man
1517 Cabrillo, Torrance

"Stop Wear"
Lubrication service. Give your motor and chassis proper lubrication. We know how—and do it.
Every Service For Your Car
CECIL SMITH
Super Service Station
2172 Torrance Blvd. at Portola
Phone Torrance 212
Ted Lund

BEACON DRUG CO.
Hazel Lewis
1519 Cabrillo Avenue Phone 180
Torrance
Trade With the Beacon and Be Assured of - - -
Quality Merchandise at Lowest Prices.
PERMITTED BY THE STATE CODE
Plan a Week-End at the Ideal Vacation Spot
Catalina Island
(See Us for Information)
We Are Also the Authorized Ticket Agency For the Greyhound and Union Pacific Bus Lines

FREE TICKETS!
To The Torrance Theatre
LOOK FOR YOUR NAME IN THE ADS BELOW
Read all the "ads" carefully. Your name may be printed in parenthesis like this (J. E. Jones) in an inconspicuous manner. Some names of lucky winners are in the Classified ads, others somewhere in the boxed ads on this page. Fourteen tickets are given away each week. Go to the store in whose advertisement YOUR name appears and you will receive two (2) tickets to the Torrance theatre. You are under no obligation to make a purchase.
Note: Read every line or you may overlook your name and the Free Tickets.

Legal Advertisement

the undersigned to sell said property to satisfy said obligations, and thereafter, on March 30th, 1934, the undersigned caused said notice of breach and of election to be recorded in Book 12717, Page 97, of said Official Records.

Dated July 2nd, 1934.

TITLE INSURANCE AND TRUST COMPANY,
as said Trustee,
By WALTER C. WELLS,
Assistant Secretary.
T. O. No. 126192

PUBLISH July 5-12-19.

NO. 14202
TREASURY DEPARTMENT
OFFICE OF COMPTROLLER OF THE CURRENCY
Washington, D. C., June 23, 1934.

WHEREAS, by satisfactory evidence presented to the undersigned, it has been made to appear that "TORRANCE NATIONAL BANK" in the City of TORRANCE in the County of LOS ANGELES and State of CALIFORNIA has complied with all the provisions of the Statutes of the United States, required to be complied with before an association shall be authorized to commence the business of Banking.

NOW THEREFORE I, J. F. T. O'CONNER, Comptroller of the Currency, do hereby certify that "TORRANCE NATIONAL BANK" in the City of TORRANCE in the County of LOS ANGELES and State of CALIFORNIA is authorized to commence the business of Banking as provided in Section Fifty-one Hundred and Sixty-nine of the Revised Statutes of the United States.

IN TESTIMONY WHEREOF witness my hand and Seal of office this 23rd day of JUNE, 1934.

(Signed) J. F. T. O'CONNOR,
Comptroller of the Currency.

(Seal)

'til 9/6.

NOTICE OF SALE OF REAL ESTATE UNDER EXECUTION
SHERIFF'S SALE
No. 364341

S. GUS BROLIEN, Plaintiff, vs. RALPH H. POWERS, Defendant.

By virtue of an execution issued out of the Superior Court, of the County of Los Angeles, State of California, wherein S. GUS BROLIEN was Plaintiff, and RALPH H. POWERS was Defendant, upon a judgment rendered the 4th day of January, A. D. 1934, for the sum of THREE THOUSAND

Legal Advertisement

NINE HUNDRED SEVENTY-SIX and 68/100 ($3,976.68) Dollars lawful money of the United States, besides costs and interest, I have levied upon all the right, title, claim and interest of said defendant, RALPH POWERS, of, in and to the following described real estate, situate in the County of Los Angeles, State of California, and bounded and described as follows:

East 40 ft. of west 80 ft. of lot 1, block 102, tract 2820, Lomita, sheet No. 2 as per map recorded in book 30, page 21 of maps.

PUBLIC NOTICE IS HEREBY GIVEN that I will sell the above described property at the East front door of the Hall of Justice, in the City of Los Angeles, County of Los Angeles, State of California, on MONDAY the 30th day of July, A. D. 1934, at 12 o'clock Noon of that day, at the East Entrance to the Hall of Justice, City of and County of Los Angeles, sell at public auction, for lawful money of the United States, all the right, title, claim and interest of said defendant of, in and to the above described property, or so much thereof as may be necessary to raise sufficient to satisfy said Judgment, with interest and costs, etc., to the highest and best bidder.

Dated this 29th day of June, 1934.

E. W. BISCAILUZ,
Sheriff of Los Angeles County.
By CHAS. KAPLAN,
Deputy Sheriff.
C. H. TYLER,
Plaintiff's Attorney.

June 5-12-19-26.

NOTICE OF TRUSTEE'S SALE

WHEREAS, default has been made in the payment of the indebtedness secured by, and in the performance of the covenants contained in that certain trust deed dated March 7, 1929, made, executed and delivered by NEWTON L. TAYLOR, a single man, as trustor, to National Bankitaly Company, a corporation, as trustee for Bank of Italy National Trust and Savings Association, beneficiary, which trust deed was recorded on March 13, 1929, in book 9003, page 207 of Official Records, records of Los Angeles County, California; and

WHEREAS, on March 15, 1934, Bank of America National Trust and Savings Association, the owner and holder of said trust deed and the debt secured thereby, applied to and directed said trustee in writing to execute the trust by said trust deed created and to make sale pursuant thereto; and

WHEREAS, notice of such breach of the obligations of the trustor and of the beneficiary's election to cause to be sold the property below described to satisfy said obligations has been recorded as is provided for by law, and more than three months have elapsed since such recordation and said trustee deems it best to sell the real property now remaining subject to said trust deed as a whole in order to fulfill the purposes thereof; and

WHEREAS, on November 1, 1930, National Bankitaly Company and Corporation of America, both California corporations, were merged into National Bankitaly Company, and the name of said National Bankitaly Company, the surviving corporation, was changed in form and manner provided by law to, and now is Corporation of America.

NOW THEREFORE, NOTICE IS HEREBY GIVEN that on the 24th day of July, 1934, at the hour of 11 o'clock in the forenoon, at the East entrance to the Hall

Legal Advertisement

of Justice situated in the City of Los Angeles, Los Angeles County, California, Corporation of America, formerly National Bankitaly Company, as trustee, under and pursuant to the terms of said trust deed will sell at public auction to the highest bidder for cash (PAYABLE AT TIME OF SALE IN GOLD COIN OR LAWFUL MONEY OF THE UNITED STATES) all the interest conveyed by said trust deed in and to the following described real property situated in the City of Torrance, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

Lot Seventeen (17) in Block Eighteen (18) of Torrance Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 22, page 94 of Maps, in the office of the County Recorder of said county.

Dated at Los Angeles, California, June 20, 1934.

CORPORATION OF AMERICA, formerly National Bankitaly Company, as trustee.
By A. G. MAURER,
Vice President.
By A. T. SMITH,
Assistant Secretary.

(Corporate Seal)
June 28—July 5-12-19.

NOTICE TO CREDITORS
No. 142881

ESTATE OF HANNAH WOY SWAIDNER, DECEASED.

NOTICE is hereby given by the undersigned, Harriet Swaidner Coffin, administratrix of the estate of Hannah Woy Swaidner, deceased, to the creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers within six months after the first publication of this notice to said administratrix at the office of Chas. T. Rippy, her attorney, 1281 Sartori Ave., in the City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers within six months after the first publication of this notice in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated June 25, 1934.

HARRIET SWAIDNER COFFIN,
Administratrix of the estate of Hannah Woy Swaidner, Deceased.
Chas. T. Rippy,
Attorney for Administratrix,
1281 Sartori Ave.,
Torrance, California.
Date of first publication, June 28, 1934.
June 28—July 5-12-19-26.

NOTICE TO CREDITORS
No. 143291

ESTATE OF BERT S. CROSSLAND, DECEASED.

NOTICE is hereby given by the undersigned, Mary Harder, administratrix of the estate of Bert S. Crossland, deceased, to the creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers within six months after the first publication of this notice to said Administratrix at the office of Chas. T. Rippy, her attorney, 1281 Sartori Ave., in the City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers within six months after the first publication of this notice in the office of the Clerk of the State of California, in and for the County of Los Angeles.

Dated June 14, 1934.

MARY HARDER,
Administratrix of the estate of Bert S. Crossland, Deceased.
Chas. T. Rippy,
Attorney for Administratrix,
1281 Sartori Ave.,
Torrance, California.
Date of first publication, June 21, 1934.
June 21-28—July 5-12-19.

NOTICE OF TRUSTEE'S SALE
No. LAS-1015-A

On TUESDAY, the 24th day of July, 1934, at 11:00 A. M., LOS ANGELES TRUST & SAFE DEPOSIT COMPANY, as Trustee under and pursuant to Deed of or Transfer in Trust executed by WESTLAKE SECURITIES CORPORATION, LTD., a Delaware corporation, and T. C. HITCHINGS, Receiver of the Westlake Securities Corporation, Ltd., dated October 1, 1932, recorded December 1, 1932, in Book 11927, Page 128, of Official Records in the office of the Recorder of Los Angeles County, California, and recorded December 13, 1932, in Book 186, Page 23, of Official Records, in the office of the Recorder of San Diego County, California, and

TORRANCE NOTES

Mrs. Charles Ikerd and children, Betty and Charles, of Lynwood, are spending the week with Mr. and Mrs. Robt. Lewellen and family, 1307 Madrid avenue.

Mrs. Harmer Davis and daughter, Lynn, of Berkeley, returned to their home Monday after visiting for several weeks with Mrs. Davis' parents, Mr. and Mrs. George Wheaton, 1228 Arlington avenue. Mrs. Wheaton accompanied her daughter to her home.

Mr. and Mrs. A. R. Jones, 1734 Cedar avenue, had as their guests Thursday evening, Dr. and Mrs. M. L. Hartman, of Beverly Hills.

Kenneth Haslam left Friday evening to spend the summer in Fresno.

Legal Advertisement

securing, among other obligations, note for $108,496.23, dated October 1, 1932, in favor of SECURITY FIRST NATIONAL BANK OF LOS ANGELES, will sell at public auction to highest bidder for cash (PAYABLE IN LAWFUL MONEY OF THE UNITED STATES AT TIME OF SALE), at the Eastern entrance to the Hall of Justice, facing toward Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed or Transfer in the property situate in the said County and State, described as:

Parcel 1: Lot 19 of Tract 2347, in the City of Pasadena, County of Los Angeles, as per map recorded in Book 23, Page 29 of Maps, in the office of the County Recorder of said County.

Parcel 2: Lot 3 in Block 1 of the Torrance Tract, in the City of Torrance, County of Los Angeles, as per map recorded in Book 22, Pages 94 and 95 of Maps, in the office of the County Recorder of said County.

Parcel 3: Lot 13 in Block "L" of Seneca Heights, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 16, Page 72 of Maps, in the office of the County Recorder of said County.

Parcel 4: "A"—Lots 11, 12 and 13 in Block "E" of Pellissier Tract, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 15, Page 70 of Miscellaneous Records, in the office of the County Recorder of said County. "B"—Lot 58 of Tract 1600, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 20, Pages 102 and 103 of Maps, in the office of the County Recorder of said County.

Parcel 5: Lot 1 in Block 2 of "Palm Place" in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 4, Page 16 of Maps, in the office of the County Recorder of said County.

Parcel 6: The East half of the Northeast quarter of Section 35, Township 13 South, Range 4 West, San Bernardino Meridian, in the County of San Diego, according to United States Government Survey, approved April 19, 1881.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of said note, to-wit, $107,919.21, with interest from October 1, 1932, at the rate of Seven per cent per annum; compounded semi-annually; less $759.77 paid on account; advances, if any, under the terms of said Deed or Transfer; fees, charges and expenses of the Trustee and of trusts created by said Deed or Transfer.

The beneficiary under said Deed or Transfer, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to undersigned a written Declaration of Default and Demand for Sale and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on March 13, 1934, the undersigned caused said notice of breach and of election to be recorded in Book 12710, Page 3 of Official Records in the office of the Recorder of Los Angeles County, and also to be recorded on March 24, 1934, in Book 283, Page 216, of Official Records, in the office of the Recorder of San Diego County, California.

Dated June 26, 1934.

LOS ANGELES TRUST & SAFE DEPOSIT COMPANY,
as said Trustee,
By J. VEENHUYZEN,
Vice President.
By A. F. HUNTLY,
Assistant Secretary.

(CORPORATE SEAL)
June 28—July 5-12.

National Feed & Poultry Supplies
1912 Carson at Cabrillo, Torrance. Phone 455.
FREE DELIVERY
GUARANTEED Strictly Fresh LARGE EGGS ..... doz. 24c
COLORED FRYERS (Nice and Plump), lb. 22c
COLORED HENS, lb. 20c
WHITE HENS, lb. 15c
EXCELLENT BROILERS ..... 4 for $1.00
Full Line of Poultry and Dairy Feeds and Supplies
Lillian Dye

Frespuro
Artesian Water
Bottled at the well, delivered direct to your home, regularly.
For Immediate Service, Call
John Schroeder
803 Sartori. Phone 237
TORRANCE
Vivian Young

Democratic Registration Passes 600,000 Mark In Los Angeles Co.

Democratic registration in Los Angeles county passed the 600,000 mark with 13,882 to spare during the past week, reaching 613,882, according to analysis of figures obtained today from the registrar of voters. The Democratic gain last week was 21,319, as compared to 5179 for the previous week, the registrar's records revealed.

Analysis of the figures also reveals that for the first time in months the Republican ranks gained instead of lost, but by no means in the proportion that the Democrats did. The G. O. P. gain was 3119, and the total strength of the party in the county now stands at 556,873, as compared to 613,882 for the Democrats, a difference of 63,404 in favor of the Bourbons.

The county total more than passed the 1,250,000-mark forecast for last week, reaching 1,266,233, according to the registrar.

Republicans still have an edge of 6485 over the Democrats outside Los Angeles city.

Here is how the strength of the eight parties is divided:

Democrats—L. A. city, 364,460; rest of county, 249,422; total, 613,882.

Republicans—L. A. city, 300,956; rest of county, 255,917; total, 556,873.

Socialist—L. A. city, 3,445; rest of county, 2,579.

Prohibition—L. A. city, 2,276; rest of county, 3,899.

Commonwealth—L. A. city, 859; rest of county, 235.

Progressives—L. A. city, 753; rest of county, 228.

Liberty—L. A. city, 425; rest of county, 410.

Communists—L. A. city, 333.

Decline to state—L. A. city, 49,559; rest of county, 30,134.

Total—L. A. city, 723,066; rest of county, 543,167.

Total registered—L. A. city and county, 1,266,233.

Results of a national poll being conducted by the Literary Digest showed that California stands [illegible] against it.

Letters to the Editor

Los Angeles, Calif.,
June 25, 1934.

My dear Editor:

In behalf of Los Angeles, Tenth District California Congress of Parents and Teachers, as retiring publicity chairman I wish to express to you and your paper our sincere appreciation for the splendid co-operation, the interest and effort in giving of your valuable space to publicize to the public at large the ideals, aims and accomplishments of this organization.

Through your kindness in using our releases you have assisted not only the under nourished children in your community but every child within the confines of the Los Angeles city school district.

This publicity has acquainted not only the members of our organization, but has enlightened the general public and they have rallied to the cause most beautifully, thereby alleviating the suffering among the children our our city. It is through this interest shown that we will be able to carry on the feeding program during these vacation days.

Again thanking you, I take this opportunity to introduce to you the newly appointed publicity chairman, Mrs. G. Leslie Davis, from whom you will receive the news releases for this coming year. You will find Mrs. Davis most anxious to co-operate with you and well informed about and genuinely interested in parent-teacher work. She has served with me in the district publicity department and I take pride in the knowledge that she is my successor.

Please believe me when I say we extend our sincere gratitude for your past favors and for those we feel sure will be accorded this cause, child welfare.

Sincerely,
MRS. J. L. THORNTON.

One-Half of Deaths In Los Angeles Co. From Natural Cause

Only one-half of the 422 persons who died in Los Angeles county last month died of natural causes, acording to the May report of Coroner Frank A. Nance. Only 212 of the 422 died a natural death.

Motor vehicles were responsible for the deaths of 74 persons, falls brought death to 26 more and 41 took their own lives.

Homicides ranked next with 14 lives and alcoholism almost tied the homicides with 10. Of the 422 deaths in the county in May, 276 were males and 146 were females.

Airplanes took three lives, electric railways 3, steam railways 2 lives, industrial accidents 6 lives, and infections 7.

Civil Service Examinations

The United States civil service commission has announced open competitive examinations as follows:

Junior agricultural statistician, $2000 to $2600 a year, bureau of agricultural economics, department of agriculture. Specified education and experience required. Closing date, July 24.

Associate veterinarian (diseases affecting wild animal life), $3200 a year, bureau of biological survey, department of agriculture. Specified education and experience required. Closing date, July 23.

Full information may be obtained from the Secretary of the United States Civil Service Board of Examiners, at the post office or customhouse in this city.

Right Now
The Value of Used Articles Is Higher Than It Has Ever Been
Look In Your Garage - Your Attic - Your Closets — Turn Those White Elephants Into
CASH!
We Buy - Sell - Trade Anything and Everything
CUT-RATE HARDWARE STORE
843 West 165th St.
Gardena

Professional Directory

DR. R. F. BISHOP
Dentist
X-Ray Service
1625 Cabrillo, Room A
Phone 341

Drs. LANCASTER and SHIDLER
PHYSICIANS AND SURGEONS
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Office, 14; House, 15 and 118
Office—First National Bank Bldg.
Res., Cor. Post and Arlington
Torrance, California

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"Where Insurance Is Not a Sideline"
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Classes Every Tuesday
7:30 to 8:30 P. M.
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1311 Sartori Avenue
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House, 674 Office, 96
Torrance, California

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Attorney-at-Law
Notary Public
Room 18, Brighton Hotel Bldg.
1639 Cabrillo Ave. Phone 43-M
Residence: 2467 Sonoma Ave.
Phone 659-R

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TORRANCE FEED & POULTRY STORE
Carson & Gramercy WE DELIVER Phone 115-W
Jack Radili T. S. LOVELADY, Proprietor
WE HANDLE LICE-A-MITE, THE ALL-ROUND SPRAY
FRESH EGGS DAILY
COLORED HENS ..... lb. 20c
RED FRYERS ..... lb. 23c
WHITE HENS ..... lb. 17c
RABBIT FRYERS ..... lb. 11c