HURSDAY, DECEMBER 28, 1933

**CLASSIFIED** ADS

# CLASSIFIED ADVERTISING RATES and Information

WITH COPY RATE 

#### ACCOMMODATION CHARGE RATE

CHARGE. RATE (Subject to Approval of Credit Manager) te Insertion, per line...... vo Insertions, per line...... ur Insertions, per line...... Minimum Size Ad, 3 lines .10c .18c .22c .25c

MONTHLY CONTRACTS assified Display, minimum e one inch, with privilege o ge of copy, four insertion nore, per inch, each inser

Lost and Found

OST-Part of green fountain pen Return to 930-G, Arlington. Re

### For Rent: Houses Furnished

FIVE-ROOM house, partly fur-nished, \$18 a month; water 911 Porto

For Sale: Furniture Household Goods

TRADE good White Rotary s ing machine for good elec portable. 1028 Amapola. Pl

portable. 394-M. 24 For Sale: Poultry and

#### Pet Stock

CHICKENS THAT LAY ARE CHICKENS THAT PAY. Salm Brand White Leghorn baby chicks are bred to lay. Write for partfculars. Salm Manufac-turing Company. 1801 Abalone Avenue, Torrance, California.

FOR SALE; Small thrift account

#### Real Estate: Improved

e

në ed re. in

S

280

RE

5-W.

io. 545.

.50

\$20

\$13.50 uid for eral

ber rance

ce

ist,

we ca

ГH

OR SALE—The best buy in Southern California — 5-room stucco close to schools. Com-pletely furnished, \$2250 full price. Will take automobile in trade. Ceptral Garage, Torrânce.

### 38 Real Estate for Sale

OR EXCHANGE-Beaum oom plastered house, ences. Plenty water.

Legal Advertisement

NOTICE OF TRUSTEE'S SALE OTICE OF INUSIEE OF INDIEE OF INDIEE OF INDIEE OF INDIE O CE AND AND A definition of the second among other obligations, 12, \$2000.00, dated September 12, \$2000.00 of MORTGAGE 17. in favor of MORICE COMPANY, a cor-JARANTEE COMPANY, a cor-In TRVG. ANTEE COMPANY, a cor-son, will sell at public auction phest bidder for cask (PAY-b) AT TIME OF SALE IN t COIN OR CURRENCY OF UNITED STATES THEN I IL TENDER FOR PUBLIC PRIVATE DEBTS) in the of the main entrance of Insurance Building, 438 South g Street, Los Angeles, Cali-a, all right, title, and interest eyed to and now held by it it read Deed or Transfer in the saturate in the City of

all pight title, and interess yead to and now held by fl isoperty situate in the City of ince, in said County and described as: the Northerly 40 feet of Lot Block 60, of the Torrance ett, as per map recorded in oks 22, pages 94 and 95 of the office of the entry Recorder of said The Northerly 20, Block 60, o Tract, as per m Book 22, pages Maps, in the County Reco

unty. id sale will be made, out covenant or made, the rem to the un

sell said property to satisfy d obligations, and thereafter, on y 3, 1933, the undersigned issed said notice of breach and election to be recorded in Book (79, Page 357, of Official Rec-is in said Recorder's office. Dated Dec. 12th, 1933. TLE INSURANCE AND TRUST COMPANY, as said Trustee, By ELZA C. MOWRY, Assistant S T. O. No. 103206 Dec. 14-21-28.

Legal Advertisement

NOTICE OF FORECLOSURE SALE A. WEBB, et ux., Plaintiffs, v S. G. ROBINSON, et ux., et al

COMMISSIONER'S SALE

COMMISSIONER'S SALE No. LBC.5700 Order of Saie and Decree of Foreclosure and Sale Under and by virtue of an ord of sale and decree of foreclosu and sale, issued out of the Superi Court of the County of Les A geles, of the State of Californ on the 16th day of December, D, 1933, in the above entitled a tion, wherein J. A. WEBB a MARY B. WEBB, Husband a Wife, the above named plaintit obtained a judgment and decree. foreclosure and sale architat. S. ROBINSON, Husband and Wife, a JULIA K. WHITE, defendants, the 5th day of December, A. 1938, for the sum of Four the sand, eighty-flive and 330

LIA K. WHITE, defendants, on e 5th day of December, A. D., 33, for the sum of Four thou-nd, eighty-five and 30/100 4055.30) Dollars, Lawful Money the United States, which said cree was, on the 7th day of De-mber, A. D., 1333, recorded in idgment Book 876 of said Court, page 190 et seq., I am com-anded to sell all that certain lot, eee or parcel of land situate, ing and being in the County of os Angeles, State of California de bounded and described as fol-ws:

nd bounded and described as tor-ows: The East Eighty-five (85) feet of Lot Twelve (12), in Block Fifty-five (55) of the Torrance County of Los An-geles, State of California, as per may recorded in Book 22. Pages 94 and 95 of Maps, in the office of the County Re-corder of said County: Together with tenements, hered-taments and appurtenances there-unto belonging, or In any wise appertaining.

taments and appurtenances there-ninto belonging, or in any wise Public Notice is hereby siven, That on Saturday, the 13th day of fanuary, A. D. 1934, and 10 o'clock A. M. of that day at the North-west entrance of the Jerrins Trust Bidr., City of Long Beach, County of Los Angeles, State of California, I will, in obedience to said order of saile and decree of foreclosure and safe, sell the above described prop-erty, or as much thereof as may be necessary to satisfy said judgment with interests and costs, etc., to the highest and best bidder for cash, Lawful Money of the United States.

ates. Dated r, 1933. this 18th day of Decem-JACK RILEY,

Com inted by the Cour ATTORNEYS: Marshall & Farnham, \$12 Ocean Center Bldg. Long'Beach, California. Dec. 21-28-Jan. 4-11.

# NOTICE OF TRUSTEE'S SALE WHEREAS, default has been made in the payment of the in-debtedness secured by, and in the

ce of the covenan that cortain tru rch 9, 1929, mai d delivered nade, ex-MOLLIE ecuted and ISENSTEIN ed and denverous NSTEIN, a married tor, to BANK OF CALIFORNIA, a Trustor, to BANK OF AMERICA. OF CALLFORNIA, a California corporation, as trustee for BANK OF AMERICA OF CALLFORNIA a corporation of the State of California, beneficiary, which trust deed, was recorded on March 13, 1929, in book 9092, page 109. Official Records of Los Angeles County, California; and WHEREAS, on September 2, 1933, Bank of America National Trust and Savings Association, the owner and holder of said deed and the debt secured thereby, applied to and directed said trustee in writing to execute the trust by said trust deed created and to make sale sursuant thereto; and W HEREAS, on Solice of such breach of the obligations of the trust and of the begeficitry's election to cause to be sold the property below described to antiafy and obligations has been recorded as is provided, for by law, and frore than three months have also being to the trust deed as a whole, in order to fulfill the pur-boses thereof; and WHEREAS, BANK ÓF AMER-race ANTIONAL. TRUST AND SAVINGS ASSOCIATION is now

No. TS-621 On ERIDAY, the 19th day of anuary, 1934, at 11:00 A. M ECURITY-FIRST NATION

pesses thereof; and WHEREAS. BANK OF AMER-ICA NATIONAL TRUST AND SAVINGS ASSOCIATION is now the auccessor as frustee and hene-ficiary under said deed of trust. "NOW THEREFORE, NOTICE IS HEREBY GIVEN, that on the lith day of January, 1334, at the hour of 11 o'clock in the fore-noon, at the East entrance to the Hall, of Justice situated in the City of Los Anzeles. Tos Anzeles County, California, Bank of Amer-ica National Trust and Swings Association as trustee, under and pursuant to the terms of sold trust deed will sell at public auc-tion to the highest bidder for eash (PAYABLE AT TIME OF SALE IN GOLD COIN OR LAW-FUL MONEY OF THE UNITED STATES) all the interest con-veyed by said trust deed in and to the following described real property situated in the City of Torrance. County of Los Angeles. State of Collfornia, and more par-ticularly described as follows. to-

TORRANCE HERALD, Torrance, California Legal Advertisement Legal Advertisement

(5) of the Torrance Tract in the City of Torrance, County of Los Angeles, State of Call-fornia, as per map recorded in Book 22. Pages 94 and 95 of Maps, in the office of the County. Dated at Los Angeles, California December 6, 1933. BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, By A. G. MAURER, Vice President eld by it under said Deed ransfer in the property situat he said County and State,

.....

Legal Advertisement

Vice Preside By A. T. SMITH,

porate Seal) 14-21-28—Jan. 4.

held by it under said Deed or Fransfer in the property slutute in the said County and State, de-scribed as PARCEL NUMBER ONE: Lot Five (5) in Block Nine-teen (19) of Tract Number Twenty.seven Hundred Sixty. Book 28, Pager 2 of Maps, in the office of the County Re-corder of Los Angeles County. PARCEL NUMBER TWO: Lot Nine (9) in Block Six (6) at the file of the County Re-corder of the County Re-corder of the Assatistication of the office of the County Re-corder of the Grant and the office of the County Re-corder of the Assatistication of Tract Number Thirty-three Hundred Seventy-one (3871). as per map recorded in Book 38, Page 50 of Maps, in the office of the County Recorder of said County. Said sale will be made, but without covenant or warranty, ex-tress or implied, recarding title, possession, or encumbrances, to pay the entire principal sum of wid note, to-wit, \$500,00, with in-terest from February 23, 1932, at the rate of of mere cent warranty, and rankers, if any, under the terms of said Deed or Transfer. The beneficiary under said Deed of Transfer, by reason of a breach of default in the obligations secured thereby, heretofore ex-conted and delivered to under-signed a written Declaration of Defut and Demand for Sale and virtien to cause the undersigned caused said notice of breach and of lection to be recorded in Book 1815, Pare 144, of Official Records in said seconders of thes SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, as said Trustes. By J. VENHUYZEN, Vice President. By W. W. FRENCEL Assistant Secondary. Dec. 25-Jan. 4-11. NOTICE OF SALE OF REAL ESTATE UNDER EXECUTION RUBY DENAULT, Plaintiff, v JOE DENAULT, Defendant. SHERIFF'S SALE No. LB D 46 No. LB D 46 y virtue of an execution of the Superior Court inty of Los Angeles, § ifornia, wherein Ruby intiff, and Joe DeNa State DeNa hult, De laintiff, and Joe DeNault, De-ndnnt, upon a Judgment rendered to 6th day of April, A. D., 1926 r the sum of Two-thousand five-indred one and no/100 (\$2.50100) ollars lawful money of the United tates, besides costs and interest have levied upon all the right the, claim and interest of said-tored and interest of said-to following described real state, situate in the County of os Angeles, State of California in bounded and described as fol-

BENHUYZEN, Vice President By W. W. FRENCH, Assistant Secretary 28-Jan. 4-11.

Angeles, Sure C.
Angeles, Sure C.
Jot 2, of Tract 5611, as per Map in Book 64, Page 91 of Maps of Los Angeles County Recorder's Office.
PUBLIC NOTICE IS HEREBY GIVEN. That I will, on Monday the 15th day of Jahukay, 1934 A D., at 12 o'clock Noon of that day at the Broadway Entrance to the Public Utilities Bidg. City of Los Angeles, sell a public auction, for lawful money of the United States. ell the right, utile, claim and interest of said defendant, Joe DeNault, of, in and to the above described property or so much thereof as any by necessary to raise sufficient to satisfy said Judgment, with interest and best bidder.
Dated this 21st day of December, 1033.
E. W. HISCAILUZ, Sheriff of Los Angeles County

By J. VEENHUZZEN, Note of the United States, shareles, solid the claim and interest of said to the above described property, rown thereof as may be not thereof as may be necessary, not the may be necessary, not

## Assistant Se T. O. No. 109392 Dec. 28, Jan. 4-11.

January, 1934, at 11:00 A. M. SRCURITY-FIRST NATIONAL BANK OF LOS ANGELES, a Tructee under and pursuant to coccuted by HATTIE L. BEITEL also known as Hattle T. Beitel and HERMAN L. BEITEL, beited sained in the payment of the in-levecuted by HATTIE L. BEITEL, beited sained in that certain trust deed and HERMAN T. BEITEL, beited sained in that certain trust deed and HERMAN T. BEITEL, beited sained in that certain trust deed and HERMAN T. BEITEL, beited sained in that certain trust deed and HERMAN T. BEITEL, beited sained in that certain trust deed and HERMAN T. BEITEL, beited sained in that certain trust deed and HERMAN T. BEITEL, scentist, beited and delivered by EDGAR and FRANCES LOUISE BEITEL scented and ADRI S. 1939, made. beited and and the same and the same and same and re-recorded April 11, 1930, an TIONAL HOLDING CORPORA. and securing, anong other obliga-ary 28, 1939, in favor of JAMES W. RAE and ADDLE L. RAE, his which trust deed was recorded and public auction to highest bidges and the contents will seel at public auction to highest bidges and the ADDLE IN UNITED be and the trust of a said deed and for cash (DAYADLE IN UNITED be and to the 11 of Jaukes M. RAE and ADDLE IN UNITED be and the the and the delta secured thereby, applied board for the ADDLE and the aster and holder of as ind deed and for cash (DAYADLE IN UNITED) be and the able of the Bastern faring to the first of Jaukes and interest conveyed to and now NOTICE OF TRUSTEE'S SALE WHEREAS, default has been viade in the payment of the in-ightedness secured by, and in the performance of the covenants con-tained in that certain trust deed dated December 19, 1929, made

tion to cause to be sold the perty below described to satisfy obligations has been recorder is provided for by law, and and obligations has been recorded as is provided for by law. And more than three months have elapsed since such recordation and the trustoe deems it best to sell the real property now remaining subject to the trust deed as a whole, in order to fulfill the pur-poses thereof; and WHEREAS, CORPORATION OF AMERICA, a California corpora-tion, is now the trustee under und deed of trust by substitution recorded August 2, 1933, in book 1200, page 145 of Official Records of Los Angeles County, California, and BANK OF AMERICA NA-TIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association. is the successor of been recorded by law, and

ASSOCIATION, a national banking association, is the successor as beneficiary under said deed of trist. NOW THEREFORE, NOTICE IS, HEREBY GIVEN, that on the Sard day of January, 1934, at the hour of 11 o'clock in the fore-moon, at the East entrance to the Hall of Justice situated in the City of Los Angeles, Los Angeles, C o'un ty, California, CORPORA-TION of AMERICA, as trustee, under and pursuant to the terms of said trust deed will sell at public ancient to the hithest bid-der for cash (PAYABLE AT TIME OF SALE IN GOLD COIN OR EA WF UL MONEY OF THE UNITED STATES) all the interest of wryed by said trust deed in and to the following described real property situated in the County of Los Angeles, State of California, and more particularly described as follows, to-wit: Lot Three (3), in Block

or Los Angeles, State of California and more particularly described a follows, to-wit: Lot Three (3), in Blöck Fourteen Hundred Eighty-three (1483), of Tract Number Sixty-eight Hundred Eighty-nine (6859), in the County of Los Angeles, State of Cali-fornia, as per map recorded in Book S3, page 81 of Maps, in the office of the County Re-corder of said county. ALSO, Lot Sixteen (16) in Block Sixty-two Hundred Twelve (6212), of Tract Num-ber Sixty-eight Hundred Eighty-seven (6837), in the County of Los Angeles, State of California, as per map re-corded in Book 96, page 28 of Maps, in the office of the County Recorder of said county. AND ALSO, Lot Six (3) in Block Sixty-three Hundred Thirty-one (6331) of Tract Number Seventy-one Hundred Forty-three (143), in the County of Los Angeles, State of California, as per map re-corded in Book 99, page 46 of Maps, in the office of the County of Los Angeles, California Dated at Los Angeles, California Descenter 20, 2022

County, Access California, Dated at Los Angeles, California, CORPORATION OF AMERICA, By A. G. MAURFIE, Vicé President. By A. T. SMITH, Assistant Secretary, Cali

rporate Scal) 28-Jan. 4-11-18.

NOTICE OF TRUSTEE'S SALE

NOTICE OF TRUSTEE'S SALE NO. LAS. 757 On TUESDAY, the 23rd day of January. 1934, at 11:00 of clock A. Ma LOS ANGELES TRUST & SAFED DEPOSIT COMPANY, as Trustee undor and pursuant to Deed of or Transfer in Trust ex-ceuted by ALBERT G. SEPUL-VEDA, an unmarried man, dated Jane 16, 1930, recorded Julv 12, 1930, in Book 10091, Page 318, of Official Records in the office of the Recorder of Los Angeles Gounty. California, and securing among other obligations, note for 530,000.00 dated June 18, 1330, in favor of SECURITY FIRST NA-TIONAL BANK OF LOS AN-GELES, will sell at public auction to highest bidder for cash (PAY-ABLE IN UNITED STATES GOLD COIN AT TIME OF SALE OR IN OTHER LEGAL TEN-DER), at the Eastern entrance to the Hall of Justice, facing toward Spring Street, Los Angeles. Cali-fornia, all right "time-cal-

GOLD COIN AT TIME OF SALE OR IN OTHER LEGAL TEN-DER), at the Eastern entrance to the Hail of Justice, facing toward Spring Street, Los Angeles, Cal-fornia, all right, title and interest conveyed to and now held by it under said Deed or Transfer in the property situate in the said County and State, described as Those parts of Lot Four (4) of the original partition of the Rancho Los Palos Verdes, in the City of Los Angeles, County of Los Angeles, State of California, as per map re-corded in Book 1, Page 47, Records of Survey of said County, described as follows: PARCEL 'A'-Baginning at the most Westerly corner of said Lot 4: thence North 26' 20', East, 1713.1 feet; thence South 63' 64' 32' East, 1225 feet to the point of bertming; there South 70' 15' East, 1252.07 feet; thence North 26' 30' East, 1713.1 feet; thence North 63' 64' 32' West 1353.5 feet to a point in bligh tide line of the Parcific Ocean; thence South 70' 15' East, 1252.07 feet; thence North 26' 30' East, 1713.1 feet; thence North 63' 84' 32' Rest, 1243. Feet to the point of bertming; thence South 70' 15' East, 1252.07 feet; thence North 35' 30' East, 1713.1 feet; thence North 63' 84' 32' Rest, 1243. Feet to the point in bligh tide line of the Parcific Ocean; thence North 26' 26' West 1353.5 feet to a point in bligh the most Westerly corner of said Lot 4; thence North 36' 30' East, 1713.1 feet; thence North 63' 84' 32' East, 124. Feet to the point of beginning. TARCEL 'B'--Beginning at the most Westerly corner of said Lot 4; thence North 36' 30' East, 1713.1 feet; thence South 63' 84' 32' East, 124. The cost Westerly corner of said Lot 4; thence North 36' 30' East, 1713.1 feet; thence South 63' 84' 32' East, 124. The cost Westerly corner of said Lot 4; thence North 36' 30' East, 1713.1 feet; thence South 63' 84' 32' East, 124. The cost Westerly corner of said Lot 4; thence North 36' 30' East, 1715.1 feet; thence South 64' 84' 82' East, 124. The cost Westerly corner of said Lot 4; thence North 36' 30' East, 1715.1 feet; thence South 64' 84' 82' Ea

Sting on series property, to-will: That certain lease made and intered into on the 29th day of May, 1924, between Albert G. Sepulveda, as the Lessor, and Eloi Amar, as the Lessor,

CHURCH NOTES Retirement Fund **For Peace Officers** 

County officials today had

retirement fund for per

salaries. At the

ceive from \$100 to

depending upon

salaries.

r the plan, which it is o would cost \$30,000 a years, the peace offi contribute 2 per cent

service they could retire a

p. m.

FIRST LUTHERAN cacia avenue and Softoma sti-frane 591, Frank D. Mechli

FIRST BAPTIST CHURCH 1715 Martina. John B. Sp

is doctrine, confident that the chibition of the divine power to eal would fully answer the que

Drs. LANCASTER and SHIDLER

Insurance Is Sideline"

Here 30 Years

Redondo Beach, Phone 3371

Dr. A. P. Stevenson

hysician and Surgeon Oiffce Levy Building 1311 Sartori Avenue Phones:

SURGEO

CENTRAL EVANGELICAL Marcelina and Arlington a D. Wonder, minister. Sunday school at 9:45 a. Bowen, superintendent.

ideration the

FIRST CHRISTIAI agranica at Arlington -i Phone 77-M. George Elder, 9:30 a. m., the church imeeting in several assembli-classes for every age. Morning service Ide Year's me-he holy ved.

ng Special music. ng service, 7:30 Even The Mas ca Evening service, The Messiah's Adve as cantata by Fre eace, will be given this hour. their

Young People's eavor at 6:30 c chmidt, president. next week, ceting of the Tuésday, ing of the ca Wednesday the prayer

The choir meets for rehears day evening at 7:30 6'clock

6:20 p. m. No evening preaching services. Midweck services. Wednesday evening at 7:30 o'clock. A bleased and prosperous New Year to you all. Legal Advertisement

scribed property: silunte in the County of Los Angeles, State of California: That part of Lot 4 of the Subdivision of Lot "M" of the original partition of the Rancho Los Palos Verdes, as per mop recorded in Book 1. Page 47 of Records of Surveys of said County, described as follows:

Ancia, avenue and Sonora attor. Finane 501. Frank D. Mechling, partor. Sunday school, 9:30 a.m. Morphing service, 10:45 o'clock Subject of sermon, "Our Approach to the New Day," Choir rehearsal on Wednesday at 8 p.m. Luther League on Friday eve-ning at 7:30 o'clock. of said County, described as follows: B-ginning at the most West-erly point of said Lot 4; thence South 64°. East 900 feet; thence South 70°15′ East 1503.4 feet; thence North 26°. 30′ East 1713.1, feet; thence North 63° 48′ 32″ West 2469.4 feet to the Westerly line of said Lot 4: thence South 26° 30′ West 1713.1, feet to the place of beginning. EXCEPTING therefrom a fly (5) acre parcel, described as fol lows:

minister. 9:35 Sunday morning, teachers' orayer meeting, 9:45 a. m. gen-stand sasembly of all departments. Classes for all ages. Dr. H. G. Mitts, general superintendent. 11:00 a. m. diviné worship. "A Fourfold Prayer For the Year 1934." Fourfold Prayer rot use [984." 6:80 p. m., young people. Mr. Andrews and Hartly Car direct the different groups. 7:30 p. m. song and praise serv-ice. How the expression. "Happy New Year," may come true. Trustees will meet. The time an-nounced in Sunday services.

b) acre parcel, described as fol-ws: That part of Lot 4 of the Subdivision of Lot "M" of the original partition of the Rancho Los Palos Verdes, as per map recorded in Book 1, Page 47 of Racords of Surveys of snid County, described as follows: Beginning at the most West-eriv corner of said Lot 4; thence going South 54\* East 990 fee; thence going South 70\*15' East 1508.4 feet; thence going North 28\*30' East 220.2 feet to the true point of be-rimning of this description; thence going North 58\*88'30" West 58.3 feet; thence going North 26\*30' East 284.1 feet; thence going South 65\* 58'10" East 552.5 feet; thence going Trustees will meet. The time an-hounced in Sunday services. 7:80 Wednesday evening, prayer and praise. The wish of the pastor and wife is for all a Very Prosperous New Year. thence going South 65° 58' 10" East 552.5 feet: thence return-ing South 26° 30' West 425 feet to the true point of begin-

feet to the true point of and on-ning. That certain lease made and on-ered into on the 30th day of May, 924, between Albert G. Sepulveda, s the Lessor, and Eloi Amar, as he Lessor, covering the following lescribed property situate in the County of Los Angeles, State of Works.

CHURCHES OF GBRIST, SCIENTIST A Lesson-Sormon on "Christ Jesus" will be delivered on Sun-day in all branches of The Mother Church. The First Church of Christ, Scientist, in Boston, Mass. One of the Scriptural selections presents the verses from Matthew: "When Jesus came into the coasts of Cassares Philippi, he asked his disciples, saying, Whom do mon say that 1 the Son of man an? And they said, Some say that thou and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that 1 am? And then say ye that 1 am? And thon art the Christ, the Son of the iving God. And Jesus an-sertdon, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven." Among the correlative passares from "Science and Health with Key to the Scriptures," by Mary Baker Eddy, are the words: "Jesus" works established his claim to the Messinship. In re-ply to John's inquiry, 'Art thou he hat should come,' Jesus rourned an affirmative reply, recounding his works instead of referring to his decirine, confident that this exhibition of the divine power to heal would tally answer the ques-tion." tescribed property situate in the County of Los Angeles, State of California: That part of Lot 4 of the Stubdivision of Lot "M" of the origin al partition of the Rancho Los Palos Verdes, as per map recorded in Book 1. Page 47 of Records of Surveys of said County, described as follows: Beginning at the most West-erly corner of said Lot 4; thence going South 54° East 990 feet; thence going South 70° 15' East 1503.4 foet; thence going North 26° 30' East 220.2 feet to the true point of be-ginning of this description; thence going Routh 58° 30° 30° West 553.3 feet; thence going North 26° 30° East 36.4 feet; thence going South 66° 58° 10° East 552 feet; thence return-ing South 26° 30° West 425 feet to the true point of beginning. Together with all rents, royal ties, issues and pofils provide for under the terms of such lease and each of them, and all money payable under any option to pur chase contained therein, together with the right to collect the sam granting the Turder full of the con ditions, covenants or agreemen contained in said leases, or any of them

YSICIANS AND d in said leases, or any Phones: Office, 14; House, 15 and 118 Office—First National Bank Bild Res. Cor. Post and Arlington Torrance, California em. Said sale will be made,

Said sale will be made, ... without covenant or warranty, a press or implied, recarding ti possession or encumbrances, phy the entire principal sum said note, to-wit, \$30,030.00, w interest from June 16, 1321, at "afe of Saven per cent per ann combeunded questerly: advan if any, under the terms of s Deed or Transfer; fees, char and expenses of the Tustee s L. B. KELSEY 1406 Marcelina Avenu Phone 135-M Torrance

Comparison of the series of any under the terms of an Deed or Transfer; fees, charg and expenses of the Truste at the trust of trusts are trus Flora M. Cronemiller Tescher of Voice Classes Every Monday 7:30 to 8:30 P. M. Special Price, 50c Per Pupil Uniti Jan. 1. Limit Eight Pupils For Reservations, Phone Tor. 60 L. A. Studio, 1015 Beaux Arts Bidg. **PROTSCH** Optical Co.

fice. Dated December 26, 1923. OS ANGELES TRUST & SAF DEPOSIT COMPANY, as said Trustee, By J. VEENHUYZEN

By A. F. HUNTLY Assistant Sec. Heuse, 674 Office, Torrance, California retary.

\*\*\*\*\*\*\*\*\* NOTICE OF INTENTION

PAGE 5

Notices of intention to ere on file today in the ngeles county clerk's offi-chalf of the following local amber Wallace Brownice, 28, 722 Fortola Apartments, Tor-

of 722 Bortola Apartments, rance, and Margaret L. Fai 19a of 452 West Wilson a Glendale. GRANDMA'S HAT FANCIER

Mrs. L. G. Hansen gazed in

window of a woman's read-wear establishment. Evidenti was not much impressed b newest styles in feminine gear. "They call them new said with a shrug. "My 4 mother wore hats just like only fancier!"

CONTINENTAL

📽 MARKET 🕱 Corner Cabrillo - Carson and Cravens-Torrance

Special For Thursday, Friday and Saturday

BUTTER 

**Gold Medal Flour** 

MARIPOSA PEACHES or APRICOTS

Best Standard Quality\_\_\_\_\_No. 2½ can 10c

Royal Baking Powder-6-oz. can, 15c; 12-oz. ...29c

TOILET TISSUE

Peat's Washing Powder\_\_\_\_large 21c

La Paloma 10 bars 19c

Formay-1-1b. can 17c; 46c

EGGS - - - - doz. 25c

Marco or Bozo Dog Foor No. 1 can 50

Scores of other Worthwhile Bargains too numerous to men-tion in this limited space.

Leg o' Pork Roast Jo. 121/20 Leg o' Lamb Roast Jb. 16c Pork Shoulders Ib. 9c

Weiners 2 lbs. 25c

This Market, will feature speciale every day in the week. We appreciate having you come in and look them over. We handle only the best grade meats.

Dr. Alden W. Smith

Optometrist

Graduate U. S. C. College of Optometry

1503 Cabrillo, Howard's Jewelers Telephone 157-R

ALBERT ISEN

Attorney-at-Law Notary Public Room 18, Brighton Hotel Bldg. 139 Cabrillo Ave. Phone 43-W Residence: 2467 Sonorna Ave. Phone 185-W

Drs. Mitts and Mitts CHIROPRACTORS Office Hours Evenings B a. m.-12 Noon By 1 p. m.-5 p. m. Appeintment 1625 Cabrillo Avenue Above Earl's Cafe Torranos, California, Phone 377

DR. R. F. BISHOP

Dentis

X-Ray Service

1625 Cabrillo, Room A Phone 341

**Torrance** Herald

Lomita News

Published Every Thursday

Subscribe Now

**PROFESSIONAL DIRECTORY** 

MEAT DEPT. Thursday, Friday, Saturday

Strictly Fresh - Extra

SALT LAKE CITY. (U.P.)-In

city for the first time in years

those