NOTICE OF TRUSTEE'S SALE
NOTICE OF TRUSTEE'S SALE
NO, LAN-\$49

On FRIDAY, the 1st day of December, 1933, at 11:00 A. M., LOS
ANGELES TRUST & SAFE DEPOSIT' COMPANY, as Trustee under and pursuant to Deed of or
Transfer in Trust dated February
23, 1932, recorded April 29, 1932
in Book 11603, Page 56 of Official
Records in the office of the Recorder of Los Angeles County,
California, made by INDUSTRIAL
HOUSING CORPORATION, a corpogation. E. R. CRANDELL, and
MARTHA EILLEN CRANDELL, and
MARTHA EILLEN CRANDELL,
his wife, and securing, among
other obligations, note for \$1156
anded February 23, 1932, in favor
of SECURITY-FIRST NATIONAL
BANK OF LOS ANGELES, as
Trustee under the Will of J. S
Torrance, Deceased, will sell at

can conveyed to the first conveyed to the fi

No. 13299

No. 13290

Jossession, or encumbrances, pay the entire principal sum of livery in the principal sum of official Records, in sof the County Records, in some secure and so the Street Records, in the County Records, in the County Records, in some secure and so the Street Records, in the County Records, in the County Records, in some secure and so the Street Records, in the County Recor

July 27, 1933, the undersigned caused said notice of breach and of election to be recorded in Book 12237, Page 177, of Official Records in said recorder's office.

Dated November 6, 1933.

LOS ANGELES TRUST & SAFE DEPOSIT COMPANY.
as said Trustee,
By J. VERNHUYZEN,
Vice President By A. F. HUNTLY.
Assistant Secretary, (CORPORATE SEAL)
No. LAS-651

On FRIDAY, the 1st day of December, 1933, at 11:00 A. M., LOS 18, 1932, Deceased, will sell at public cuetion to highest bidder for cash
(PAYABLE IN UNITED STATES
GOLD COIN AT TIME OF SALE)
OR OTHER LEGAL TENDER, as
the Eastern entrance to the Hallof Justice, facing towards SprinStreet, Los Angeles, California, allright, title, and interest conveyed
to and now held by it under said
Deed or Transfer in the property
situate in the City of Torrunce;
said County and State, described
as
The Southeast One-balf Class

The Southeast One-balf Class

to and now held by, it under said Deed or Transfer in the property without covenant or warranty, existing the county and State, described as The Southeast One-half (%) of Lot. Five (5) of Tract Eighty-seyen Hundred Sixty-six (8766), as per may recorded in Book 113, Pages 27, and 28 of Maps in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, and 28 of Maps in the office of the County Recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title of the County Recorder of Said ones, to said said sale will be made, but without covenant or warranty, express or implied, regarding title possession, or encumbrances, to said said sale will be made, but without covenant or warranty, express or implied, regarding title possession, or encumbrances, to said said sale will be made, but without covenant or warranty, express or implied, regarding title possession, or encumbrances, to said one to Seven per Garding title of Seven per Garding title of the cause of the Transfer. The beneficiary under said Deed or Transfer, the said of the cause of the Trust of the contract of the said property devices and the said property to said said property to said said property to said splitations, and thereafter, on July 27, 1933, the undersigned of election to be recorded in Book of July 27, 1933, the undersigned of election to be recorded in Book of election to be recorded in B

Nov. 9-16-23.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IT AND FOR THE COUNTY OF LOS ANGELES

E. H. STANLEY Plaintiff, vs. TORRANCE HOME BUILDERS, TROCOPORATED, et al., Defendants, NOTICE OF COMMISSIONER'S SALE ON FORECLOSURE NO. 531999

By the judgment and decree of the above entitled court in the thore exitted action, entered and ecorded on the 23rd day of 1933, in the court of the

#### Legal Advertisement

County Recorder of said

can advertisement of said Deed or Transfer; fees, charges and expenses of the Transfer and of trusts created by said Deed or Transfer. Transfer, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to undersigned a written Declaration of Default and Demand for Sale and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 27, 1933, the undersigned caused said notice of breach and of election to be recorded in Book 12239, Page 314, of Official Records in said recorder's office.

Dated November 6, 1933.

Legal Advertisement

Pages 314, of Ultican recommendation of the recorder's office.

ed November 6, 1933.
ANGELES TRUST & SAFE DEPOSIT COMPANY,
as said Trustee,
By J. VEENHUYZEN,
Vice President. Vice President.

By A. F. HUNTLY,
Assistant Secretary.
(CORPORATE SEAL.)

Nov. 9-16-23.

### NOTICE OF TRUSTEE'S SALE

NO. LAS-632

On FRIDAY, the 1st day of December, 1933, at 11:00 A. M., LOS ANGELES TRUST & SAFE DEPOSIT COMPANY, as Trustee under and pursuant to Deed of or Transfer in Friest dated February 23, 1982, recorded April 29, 1982, in Book 11492, Page 32, of Official Records in the office of the Recorder of Los Angeles County, California, made, by INDUSTRIAL HOUSING CORPORATION, a copporation. L. W. ATWOOD and MAYMIE B. ATWOOD, his wife, JOHN L. SULLIVAN and GRACE E. SULLIVAN, his wife, and securing, among other obligations, note for \$1200 dated February 23, 1982, in favor of SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, as Trustee under the Will of J. S. Torrance, Deceared, will sell at rubblic action to highest bidder for cash (PAY-ABLE IN UNITED STATES GOLD COIN AT TIME OF SALE) OR IN OTHER LEGAL TENDER, at the Eastern entrance to the Hall of Justice, facing towards Spring Street, Los Angeles, California, all right, title, and inferest conveyed to and now held by it under said? Deed or Transfer in the property situate in the City of Torrance said County, and State, described as

The Southeast half of Lot Six (6) of Tract Eighty, seven Hundred Sixty, six (8766), as mer man recorded in Book 113, Pages 27 and 28 of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title possession, or encumbrances, to pay the entire principal sum of said note, to-wit, \$1200, with interest from May 8, 1932, at the rute of Seven per cent per an num, compounded quarterly; advances, if any, under the terms of said Deed or Transfer; tess, charges and expenses of the Truste and of trust created by said Deed or Transfer; tess, charges and expenses of the Truste and of trust created by said Deed or Transfer; tess, charges and expenses of the Truste and of trust created by said Deed or Transfer; tess, charges and expenses of the Truster and of trust created and delivered to undersigned to sell said Property to satisfy said obligations, and thereaf

### NOTICE OF TRUSTEE'S SALE

#### Legal Advertisement

tee and of trusts created by said Deed or Transfer.

The beneficiary under said Deed or Transfer, by reason of a breach of Gransfer, by reason of a breach of default in the obligations secured thereby, heretofore exsecuted and delivered to undersigned a written Decfaration of Default and Demand, for Sale and written notice of breach and of election to cause the undersigned to sell said property to sailsty said obligations, and thereafter, on July 27, 1933, the undersigned caused said notice of breach and of election to be recorded in Book 1256, Page 294, of Official Records in said recorder's office.

Dated. November 6, 1933.

LOS ANGELES TRUST & SAFE DEPOSIT COMPANY, as said Trustee,
By J. VEENHUYZEN,
Vice President.

By A. F. HUNTLY.

Vice President.

By A. F. HUNTLY,

Assistant Secretary
(CORPORATE SEAL)

Nov. 9-16-23.

### NOTICE OF TRUSTEE'S SALE

NOTICE OF TRUSTEE'S SALE

NO. LAN-653

On FRIDAY, the 1st day of December, 1934, at 11:09 A. M., LOS
ANGELES TRUNT & NAFE DEPCHIT COMPANY, as Trustee under and pursuant to Deed of or
Transfer in Trust dated February,
28, 1932, recorded April 29, 1932,
in Book 11498, Page \$84 of Official
Records in the office of the Recorder of Los Angeles County,
California, made by INDUSTRIAL
HOUSING CORPORATION, a corporation, and securing, among
other obligations, note for \$17,
650.00 dated February 28, 1932,
in favor of SECURITY FIRST NATIONAL BANK OF LOS ANGELES, as Trustee under the Will
of J. S. Torrance, deceased, will
self—at public auction to highest
bidder for cash (PAYABLE IN

aid County and State described S
The Southeast half of Lot
Two (2); the Northwest half of Lot Five (5); the Northwest
half of Lot Four (4); the
Northwest half of Lot Six (6);
all of Lots Eight (8). Nine.
(9). Ten (10). Eleven (11).
Thirteen (13). Fourteen (14)
and Fifteen (15) of Tract
Eighty-seven Hundred Sixtyosix (8266), as per map recordjed in Book 113, Pages 27 and
28 of Maps, in the office of
the County Recorder of said
County:

as said Trustee,
By J. VEENHUYZEN,
Vice President.
By A. F. HUNTLY,

#### Civil Service Examinations

#### Elected Member of Hospital Board

#### Stolen Car Found Book Week Is Smashed In Ditch

## STGRY 1

Continued from Page 1

## Professional Directory

### PROTSCH Optical Co.

Here 30 Years Glasses Insured FREE
The Store with the BIG Clock
Redondo Beach, Phone 3371

Dr. A. P. Stevenson Physician and Surgeon Oiffce Levy Building 1311 Sartori Avenue Phones:

House, 674 Office, 96
Torrance, California

## Dr. Alden W. Smith

Optometrist
Graduate U. S. C. College of
Optometry 1503 Cabrillo, Howard's Jewelers Telephone 157-R

ALBERT ISEN Attorney-at-Law Notary Public Room 18, Brighton Hotel Bidg., 339 Cabrillo Avc. Phone 43-W Residence: 2467 Sonoma Avc. Phone 375-J

Drs. Mitts and Mitts CHIROPRACTORS
Office Hours Evenings
9 a. m.—12 Naen By
1 p. m.—5 p. m. Appointmen
1625 Cabrillo Avenue
Above Earl's Cafe
Torrance, Catifornin, Phone 377

DR. R. F. BISHOP Dentist X-Ray Service

1625 Cabrillo, Room A Phone 341 Drs. LANCASTER

and SHIPLER
PHYSICIANS AND SURGEONS
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Limit Eight Pupils

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Ontil Jan. 1st

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## Observed In All Libraries

Forrance Branch Helps Cele-brate Fifteenth Anni-versary of Event

This year Book Week, November 12-18, celebrates its fiftcenth anniversary. It should be made a feetival of good will in which every man, woman and child with cause to be grateful to a book shall help to show others what books can do for them.

# CLASSIFIED

CASH WITH COPY RATES

MONTHLY CONTRACTS

PARTMENTS, utilities furnished \$3.50 week. Board and room \$6.50 week. Sleeping rooms, con tinuous hot water, \$2.00 week National Hôtel, south of Uniol Tool.

23 For Sale: Horses and Livestock

YOUNG milking cow and layin hens. 1425 221st street, ne Denker, Torrance.

29 Employment Wanted

33. Real Estate: Improved

38 Real Estate for Sale or Trade

ACCOMMODATION CHARGE RATE

FIVE-ROOM modern stucce house Nicely turnished, large closets fireblace. Flowers and shrubs Garage. Dcan. 417 Pearl street Redondo Beach.

13 For Kent: Apartments and Flats, Furnished

RELIABLE man with bost references wants few hours wondaily. Has business experience Gertzen, 2720 237th street.

30 Wanted to Bu,

WILL pay cash for all ty-household furniture. Writ J, care Torrance Herald.

FOR SALE—The best bly it Southern Callfornia - broom stucco close to seltoris. Com-pletely furnished, \$2250 full price Will take automobile in trade Central Garage, Tajrante.

or Trade