THURSDAY, JUNE 23, 1932

D. V. Bible School The daily vacation Bible school of Contral church opened Monday with a splendid attendance. The children greatly enjoy the activi-ties of this summer school. Bible ng, embroldery work for the girl nd craft work for the boys ar

Good Attendance at



Evening

FOR THE TH OF JULY

travel between all points ines, and to many cities in o, Southern Pacific slashes area to less than the states

ON ALL TRAINS LEAVE June 30 . July 1.2.3.4 BE BACK BY MIDNIGHT, JULY 12 (Mexico tickets good until July 18)

| To- From Los Angeles San Francisco \$15.35 Portland \$640 Del Monte 1240 Phoenix 13.80 Tucson 16.35 El Paso 26.45 Santa Barbara 346 Mexico City 68.30 end stores of others TICKETS ON SALE NOW Southern Pacific | tionnaire on the general condition and program of the church will be presented to the congregation to fill out. Evening service, 7:30 o'clock. Sermon by the pastor. Special poetry and music. Epworth League at 6:30 p. m. Prayer meeting, Wednesday at 7:30 p. m. TORRANCE MEN'S BIBLE CLASS A Bible class for the men of the community. Sessions held each |
|---|--|
| Pacific | community. Sessions held each |
| E. R. BURKE, Agent | Sunday morning at 9:30 o'clock at |
| Pacific Electric Station, Ph. Tor. 20 | the Torrance theater. G. L. Morris. |



STONE

Funeral Directors

Licensed Embalmers NCE: Cravens at Engracia Telephone 195 A: 1204 Narbonne Ave. Telephone 347

AMBULANCE SERVICE



CHRIST EPISCOPAL 1488 - Engracia avenue. A. H. Deska, lay-reader. Sunday school, 9180 a. m. Morning service, 11:00 o'dlock. No evening service. Woman's Auxiliary first and third Thursday of the month in the Guild hall at 2:00 p. m.

FOUR SQUARE GOSPEL OF Corner of Cota and Torran oulevard. Rev. Chris Gabie, pa FIRST BAPTIST CHURCH Corner Martina and Carson. R John B. Speed, pastor. 1827 A dreo avenue, Phone 148. 1827 An-

Sunday school, 9:30 a. m. Mary Newby, Sunday school superin-Morning service, 10:45 o'clock evotional. service, 7:30 o'clock o. Mr. and Mrs. Fact

prayer and Tuesday, 7:30 p. m., prayer and udy. Wednesday, 10:30 a. m., prayer

Thursday, 7:30 p. m., prayer and

John B. Speed, pastor. 1921 And dree avenue, Phone 148.
Sunday school-9:35 a. m., teach-ors' prayer meeting; 9:45 a. a., nassembly hour. Classes for all.
W. M. Tolson, superintendent.
Morning worship, 11:00 o'clock.
Special music, Rev. J. C. Thros-intermediate and Senior groups meet at this hour.
Evening worship, 7:30 p. m.
Special music. Rev. J. A. Brilhart in song and a message.
Monday, World Wide Guild, teen age, 7:30 p. m. Meeting at Mrs.
Gisco. with be the speaker.
Tuesday, at the church, mission-cinco. "White "the speaker." study. Friday, choir practice. Mr. and Mrs. Faes will conduct the services in oFur Square Gospei church, Stunday, June 26, all day, with musical group from Angelus Temple. They will also be with us Tuesday night. METHODIST EPISCOPAL Kemp J. Winkler, pastor, Sunday school, 9:16 a.m. O. E. Hall, superintendent. Class for all ages, Morning service. 11:00

ngs, with many unable to gain admittance. Chaik pictures drawn by Mrs. Fay Kellems are given each night to the person bringing the largest delegation to the services. Mrs. Ince Toledano Kellems, violinist, delights the andiences with her artistic selections. A choir of 50 adult voices and lead by Homer Kellems, dynamic song leader. Dr. Jesse Kellems, evangelist, will have for his subject tonight, "Conversion of the Best Man In Torrance," and on Friday night, "The New Hirth." Ince Toledano Kellems will ad-dress the Men's Bible class Sunday on the topic, "Why I Gave Up the Religion of My Fathers." Many conversions are being re-corded nightly, principally among SEVENTH DAY ADVENTIST

clsco, will be the speaker. Tuesday, at the church, mission-ary meeting. 10:00 a.m., White Cross, 12:00 a.m., pot luck din-ner. 1:80 p.m., program; Miss Barker, speaker. Wednesday, 7:30 p.m., prayer and praise service. Friday, 7:30 p.m., World Wide Guild, Junior, meet at Mrs. Pres-ton's home. Weston and Walnut streets, Lo-nita. C. Phillips, elder. Sabbath school, 9:45 a. m. Preaching service, 11 a. m. Prayer meeting Wednesday, 7:30

METHODIS. Kemp J. Winkler, pasue. Sunday school, 9:46 a. m. O. te ages. Morning service, 11:00 o'clock, Taking An Investory." A que tionanize on the general condition and program of the church will be presented to the congregation is Evening service, 7:30 o'clock, 5 Sermon by the pastor. Special poetry and music. 20 Epworth League at 6:30 p.m. Prayer meeting, Wednesday, 1:30 p.m. W M TORRANCE MEN'S BIBLE CLASS While class for the men of the the men of the the men of the the deach Morning service, restrict and the sub-trom Faults for the tesson-Bermon on Sun-day, June 26, in all branches of 1 from Faults for the tesson the sub-trom faults for the fault for the tesson the sub-trom faults for the fault in the sub-trom fault sub-trom fault sub-trom fault sub-trom fault sub-trom fault sub-sub-trom fault sub-trom fault sub-sub-trom fault sub-trom fault sub-COMMUNITY PRESBYTERIAN Sunday school, 9:30 a. m. Morning service, 11 o'clock. Evening service, 11 o'clock. Intermediate and Senior Chr's-an Endeavor, 6:15 p. m. Prayer service, 7:30 p. m., Wed-order Choir practice, 7:30 p. m., Thurs day.

Rate of Speed Governs Safety

Following Car

Engineer Compiles Table Distances Required for Stop to Avoid Wreck

Stop to Avoid Wreck How closely behind another car may one drive and yet enjoy a feeling of security from accident? The question has much more than mere academic interdst at this scason when highways in all parts of the country are thronged with motorists desirous of getting somewhere and extremely anxious to do so with complete safety. The answer is contained in a bulletin received by the National Automo-bile Club from the American Road Builders' Association, whose en-gineers have based their calcula-tions upon a single ten-foot land of pavement.

tions upon a single ten-look and of pavement. These experts point out that at a speed of 60 miles an hour the driver should leave a distance of 233 feet between himself and the car ahead. Such an allowance pre-sumes, of course, conditions that prohibit pulling out of a single lane to pass the car ahead. This situation is encountered only at peak traffic loads, but it is one that the average motorist should be prepared in advance to meet. Following are considered the safe margins between vehicles travel-ing in a single lane at various speeds:

Women's Ciuo Bosservices, 11 a. m. Sunday school classes, 9:30 a. m. Wednesday school classes, 9:30 a. m. Wednesday evening meetings are eld at \$ o'clock. Reading room, 1337 El Prado,

ing in a single lane at various speeds: Thirty miles an hour, 71 feet; 35 miles, 99 feet; 40 miles, 113 feet; 45 miles, 138 feet; 50 miles, 167 feet; 55 miles, 198 feet; 60 miles, 338 feet. If the motor vehicle operator protests that such a stopping dis-tance allowance on city streets would hopelessly reduce traffic ca-pacity, it is explained that these are distances based upon travel in a single traffic hane. That he is able to proceed with comparative safety with a smaller margain, than, say, the 71 feet specified at a speed of 30 miles an hour, is because street width enables him to change traffic lanes. Where such ficility is not permitted, allowance of the stopping marging

ince of the stopping margi-ince of the stopping margi-jed in the table is his reaso-assurance against rear-e

Establish New County Welfare **Office San Pedro**

district southern district of the welfare department will be into two separate districts e July 1, Supervisor Frank w announced Monday. On ter that date, the Long office will deal only reli

each office will deal only wi ong Beach cases Rivaw said. San Pedro and the harbor d citct will have its own office, he building of the water a lower department of the city load Angeles. This building now eeds of the weifare office, at load to the county. The load being carried by long Beach, office is becom nearier. Supervisor Shaw said.

14 oz.



Among the word or God, which ef-fectually works th also in you that believe." Among the Scriptural selections form Luke, relating to Christ Jesus: "And it came to pass also on another subbath, that he en-tored into the synagogue and thught: and there was a man whose right hand was withered. And the scribes and Pharisees watched him, whether he would heat on the subbath day; that they might find an accusation, against bitm... And looking round about upon them all, he said unto the man, Streich forth thy hand. And he did so: and his hand was re-stored whole as the other." A passage from "Science and trues," by Mary Baker Eddy, states, "Many years ago the au-thor made a spiritual discovery, he scientific evidence of which has accumulated to prove that the divine Mind produces in man health, harmeny, and immortal-ity." CENTRAL EVANGELICAL CENING-Warcelina at Arlington. onder, minister. Sunday school at 9:45 a. m. W. Bowen, superintendent. Divine worship at 11 a. m. The communion will be adminis-

communion will be adminis-at this service. isitan Endeavor at 6:30 p.m. r. Intermediate. Adult. saing worship at 7:30 o'clock. on, "The Signs of the Times." I-week service, Wednesday, 7 Ever Mid-FIRST CHURCH OF CHRIST SCIENTIST, TORRANCE Women's club house, Engrace

Mass celebrated Sundays at 8:30

CATHOLIC CHURCH OF THE NATIVITY Cota and Manuel avenues. Rev. D. Huriey. pastor. Phone 182. Mass celebrated Sundays at 7:30 and 9:46 a.m. Sunday school, 9 a. m., Saturday and Sunday. Benediction, 7:30, Sunday eve-ning.

COMMUNITY INTERDEMOMINATIONAL 24556 Hawthorne avenue, Wai-ria, H. A. Lasiey, pastor, Sunday school, 9:45 a. m. Morning service, 11 o'clock. Evening service, 7:80 o'clock. Young People's service, 6:30 -m.

CATHOLIC Weston street, Lomita. Vincent Russell, D. D., Ph. D.,

m. Wednesday, 7:30 p. m., prayer

SOUTH LOMITA CHURCH tal, evangelistic. 28301/4 Re-to boulevard. V. V. Morgan, or. nt. nday school. 9:30 a. m. ming service, 11:00 o'clock. ung Ecople's meeting, 6:30

. m. Evening service, 7:30 o'clock. Teachers' lesson study an rayer meeting. Thursday, 7:00 p 1, at 3031 Miller street.

Call 444 for Ad Service th