"GO TO CHURCH SUNDAY!"

r puctoricity, should be in the lenald-News office before 10 . m., Tuesday. Every effort in ande to publish them all, but doccasionally when they are late t is impossible. SEVENTH DAY ADVENTIST Weston and Walnut streets, Lota. C. Phillps, elder, abbath school, 9:45 a. m. SOUTH LOMITA CHURCH The friendly church. Fundantal, evangelistic. 2830\2 Redo boulevard. V. V. Morgan, stor. Sunday school, 9:30 n. m. Morning service, 11:00 o'clock. Young People's meeting, 6:30 7:30 o

Propiet's meeting, 6:30 7:30 octook. reservice, 7:30 octook. Table Control State S

e, president. ; Sunday night, March istian church will hold f evangelistic services, Easter Sunday night, III he held nightly at 6. DDIST EPISCOPAL Rev. Nettie Dennan, pastor.

do and Manuel. Phone Evening service, 7:45 p. m., Truesemp J. Winkler, pastor. school, 9:45 a. m. O. E. ment. Excerpt from a letter to the Citizens Reconstruction Organizations

for their own benefit by pa

"February 27, 1932... The right thing to do is to put money to work. The people can do this if they want it done. If they will not save themselves, no one can save them. The time has come for the people to take charge of their own affairs. They they are the people to take charge of their own affairs. They have the people to take charge of their own affairs.

ild use their own money for

FIRST CHRISTIAN

Corner of Cota and Torrance boulevard. Rev. Chris. Gabie, pastro. Sunday school, 9:30 a. m. Mary B. Newby, S. 18. Supt. Morning service, 10:45 o'clock.

SQUARE GOSPEL

nal, ng service, 7:30 o'clock, and thi listic.. 12:00 p. Choir the Guly, 7:30, prayer and study, the Guly, 7:30 p. m., prayer and étation i

y, 7:30 p. m., choir practice, sunday night's service we tree some talent from the ster. CATHOLIC CATH

CATHOLIC Weston street, Lomita, Vincent Russell, D. D., Ph. D., Istor. m. E. Bowen, superintendent. Pre-Easter services begin Thursm. Superint Particle States Superintendent. Pre-Easter services begin Thurshave vening. March 18th. Special Palm Sunday services

CHRIST EPISCOPAL 1438 Engracia Ave. A. H. Decks

g and evening. Ser-"The Triumphani "Central church each "Meting at W. M. Tolson's home. Mrs. Philbrick, children's worker

> Rev. will be with us, intening at class entertains at the home of Mrs. Matthson.

munion insc. "Matter" is the subject of the Lesson-Sermon on Sunday, March on. Rev. 20, in sil branches of The Mother Church, The First Church, of trist, Scientist, in Boston, Mass. Among the Scriptural citations is not slack concerning his la 8.8.8.8

g worship, 11:00 o'clock, re Them Power." P, U., 6:30 p. m. Junior, tate and Senior, groups this hour. Junior B. Y. lunge party Friday night, the church. re worship, 7:30 o'clock for worship, 12:30 o'clock

FIRST BAPTIST

forvent neat, the earth also an the works that are therein shal be burned up... Nevertheless we according to his promise, look fo new heavens and a new earth wherein dwelleth righteousness. A passage from "Science an

by Mary Baker Eddy, Includes the statements: "Vertebrata, articulata; mollusca, and radiata are mortal and material concepts classified, and are supposed to possess life and mind. These fails beliefs will disappear, when the radiation of Spirt destroys forever all belief in intelligent matter. Then will the new heaven and new earth appear, for the formet things will have passed away."

TORRANCE MEN'S BIBLE CLASS A Bible class for the men of the community by the men of the sunday morning at 9:30 o'clock at the Torrance theater. G. L. Morris, president, and Rev. G. G. Elder, teacher, All men are welcome.

COMMUNITY INTERDENOMINATIONAL 24556 Hawthorne avenue, Walteria, H. A. Lasley, pastor. Sunday school, 9:46 a. m. Morning service, 11 o'clock. - Evening service, 130 o'clock. - Young People's service, 6:38 p. m. Wednesday, 7:30 p. m., prayer meeting.

CATHOLIC CHURCH OF THE NATIVITY Cota and Manuel avenues. Rev. D. Hurley. pastor. Phone 832. Mass celebrated Sundays at 7:30 and 9:45 a.m. Sunday school, 9 a.m., Saturday and Sunday. Benediction, 7:30, Sunday eve-

COMMUNITY PRESEVTERIAN Brethren street, Lomita. Sunday school, 9:30 a.m. Morning service, 11 o'clock. Evening service, 7:30 o'clock. Intermediate and Senior Chrisian Endeavor, 6:15 p. m. Präyer service, 7:30 p. m., Wedneeday. Choir practice, 7:30 p. m., Thurs-

FIRST CHURCH OF CHRIST SCIENTIST, TORRANCE Women's club house, Engracia avenue.

Sunday services, 11 a. m. Sunday school classes, 9:30 a. m. Wednesday evening meetings are held at 8 o'clock. Reading room, 1337 El Prado, unsfairs.

FIRST LUTHERAN Acacia street and Sonoma avenue, Phone 591. Frank D. Mechling, pastor.

Sunday school, 9:30 a. m. Morning service, 10:145 o'clock, Subject of sermon, "After the Race, the Crown." Evening service, 7:30 o'clock. Subject, "The Miracle of the Crosse."

ross. During Holy Week: Service on /ednesday evening at 7:30 o'clock. ev. J. E. A. Doermann, Long each, will be the preacher. Service on Good Friday evening t 7:30.

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Mr. Morgan is to have the 9:30 surprise at Sunday school next Sunday. Each week finds more girls and boys on time. Twenty new scholars were in attendance last Sunday, breaking all records for newcomers.

The young people are mending the songbooks. After working industriously at the task last Friday evening they had fun pulling taffy.

Mrs. Colwell will have the Bible study hour at Young People's meeting next Sunday at 6:30.

Special music for the Easter morning church service will include the Sunday school choir, and a men's quartette, "The Fishermen Four."

The Go Tellers' Club is practicing for participation in the Easter evening service.

Mrs. Olsen entertained her Sunday school class at a jolly party at her home last Saturday after-

MODEL AIR LINE PLANNED DETROIT.--(U.P.) -- Officials of foremost American air transportation companies will maintain a model air line here during the National Aircraft Show which starts April 2. The air line, 60 miles long, will include the five major airports in the Detroit area.

Read Our Want Ads

KING TUT figured everything would be safe. All his diamonds and jewels (including his wife) he stipulated in his will, should be sealed up in his tomb; and nobody was ever to know where the stuff was buried. And they wouldn't have, if some curious archeologists hadn't got to pecking around – and let the cat out of the bag.

Foolish King Tut! BUT remember that King Tut was king. It was HIS property... and even in those days the king could do no wrong.

Today every American is king in his own home...at least he's supposed to be; and if we want to bury our money-that's our business. But, after all, IS it? Let's look at Tut's own land of Egypt. Tut hid his moneyinstead of spending it on irrigation and waterwaysinstead of investing it in his country's future. And look at Egypt now.

Scattered throughout America today are thousands of modern King Tuts. Folks who don't realize that hidden, IDLE money can cripple the progress of a great nation - can, if carried on long enough, *destroy the very safety they are seeking!*

At the same time *millions* are awakening to this fact -and have ACTED. They are pouring their hidden money back into circulation at the rate of *millions of* dollars a day!

Behind this new wave of confidence stands the might of the United States Government. Through legislative and executive action, the government has *kelped us to help ourselves*. And we'll be helping ourselves and neighbors too, whether we put our dollars back into the banks, into sound securities, or buy with them the needed things we've been hankering for so long.

No matter how your money gets back into circulation, it will stimulate credit, turn business wheels, speed Prosperity.

As for the King Tuts, who haven't yet seen the new light...poor, timid souls! Even they can do their bit toward better times and also know that their money is even safer than it was in hiding. For they can now buy U. S. Reconstruction Bonds, issued by Uncle Sam. While these bonds only yield 2% interest, they're every bit as safe as the United States Government itself.



..... for Stubbarn Dollars – these new U. S. Reconstruction Bonds – in small denominations, \$50, \$100 and \$500 – short term, maturing in one year – yielding. 2% interest – readily redeemable in cash at par, upon 60 days notice by the holder – non-taxable – for sale at your home town bank – and the money from the sale of these bonds will stay right in your own community. Remember – it is not helping the situation to disturb any sound investments or to take money out of a bank to buy these bonds. They are for only one purpose – to put idle dollars, reachable in no other way, back to work.

olish KING TUT