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Lest We Forget

By MICHEAL STRASZER-

A DAY of memories. One out of two days a year that the nation stops its hurried business, pro-fessional and mercantile life to indulge in memories of a few years' pulsating effort by men who weren't known as "heroes" then.

Memorial Day and Armistice Day—out of 365 given ever to money, love and life—are left to the few compiles of those who "went West" with a laugh, a per of a prayer on lips which were soon to be still; while the rest of the nation "observes" the holiday apparently oblivious of its meaning.

The date, May 30, was chosen by the Grand Army of the Republic, that fast thinning organization of men who donned the blue in '61 at the call of Abraham Lincoln. It was selected because it was the day in 1868 When the last Union volunteer was discharged from

Zeneral John A. Logan, first commander-in-chief of the Grand army, was instrumental in placing Mem-orial Day in the hearts of the people; for the day only exists in the hearts of those who reverently pay tribute our fallen warriors.

There is no national statute setting aside Memorial Day as a holiday, although several states have enacted laws making it a legal one. It is a day of custom rather than of statute.

On land, graves of veterans are strewn with flowers; on sea, the waters are blossom-covered. In inland towns an inspirational tribute has grown up as the rivers are burdened with flowers to carry land-locked homage to those gallant sailors and marines who demanded freedom for this nation in all its wars.

These are soul-stirring facts, but there remains the discouraging inattention prevalent today. Too many of us forget—or if we don't forget, are heedless. One might even say that we are irreverent in our neglect of opportunity to observe this holiday—this Memorial Day—as we should.

We ware quick to green the hands of those way

We were quick to grasp the hands of those man who wore the blue and gray, khald, olive drab and blue when they left us in '61, '98 and '17. We marched with them as they departed for Shiloh, Havana and Brest We watched them as they rode away on horseback, in puffing army trains and in camouflaged transports.

—Later, we scanned the list of casualties sent back from the Wilderness, San Juan Hill and Chateau Thierry—those cold, black lines of type which cast despatr in many a home. We saw the wounded the sick and the gassed come back to us or to hospitals where many are still confined.

Then came peace and the boys returned to be paraded through triumphal arches and feted as the defenders of the Union, valiant preservers of freedom for all American peoples and victors in the cause for Denogracy. We promised them comfort, happiness and security, those who returned to us, once more to take up the tasks of the commonwealth.

And in the midst of the fervor of home-coming we didn't forget those who did not come back. They appeared to many of us as marching home with the rest of the boys—cheering them onward in their return—but, in reality, they were resting under white crosses, row on row, at Gettysburg, Chicamauga and Soissons.

Have we forgotten those boys?

Have we so far embroiled ourselves in this macistrom of business, pleasure and speed that we no longer attend Memorial Day's great privilege?

God grant that we haven't. Let us dedicate ourselves to the day's reverent meaning—to go forth and pay tribute to those defenders who have passed to the Valhalla of heroes. They who threw us the torch of world peace after months of dire peril and havoc and who lost their lives are not demanding it. They wouldn't want to be labeled "heroes" and be forced to endure the pitiless light of publicity—but they wouldn't want to be forgotten!

This Memorial Day is our day to remember those intreptd comrades-at-arms. Are we going to accept that comparatively easy challenge and do them homage?

The answer is what we do Saturday...

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GRADUATE RETURNS LOMITA. — Miss Levonne (

On Friday the W. R. C. will clot a memorial service at 11 a, m. it the High school.

The Daughters of Veterans, of whom there are over a dozen members in Lomita, will parade with the San Pedro members and Comrade Mendelssohn will ride comrade Mendelssohn will ride with them.

Notice of Sale of Real Estate Under Execution SHERIFF'S SALE

DOUGLAS H. GRAHAM and AL-FRED D. MITCHELL, doing business under the firm name of the GRAHAM SUPPLY COM-PANY, Defendants and Cross-Complainants,

VS.
SOUTHERN MIDWAY OIL COMPANY, a Corporation, Plaintiff
and Cross-Defendant.
By virtue of an execution issued
out of the Superior Court, of the
County of Los Angeles, State of
California, wherein DOUGLAS H.
GRAHAM and ALFRED D. MITCHELLS. doing business under the
firm name of the GRAHAM SUPBLY COMPANY, Defendants and
Cross-Complainants, and SOUTH-Community Presbyterian church to be even more hilarious than in previous years. Officers elected to be even more hilarious than in previous years. Officers elected to be even more hilarious than in previous years. Officers elected to be even more hilarious than in previous years. Officers elected to be even more hilarious than in previous years. Officers elected to be even more hilarious than in previous years. Officers elected to be even more hilarious than in previous years. Officers elected to be even more hilarious than in previous years. Officers elected the pastoyate of the church. Dr. J. C. Klene of Long Beach president of the pastoyate of the church. Dr. J. C. Klene of Long Beach president of the pastoyate of the church. Dr. J. C. Klene of Long Beach president of the pastoyate of the church. Dr. J. C. Klene of Long Beach president of the church. Dr. J. C. Klene of Long Beach president of the church. Dr. J. C. Klene of Long Beach president of the beach year of the church. Dr. J. C. Klene of Long Beach president of the church. Dr. J. C. Klene of Long Beach president of the church. Dr. J. C. Klene of Long Beach president of the church. Dr. J. C. Klene of Long Beach president of the church. Dr. J. C. Klene of Long Beach president of the church. Dr. J. C. Klene of Long Beach president of the church. Dr. J. C. Rev. Montsomery has made many free the call. Will accept the call. Will ac

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Now! Please!— Actually put your finger on your Adam's Apple. Touch it— your Adam's Apple-Do you know you are actually touching your larynx? - This is your voice box -it contains your vocal chords. When you consider your Adam's Apple, you are considering your throat—you vocal chords. Don't rasp your throat with harsh irritants —Reach for a LUCKY instead - Remember, LUCKY STRIKE is the only cigarette in America that through its exclusive "TOASTING" process expels certain harsh irritants present in <u>all raw to-</u> baccos. These expelled irritants are sold to manufacturers of chemical compounds They are <u>not</u> present in your LUCKY Adam's Apple."





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