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THE HERALD'S PLATFORM FOR TORRANCE

- 1—Ornamental Lighting System.
- 2—Interchange of Freight Between P. E. and Santa Fe.
- √3—Western Avenue Bus Line.
- 4-Hollywood-Palos Verdes Park-
- 5-New School North of Carson St.
- 6-Aviation Field.
- -Co-operation of All Torrance People, Firms, Industries and Other Agencies, to Induce Torrance Workmen to Live in Tor-
- Adoption and carrying out of a well-conceived city plan to guide the growth and development of
- 9—The conduct of All Local Affairs in a spirit of Neighborly Friendliness and Constructive Co-operation to the End That the Peace and Prosperity of All May Be Encouraged by an Alert Civic Consciousness and Patriotism.

Charity—The Beaten Path

By JOHN TWEEDDALE OF TORRANCE

When the interminable march of time has carried us up the glistening stairway of youthful fancies, step by step, and the sombre heights of manhood-lie before us; when comprehension, born of experience, in the great crucible of life, travels with us along the unknown tralls, and when that spiritual house, beyond the bourne, rises before our mental vision with every increasing sublimity; we have reached the point in our earthly sojourn, where the golden slow of a new day, mantels our mental horizon. Then, as its aurora illuminates the vast system of created things; the words and prophecies of the Holy Man of Galilee become permanently established in our thoughts, and carry us back down the long avenue of infinite duration to that morning 1900 years ago, when the Star of Betthehem rose, to look upon a world from which the Angels of Light had flown, leaving within its precincts naught save sin, pauperism and slavery.

Into this abode of spiritual darkness came Jesus Christ, the

uperism and slavery.

Into this abode of spiritual darkness came Jesus Christ, the deemer of men, and builded a temple to Disembodied Souls, hich shall stand when all cles fails, eternal in the leavens; and om whose sacred altar shines the light of Faith, Hope and Char

then shall stand when all else tails, eternal in the neavens; thut of whose sacred altar shines the light of Faith, Hope and Charof whose sacred altar shines the light of Faith, Hope and Charof whose sacred altar shines the light of Faith, Hope and Charof the sacred altar shines the light of the charity of work in the Master's vineyard, but also the charity of thoughtful consideration for the rights of others
the charity of thoughtful consideration for the rights of others
de last, but not least, the charity of brotherly love.

These cardinal virtues are more clearly manifested, when like
hebus of old, we look upon the land of Christ's birth and there
shold two great bodies of water, the Dead Sea and the Sea of
alliee; one the sea of death; the other the sea of life. One an
amense area of nauseous, acrid, decomposing liquid, surrounded by
arren sunbyked desert wastes, a 'grim spectre of desolation, where
rabolic decay rides unchecked the gaunt skeleton of time.

The other a veritable fairyland of luxuriant growth, a picture
pipter with the enchantment of copious bloom, its surface a yast
repass of sweet, pure cerulean waters, indescribably calm in their
rithen home, infinitely beautiful in their gleaming light.

The Dead Sea is likened, unto the great sea of human covetousess and greed, into which flows the pure sparkling unpolluted watras of the river of life, currying all manner of heavenly gifts, none
of which are permitted to pass out into the wide world of sorrow,
rifering and poverty.

The Sea of Galilee is comparable to the human temple or boy
one of which are primited to pass out into the wide world of sorrow,
rifering and poverty.

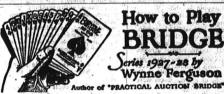
The Sea of Galilee is comparable to the human temple or boy
one will towards all men is allowed to go forth and flood the dark
of gloomy places of earth with the bright light of charity and
open.

THE BEATEN PATH

ing to understand that the only men who have ever "left their prints on the sands of time," wandered from the "beaten path" thereafter religiously avoided it.

y for beaten men."

Streams that flow close to the great centers of population are the "fished out," and we may patiently and earnestly "wilp", method in the cunning at our command, without getting even rise" from their few remaiping finny inhabitants. In a like mer, trails that have been cut deep by the tread of countless chers after the evasive dollar are sure to be swept clean of ortunity. Of what avail, therefore, to follow them down through years, holding thoughts embodying the same business principles, wearing the same clothes, eating the same food at the same, in the same old way, regardless of how injurious to our health hay be, and hoping the same moss grown hope, that by chânce e strange fate may have prompted the passing throng to over; a fortune?



ARTICLE No. 24

f all games of chance, auction bridge is probably the most fascint, because of its wide variety. It is a game like life itself, full of
tises and disappointments coming at the most unexpected momGeorge Eliot, the great English writer, has expressed this view,
very well. "Life is like a game of whist. I don't enjoy the game
to but I like to play the cards well and see what will be the end of

Here is a hand that gave the dealer one of the biggest thrills life and to the fourth hand one of his biggest disappointments:

rtn	nana o	ne or	nis	biggest disappointment
A	Y	., 1	3	Hearts—A, 3 Clubs—Q, 10, 4 Diamonds—A, K, 7
	Hearts-	K, J,		Spades—A, K, J, 9, 8, 7, 2

Clubs—K, J, 7

Diamonds—none

Spades—8, 5, 3, 2

No score, rubber game. Z deait and passed. A and Y passed and B, thinking he had the rubber tucked away, bid one no-trump. Z bid two hearts and A bid two spades. Y bid three bearts and B bid three spades, thinking everything was over but adding up the rubber. Z, however, bid four hearts, A and Y passed and B bid four spades. Y bid three bearts and B bid four spades. Z, then bid five hearts, A and Y passed and B bid four spades. Z, then bid five hearts, A and Y passed and B decided that Z had fooled around long enough, so he doubled five hearts. He undoubtedly felt that Z was crazy to bid five against his big hand and that he would punish him for his presumption.

When Z was crazy to bid five against his big hand and that he would punish him for his presumption.

When Z redoubled, and A and Y passed, B was a little dizzy but still confident. He didn't understand how Z could be so rash, but he still felt that it was his lucky, day.

A opened spades, and when the hand was played out and Y-Z made a little sam' in hearts, redoubled, game and rubber, B almost passed out. He quit the game and didn't play for a week. It was a sad and unexpected outcome of a very good hand. Z, on the contrary, was the happiest play in the city and immediately told the story to everybody's advice "to play the cards well and see what will be the end of it."

The cards held by A and Y in the remarkable hand tust discussed.

		s—10, —A, 9,			1.		north.	 . /	
r	lamo	onds— s—non	Q, J,		9,	3		.)	
		. · Y		. :					
٠,	A		V	B :	15				
		Z							

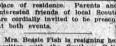
Diamonds—8, 6, 5, 4
Spades—Q, 10, 7, 6, 4
The only trick B won was t
Y-Z easily made a little slam
then making his high clubs,
tie value aces and kings are
Here are three example
bidding. Think them over a
in the next article:

Problem No. 26

ALM WIN



Clubs—6, 5, 3 Diamonds—8,





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