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The Present 'Revolt of Unfit' **Columbia President's Warning**

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of conduct. "Courage is the only weapon left by which the true liberal can wage war upon all these reactionary and leveling movements."

Abd-el-Krim Started the Fight He's Center of African Ruckus

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Measure Yourself This Way **Two Different Views of Life**

 \mathbf{T}^{O} some persons life is utterly meaningless, but to most it is a Great Plan, about which Nature preaches

I most it is a Great Fian, about which risting provide a never-ending sermon. It is apparent that according as a man's mental energy is exerted or relaxed, life will appear to him either so short, and petty, and fleeting, that nothing can possibly happen over which it is worth his while

either so short, and petty, and fleeting, that hotming can possibly happen over which it is worth his while to spent emotion; That nothing really matters, whether it is pleasure or riches, or even fame, and that in whatever way a man may have failed, he cannot have lost much; Or, on the other hand, life will seem so long, so important, so all in all, so momentous and so full of difficulty that we have to plunge into it with our whole soul if we are to obtain a share of its goods, make sure of its prizes, and carry out our plans. This latter is the common view of life. The former is the transcendental view, which is well expressed by Plato's remark that nothing in human affairs is worthy any great anxiety. This condition of mind is due, the psychologists tell us, to the intellect having got the upper hand in the domain of consciousness, where, freed from the mere service of the will, it looks upon the phenomena of life objectively, and so cannot fail to gain a clear insight into its vain and futils character. But in the other condition of mind, will predom-nates; and the intellect exists only to light it on its way to the attainment of its desires. More than one philosopher has held that a man is not a man decording as be leans to the one or the

More than one philosopher has held that a man is great or small according as he leans to the one or the other of these views of life. In which direction do you lean?

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