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THE LOMITA-TORRANCE PUBLISHING CO.
Torrance, California

W. HAROLD KINGSLEY\_ GROVER C. WHYTE.....

OFFICIAL PAPER OF THE CITY OF TORRANCE

lished semi-weekly at Torrance, California, and entered at second class matter January 30, 1914, at the Postoffice at Torrance, California, under the Act of March 3, 1879.

## Senate Scorns Majority Rule Underwood Attacks Rules

No man can successfully deny that the present Senate rules are ineffective for transacting business in an orderly way, declared Senator Oscar W. Underwood of Alabama, in an interview. In telling why he approves of Vice-President Dawes' demand for reform in Senate procedure, he said:

"As far as I know practically count lateral."

"As far as I know, practically every legislative body in the world has what is known as a closure rule, or a method of closing debate, except the United States Senate. It stands alone.

Senate. It stands alone.

"The question before the country, then, is whether it is the part of wisdom and good government for the United States Senate to refrain from falling into the pathway of precedent and accepting the rule that is universally called parliamentary law and allowing the majority to close debate when they so desire and pass upon the issues before them, or whether it is the part of wisdom to continue to drift as we have for the last hundred years and allow a minority to stifle legislation whenever it determines to do so.

"With few exceptions the rules now used in the

of wisdom to continue to drift as we have for the last hundred years and allow a minority to stifle legislation whenever it determines to do so.

"With few exceptions, the rules now used in the United States Senate are those that were adopted when the first congress was organized. It must be borne'in mind that at that time only eleven states had ratified the constitution and the Senate consisted of 26 meanot many more than a large board of directors.

"It is perfectly apparent that the mode and manner of conducting business by 26 men might be vastly different from the procedure of 96 men—the present membership of the Senate. It is also evident that where 26 or 30 men could transact business in an orderly way without many stringent rules, 96 men must have more or less strict regulation for their mode of procedure if they intend to allow the will of the majority to rule.

"That bills are defeated by talk and delay on account of the failure of the Senate to have an effective closure rule cannot be denied. It is demonstrated in every session of Congress. All one has to do to be sure of what actually happens is to look at the wrecks strewn along the legislative shores—wrecks of eight or nine important measures in which the country or a portion of the country was interested during the last Congress. "We come back to the real question as to whether we should have a closure rule for the Senate or not—a rule to close debate such as is usually called in parliamentary law 'the previous question."

"The constitution of the United States contemplates that a majority of the United States Senate shall transact business. They are entitled to do so under the constitution. But when the rules of the Senate permit a small minority to occupy so much time in the debate on any question that such a minority can force concessions from an unwilling majority in order that legislation may be achieved, the constitutional requirement that a majority may transact business undoubtedly is nullified.

"Of course, those who oppose the closure ru

## The Greatest Asset of All **Facts About Good Breeding**

Do you know that about half of the great men and women of the world were either born from great parents or ancestry or else left great descendants? That, contrary to popular notions, the children of great men are practically always remarkable, provided the father married a woman of great mental powers like his own or even a commonplace woman with great ancestry?

Do you know that about ONE PER CENT of the world's population has produced one-half of the world's great leaders, while it has taken all the countless millions of people of ordinary blood to produce the other half?

Do you know that no genius was ever a truly dull boy; that the REALLY stupid boy remains a stupid individual throughout life? In short, the dullards are really dull and prodigies really "prod" in later life and are the hope and power of the nation?

Do you know that if you have even ONE eminent relative as parent, uncle, nephew- or grandparent, you have from five hundred to one thousand times as many chances of becoming famous yourself as if you had in your ancestry no remarkable blood?

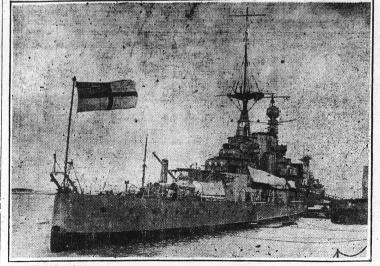
Do you know that some families—some strains of blood—produce one great person out of every eight, while other strains with apparently the same opportunity produce not one great person out of a million?

Do you know that it is nearly fifty times as advantageous to have a preacher (or other professional man, such as lawyer, doctor, etc.) for a father as it is to have an unskilled day-laborer?

The questions are asked by Albert Edward Wiggins in his book, "The Fruit of the Family Tree." All of

The questions are asked by Albert Edward Wiggins in his book, "The Fruit of the Family Tree." All of

Britain's Newest Warship to Tote Prince of Wales



The "Repulse," a scout cruiser, newest addition to Great Britain's navy, is one of the fastest ariships in the world. It has been chosen to transport the Prince of Wales and his party on his ip to South Africa and South America

#### CHURCHNEW S

ATTEND **SERVICES** SUNDAY

EPISCOPAL

EPISCOPAL

Christ Mission, Engracia avenue.

ev. T. P. Swift in charge.

Sunday school, 9:45 a.m.

Morning service, 11 o'clock.

orning prayer and sermon.

The Woman's, Gulld meets every

hursday during Lent in the parish

all on Engracia avenue.

FOUR SQUARE GOSPEL

FIRST BAPTIST

FIRST BAPTIST

J. Whittfield Green, Pastor.
Sunday school, 9:45 a. m. Gordon Solomon, superintendent. Only two more Sundays, and then comes Easter. That's a great day. Jesus conquered death that day by rising from the dead. No one but Christever did that; it's the one great event in history. The Sunday school will teach about Him.
Morning service, 11 o'clock. Topic, "Is Not This Great Babylon That I Have Built?"
Young people's service, 6:45. What the public school may mean to the business world, the young people's meetings mean the same thing to the church had not spiritual world. They both train the boys and girls for future service. Begin next Sunday.

Make more of the prayer meeting and it will make more of youty this every Wednesday night and watch yourself grow.

The advertising agent says "Keepi tu pif you want results." Now we don't want to waste words, but we do want everyone to know the interest the church has in the community where it serves. We are all doing, just the best we know how. You come and help us to do it better. The good Sunday night.

LOMITA COMMUNITY CHURCH E. E. Clark Fastor.

Immorning in American hall, located on Border avenue befween cares on and 21sth streets. Public invited. No contributions taken up.

FIRST METHODIST

Frederick M Essig, Pastor. Residence at 1511 El Prado. Phone el 13-4. Call for any ministerial help.

Sunday school, 9:45 a. m. Decision Day. Special program for all.

Morning worship, 11 o'clock. Children's talk, "A Great Decision." Sermon by the pastor on "The Province Begin part and the same thing service, 7:30 o'clock. Pitteen-minute talk on "Law Enforcement in Torrance." This is a tribute to the splendid achievements of our police force. Como on the part of the part o

LOMITA COMMUNITY CHURCH E. E. Clark, Pastor.

E. E. Clark, Pastor.
Sunday school, 9:45 a.m. Robert
fcCartney, superintendent. Classes
or all grades from the kinderarten to the Bible class.
Morning service, 11 o'clock. Subctt, "The Chief Work of the
hurch."
Frenches service, 7:20 c'clark.

as Expressed Through Evangelistic Wissions."
Wednesday, 7:30 p. m., choir practice under the direction of Harold Coackley.
Thursday, -2:30 p. m., special meeting of Ladies' Aid Society.
Thursday, 7:30 p. m., midweek' prayer meeting.
Rev. E. E. Clark began his work in Lomita, as pastor of the Lomita church, October 26, 1919. His ministry ends with next Sunday, March 29, 1925. The vacancy and supply committee of the Los Anseles Presbytery will supply the pulpit until- another pastor is chosen. Thursday, 7:30 p.m., midweek prayer meeting.

Rev. E. E. Clark began his work in Lomita, as pastor of the Lomita church, October 26, 1919. His ministry ends with next Sunday, March 29, 1925. The vacancy and supply committee of the Los Angeles Presbytery will supply the pulpit until- another pastor is chosen.

LATTER DAY SAINTS

The Church of Jesus Christ of Latter Day Saints will hold servoles at 10:30 vyclock on Sunday

them, he says, have been answered in the saturday after-noon at 2.

The Lord surely is with us. Increase of ten last Sunday in Sunday schole; good congregations at both services. Dr. Gale delivered as plendid sermon in the morning. Six students from Angelus temple, vive young men and one young service and, with their messages of song, love and encouragement, brought a great blessing to out souls. Come and join us, friends, in God's work, and you too will receive a blessing.

them, he says, have been answered in the affirmative by science.

Herein, it seems to me, lies the answer to the question asked by an eastern gentleman who is assembling a symposium of views on "What Is Man's Greatest Asset?"

The greatest asset of man (speaking collectively and singularly) is good breeding.

Why, Lovely Charmer

Why, lovely charmer tell me why, So very kind, and yet so shy? Why does that cold, forbidding air Give damps of sorrow and despair? Or why that smile my soul subdue, And kindle up my flames anew?

In vain you strive with all your art, By turns to fire and freeze my heart; When I behold a face so fair, So sweet a look, so soft an air, My ravished soul is charmed all o'er, I cannot love thee less—or more.

norning in American hall, located on Border avenué between Carson and 218th streets. Public invited. No contributions taken up.

FIRST CHRISTIAN

ng service, 7:30 o'clock subject, "The Pharisee and

Evening service, 7:30 o'clock. Sermon subject, "The Pharisee and he Publican."

Christian Endeavor will meet at 1:30 p. m.

Midweek meeting Wednesday evening, at the church.

The monthly meeting of the Vomen's Missionary Society will be held at the home of Mrs. A. P. Stevenson, 1319 Arlington avenue, Wednesday afternoon at 2:30.

CENTRAL EVANGELICAL

CENTRAL EVANGELICAL
Francis A. Zeller, Pastor.
Sunday school, 9:45 a.m.
Morning service, 11 o'clock. Rev.
3. G. Schmit of Anaheim will
preach the communion sermon.
The sacrament of the Lord's Supper will be celebrated.
Evening service, 7:30 o'clock.
Rev. J. A. Boelter, presiding elder,
will preach.
Junior C. E. at 11 a.m. Internediate and Senior C. E. at
130 p.m.
Ladles' Guild on Thursday,
ppril 2.

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Torrance

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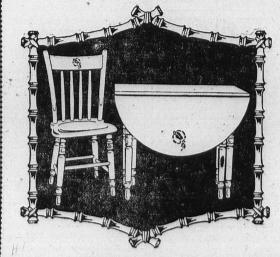
# Chi-Namel

How To Decorate Your Home and Furniture

SPECIAL Demonstration

Next MONDAY and TUESDAY, March 30 and 31, - 10 a.m. to 5 p. m.

A CHI-NAMEL Home Decorator will show you how CHI-NAMEL Perfect Covering Enamels transform like magic any old, dingy piece of furniture, or other articles. With a little touch of decoration by the use of CHI-NAMEL Stencils, or Transfer Patterns, beautiful color combinations can be produced by even a novice.



See how old and new floors can be given the exact appearance of expensive hard wood with the ever "Ready-to-use" Grain-ing System. Anyone can apply it.

DECORATE IT YOURSELF

FREE! Set of Decorative Patterns—Also Souvenirs. Call and consult an expert on the easy, economical way of beautifying everything in the home with the Permanent, Durable CHI-NAMEL Finishes.

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This Coupon entitles bearer
to one 30c can of CHINAMEL free at our store
upon purchase of a 25c Varnish Brush to insure a fair
trial, or will be accepted as
30c upon purchases of larger
cans of CHI-NAMEL Products.

"Hardware" Reeve