


Winsion Churchill's Career<br>Most Sagacious Politician

$\mathbf{F}_{\text {of }}^{\text {on }}$




 Churchill went orer to the Conserratives.
He has not been compeleed to watit or his reward.

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ter in tee veprad darrananles Move


 in which capacity he served efficiently until the end of
the war. In the reorganization of the Lloyd George
cabinet after the war Churchill became secretary for war, and as such handled the demobilization. He retired
with the fall of his leader.

## Some Brief But Wise Words <br> Maxims of La Rochefoucauld

$\mathbf{N}^{\circ}$
 random and you will find these:
We promise according to our hopes, and perform In order to establish themselves in th
all they can to appear established here Truth does not do so much good in the world as its There is only one sort of love, but a thonsand dif erent copies of it.
The head is alwa

However brilliant an action may be, it. o pass
design. througe, deceitful as she is, serves at least to conduct Some people resemble ballads, which are only sung Perfect valor is to do unwitnessed what we should
a capable of doing before all the world.
Hypocrisy is the homage which vice renders to virtue, ike to pay.
La Rochefoucauld believed that no man deserves to
praised for his goodness unless he has the strengtl of praised for to be wicked but indolence or impotence of will." "senerally nothing tions, these are often the result, not of any great design but of chance.

## How Soviets Fight Religion <br> They Regard It As Opium

 authority, arrived in Neer Yoork reeenty, Ho ion Gant

 vith Amertan authorties on Russt, and to peeture. "some or my trieness wote me"." he eada, "that there









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""The persecution of the Patriarch Tikhon and of
Archbishop Cepiak," he said, "were not sporadic bursts of feeling. They were symptoms of a definite and basic policy followed out by the leaders of the Soviet to live
up to the motto, 'Religion is the opium of the people, up to the motto, 'Religion is the opium of the people,'
"Nor is that motto a mere string of empty words. I have with me copies of the speeches of Bolshevik leaders and formal declarations of policy in which they demand the eradication of all religion or religious
feeling from the people. These are not propaganda. They are their own statements for their own use. The propaganda is of such a nature that it cannot be printed and can hardiy be referred to in decent company. The
obscene blasphemies heaped upon everything enshrined in the Christian heart are beyond anything the world has ever known of this sort."
Capt. MeCullagh left England the day after the disastrous results on the election campaign of the Labor government. He is sure of the authenticity of the document, as he had heard of it and of the source from which it came before it was published. He says there
are other documents that might have been made public
at the same time. Surprised at Result

- "One surprising result of the campaign," he said, "is
that my compatriots in England, the very large Irish vote, seem to have voted with the long-hated Conservatives. Many of them, in the industrial districts as they are, have been supporting the Labor government. The
Irish in England are a devout people, however, who know something of what the Bolshevists have done to
religion. So that when the definite connection between religion. So that when the definitite connection between
Moscow and some of the labor leaders was revealed Moscow and some
they left that party.
"Every one realized the hopeless position into which
the Liberal party had been thrown, and rather than had been thrown, and rather than been the traditional enemy of the Irish for generations the party of umion, 'resolute government' and coercion.
The Irish are beginning to have a high oninion of Stanley Baldwin and the firmness with which he has and


## A Few simple Rules of Life <br> One Book-Whole Education

PRESERVE yourself, instruct yourself, moderate yourrenchman, whose book, "Ruins of Empires," has been called a complete education.
Man's obstacle is his ignorance, which misleads him
the means and deceives him in causes and effects he observed. Education, moderation, combined with unselnsh in-
erests in other men, will indeed accomplish the true work of civilization, he believed. by experience; hé will
"Man will enlighten himself by
become right by dint of errors; he will grow wise and good becaus "Individuals will feel that, instead of dividing their
interests they ought to unite them, because equality constitutes their force;
"The rich, that the measure of enjoyment is bounded follows satiety; peace of the heart compose the highest happiness

Volney begins his study of men's mind with this "Hail, solitary ruins, holy sepulchres and silent walls. You I invoke, to you 1 address my prayer. While your excites in my heart the charm of delicious sentiments,
sublime contemplations. What useful lessons, what aflecting and profound reflections you suggest to him who "When the whole earth, in chains and silence, bowed
the neck before its tyrants, you had already proclaimed the neck belore its tyrants, you had already proclaimed
the truths which they abhor; and confounding the dust of the king with that of the meanest slave, did announc $\rho$
to man the sacred dogma of equality. Within your pale, n solitary adoration of liberty, I saw her genius arise
from the mansion of the dead; not such as she is painted by the impassioned multitude, armed with fire and
sword, but under the august aspect of justice, poising in her hand the sacred balance wherein a,
the actions of men at the gates of eternity."
The human race will become one great society, one
ndividual family, governed by the same spirit, by. common laws, and enjoying all the happiness of which their nature is susceptible.
. That is Volney's great prophecy.

## Sled Length on Immigration

## Davis for Drastic Selection

W $\mathrm{W}^{\mathrm{E} \text { are operating in the United States under a new }}$ migration law, which became effective about immigration control on a numerical limitation basis, is a step toward selective immigration. I favor a complete selective system, under which we would examine and qualify in their native countries only such applicants for admission to this country as conform to our standards as established by law and can fit into places this country where they are needed.'
So said James J. Davis, secretary of labor, just before countries which, he explains, are immigrant receiving stations like the United States. He will study the policies and methods of these countries in dealing with immigrants and the immigration ${ }_{\text {en }}$ problem, particularly in relation to European arrivals.
"The present law seems to be working well in so far as we have been able to check up its administration
in the short time it has been in operation. There are, however, some provisions which ought to be changed, and I expect to ask Congress to make certain amendments. For instance, I would provide for preference in admission to this country for the families of aliens already in the United States. Humanity demands that our immigration laws shall not operate to keep husband and wife, brothers and sisters or parents and children "Our whole civilization is builded upon the unit of the family, and nothing in our laws should work toward the destruction of that unit. There is an economic if the alien is unable to bring his family to his new
if country he is forced to support it abroad with the wages which he earns in America.
session to so amend the law as to permit the reunitin of families now separated through the provisions of the providing for the admission of the alien family as a unit

## Arracombe Wood

Some said, because he wud'n spaik Nor put out his hand for Parson to sha He mun be bird-witted. But I do go By the lie of the barley that he did sow,
And I wish no better thing than to hold a
Like Dave, in his time, or to see him mow.
Put up in a churchyard a month ago,
A bitter old soul," they said, but it wasn't so,
His heart were in Arracombe Wood where he'd
To sit and talk wo his shadder till the sun
Though what it was all about us'll never know And there baint no mem'ry in the place
Of th' old man's footmark nor his face Of the old man's footmark nor his face; 'Will be violets there in the Spring: in Summe And come the Fall, the whizzle
And come dry, dead leaves when the and race Of the dry, dead leaves when the wind gies chase
And on the Eve of Christmas, fallin' snow.

## To Those Who Fail

All honor to him who shall win the prize,
The worid has eried for a thousand ye But to him who tries, and who fails and dies
I give great honor and glory and tears.

Give glory and honor and pitiful tears
To all who fail in their deeds sublime Their ghosts are many in the van of years, They were born with Time, in advance of Time.
Oh, great is the hero who wins a name,
Some pale-faced fellow who dies in shame,
And lets God finish the thoughts sublime.
And great is the man with a sword undrawn,
And good is the man who refrains from wine
But the man who fails and yet still fights on
BOTH WERE FORTUNATE
Farmer Giles, canvassing for members for a raffle asked one of his neighbors to enter.
"George," he said, "be you a-goin' in for my raffle?
""lowe

How much?", asked George.
"Five shillings,", was the reply.
"Five shillings," was the reply. "P'll pay you
Next day the two met again.
"Well," satid George, "who won the prize?"
"I wcin the first prize," said the farmer.
lucky"."
"Who won the second?",
"My wife won the second; wasn't she lucky?"
"And who won the third?", queried George patiently.
"My darter; wasn't she lucky? By the way, you
"My darter; wasn't she lucky?, By
aven't paid your five shillings yet."
"No," said George, "Wasn't I lucky?",
THE IRISH WAY OF IT
In moving and settling down the Jones family had found herself facing an und and one morning Mrs, Jones "Mary," she said to the maid of all work, "what is "Every blessed thing is given out but the tea an'
ffee," Mary informed her, "an' sure they will, too. coffee," Mary informed
if they last long enough

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