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Planes Will Not Junk Ships Ordnance Head Tells View

"THERE should be no fear that warships or battleships will be swept from the seas as a result of the development of the airplane," declares Maj. Gen. C. O. Williams, chief of army ordnance. "The development of anti-aircraft guns and the practice of carrying planes on battleships themselves are sufficient safeguard."

The anti-aircraft gun has been so improved since the World War that enemy planes bent on bombing a city can be swept from the sky, the officer declared. Its improved range is \$400 yards when fired straight into the air, and the horizontal range is 17,000 yards. While these weapons would not stop scout work by airplanes, Maj. Gen. Williams said, they would be effective in keeping bombers from cities.

New and improved deadly weapons of war were described by Gen. Williams.

Among the weapons described were:
High-speed tanks, with guns in turrets instead of in the body of the tank.

A new trench mortar with greater accuracy of fire.

A 50 caliber machine gun that will replace the .30 caliber gun used in the World War.

A semi-automatic rifle for use as a shoulder weapon. It is now in the course of perfection.

A 75-millimeter field gun that has a range of 15,000 yards, compared to the range of 9000 yards of those used in the World War.

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The range of the 4.7-inch gun has been increased from 14,000 yards to 20,000 yards, and the weight of the projectile increased from 45 pounds to 50.5 pounds.

The general also spoke of the 155-millimeter rifle firing a 95-pound projectile. Its range has risen from 18,000 to 26,000 yards. The ordnance department is also developing tractors to move artillery, remembering that when the World War began England was without tractors to move the big guns.

"From the long-familiar Springfield rifle to our most powerful defense guns-and howitzers, a sweeping change is taking place at our testing fields and ordnance shops.

"John Browning has completed a new aircraft machine gun which will no doubt take the place of our present arm in this branch of the service."

Describing the new tanks, with their higher speed, the general said that some of them will attain ten miles an hour and yet weigh not more than twenty tons. In place of the portholes in the main body of the tank, turrets surmount the new type, from which guns bristle.

Darrow's Cure for Crime Would Treat Evil Minds

THE establishment throughout the country of free in-

THE establishment throughout the country of free institutions for the treatment of incipient mental disorders as a means of lessening crime was urged recently by Clarence Darrow, the attorney who defended Richard Loeb and Nathan Leopold Jr.

Darrow believes, that most criminals are controlled by abnormal impulses, and that to try to prevent crime by making examples of criminals in punishing them is futile. In his opinion, the only hope of preventing crime lies in the timely treatment of mental and moral defectives.

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by making examples of criminals in pulsishing them is futile. In his opinion, the only hope of preventing crime lies in the timely treatment of mental and moral defectives.

"Science has proved," said Mr. Darrow, "that though insanity in its developed form may be incurable in many cases, the causes that bring about insanity and the abnormal states in which men and women commit crime can be eradicated by wise and early treatment. If a small portion of the money that is spent on prosecutions were devoted to the prevention of crime by treating triminals, a thousand miseries could be avoided and millions in money could be saved."

Endorses Hospital Project

Darrow's observations were issued in connection with his endorsement of the plan to establish the neuropathic hospital in New York at a cost of \$2,500,000. It is intended that the patients shall be treated free of charge, and its purpose is to attract for diagnosis and treatment those who, though showing signs of derangement, cannot be classed among the insane, and whose guardians shrink from committing them to insane hospitals.

"The case of Loeb and Leopold is, after all, merely an isolated instance," said Darrow. "We must approach this problem in a broader spirit than by reference to one single unfortunate example. I am convinced that the most critical cases do not originate after the individual has reached the adult stage, but begin to develop very early in life. This, in itself, is an assurance that, if discovered and treated as quickly as possible after the individual has reached the adult stage, but begin to develop very early in life. This, in itself, is an assurance that, if discovered and treated as quickly as possible after the individual has reached the adult stage, but begin to develop very early in life. This, in itself, is an assurance that, if discovered and treated as quickly as possible after the individual has prached the repulse of life in a normal manner. The eradication of abnormal tendencies very frequently offers no greater difficulties t

Wisdom Common Heritage * * '* * * * * * * * * * * Bankers and Gold Bricks

- By CLARK KINNARD

Wisdom does not belong to any man, or any body of men, alone, but to all of the people. In most humans it is dormant, in a few it finds articulation.

The men known as wise are those able to speak, so all can understand, the lessons all have learned. No matter what you think, you can be sure that some one else is capable of thinking it.

The common wisdom of a race is expressed in its proverbs. The philosophy of the Aryan peoples is founded on such axioms as are given below. They are from the Sanskrit, the language spoken by the earliest Aryans:

from the Sanskrit, the language spokes.

Aryans:

The stone is worn away at last.

In a strong position even a coward is a lion.

A fool is honored in his own house; a proprietor is honored in his own village; a king is honored in his own country; a learned man is honored everywhere.

A fool's refuge is a fool.

He (truly) lives by whom many live.

Non-injury is the highest religion.

Those without a leader perish; those with many leaders perish.

. . . .

Little learning, much pride.

A king should not tolerate even his children breakghis commands; else what difference is there between
king and a picture of a king?

When brothers divide wealth they themselves be-

divided

come divided.

If a man with eyes is led by somebody else, it is clear that he does not see with his eyes.

In a good man wrath lasts for a moment; in a middling man, for two hours; in a base man, for a day and a night; in a great sinner, until death.

A mean fellow promises and does; a good man prom-

A mean fellow promises and does; a good man promises not but does.

Sorrow for (the loss of) a father lasts six months; sorrow for a mother, a year; sorrow for a wife, until a second wife comes; sorrow for a son, forever. In the absence of men all women are chaste.

The king must answer for his country's sins; the priest for his king's sins; the husband for the wife's sins; and the Guru for the disciple's sins.

The gem of learning is great wealth; it cannot be shared by cousins, nor lost by robbery, nor exacted by liberality.

IT is often the case that people of noble character and great mental gifts betray a strange lack of worldly wisdom and a deficiency in the knowledge of men, especially when they are young; with the result that it is easy to deceive or mislead them, and that, on the other hand, natures of the commoner sort are more ready and successful in making their way in the world.

The reason for this, as Arthur Schopenhauer saw it, is that when a man has little or no experience he must judge by his own antecedent notions, and in matters demanding judgment an antecedent notion is never on the same level as experience.

"For," he explained, "with the commoner sort of people an antecedent notion means just their own selfish point of view.

people an antecedent notion means and point of view.

"This is not the case with those whose mind and character are above the ordinary; for it is precisely in this respect—their unselfishness—that they differ from the rest of mankind; and, as they judge other people's thought and actions by their own high standard, the result does not always tally with their calculation."

thought and actions by their own high standard, the result does not always tally with their calculation."

But if, in the end, Schopenhauer opined, a man of noble character comes to see, as the effect of his own expecience or by the lessons he learns from others, "what it is that may be expected of men in general—namely, that four-sixths of them are morally intellectually so constituted that, if circumstances do not place you find relation to them, you had better get out of their way and keep as far as possible from having anything to do with them"—still he will scarcely ever attain an adequate notion of their nature; all his life long he will have to be extending and adding to the estimate he forms of them, and in the meantime he will commit a great many mistakes and do himself harm.

It should be borne in mind, advised Schopenhauer, that, in their intercourse with others, people are like the moon or like hunchbacks: they show you only one of their sides.

"Every man has an innate talent for mimicry—for making a mask out of his physiognomy, so that he can always look as if he really were what he pretends to be; and, since he makes his calculations always within the lines of his individual nature, the appearance he puts on suits him to a nicety, and its effect is extremely deceptive.

"He dons his mask whenever his object is to flatter himself into some one's good opinion; and you may pay just as much attention to it as if it were made of wax or cardboard, never forgetting that excellent Italian proverb: nome ri tristo cane che non meni la coda (there is no dog so bad but that he will wag his tail)."

Mrs. Weisenheimer was starting for California; she was to winter awong the California roses, and Mr. Weisenheimer was starting for California; she

Mrs. Weisenheimer was starting for California; she was to winter among the California roses, and Mr. Weisenheimer was seeing her off.

"Darling," he said, in a choked voice, "I don't know what I'll do while you're away. My evenings, especially—these long New York winter evenings—they'll be so lonely."

"George," said Mrs. Weisenheimer, firmly, "during my absence you'll be looked after in that as in all other respects. When you reach home mother will be there. She is to remain till I get back. She'll cheer your evenings with her homely gossip, and solitude need never drive you from your warm fireside out into the dreary, cold, unfeeling city."

cold, unfeeling city."

cases should be taken care of in ways far more humane than are at present the custom.

A Duty to Learn the Causes

"The fact is that, were it not so sad, it would be laughable to think that we are spending millions annually on the prosecution of crime, while practically nothing is being done to prevent it.

"In considering crime, its cause and effect, the world must first be made to understand that, so long as all human conduct has a cause, it becomes the duty of civilization to learn that cause instead of devoting itself blindly to a study and punishment of the effects of evil human conduct."

A of the HEART

By Mrs. Thompson --

William Knox, president of the Bowery Savings Bank, New York City, is the new president of the American Bankers Association.

EVERYBODY LOVED HIM

ear Mrs. Thompson: I a married woman. I ma married woman. I ma ellow whom everybody I is twelve pears older th But now everybody, the way they all talk a. I am so blue nil the ardly know what to do. I am to become a m they still want me to . When I tell him what he gets angry and tells me he gets angry angre an

NEGLECTED LOVE

NEGLECTED LOVE
ear Mr. Thompson: I am a
ng woman of age. My husband
he loved me, and I love him.
co our first baby was born it
seemed as if he didn't care
me. Where he worked there
A young man who came to
him. After that he went out
him every night and he left
But since he left he has come
ee the baby two or three times,
has acted as if he wanted to
to me, but seemed ashamed,
you think he will ever éome
k to me? THANK YOU,
lmagine that in time he will be
y for what he has done and
want to live with you and the
yagain. Do not suggest living
ther-ngain unless he shows you
wants you. Be pleasant ind
b him an opportunity to speak,
ever.

NEW PRESIDENT OF U. S. BANKERS IS EX-IMMIGRANT

By Dr. W. F. Thompson

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