TUESDAY

TORRANCE HERALD

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SEPTEMBER 16, 1924

WANTED HIS SHARE

The mother— of Hitle Mike O'Grady stopped the doctor as he was leaving Mrs. Smith's house, "I suppose yer gittin' a good fee, sir, for attendin' on the rich Smith hoy," she said, "Well, yes, J get a pretty good fee," he answered. "But why are

Torrance

TORRANCE THEATRE

6:30-Performances-8:30

Tonight-Sept. 16-One Night Only

Jacqueline Logan and Percy Marmont in

Lillian Gish in

"THE WHITE SISTER"

A picture that no one can afford to miss. Newsyvents Saturday, Sept. 20-

Hoot Gibson in **"THE RAMBLING KID"** 

"The Fortieth Door" Chapter No. 4 Century comedy: "Young Tenderfoot." Aesop's Fables

hing?" She assured him that she did not boubt that he knew, but urged him to state for her benefit. Though not crediting his singer-ty, he finally exclaimed curty: "On the side of his head, of course, where other folks' are! D'you s'pose I'm a fool?"

THE WINCHESTER STORE

"HARDWARE" REEVE

A·SOUND·& ESTABLISHED ABLE COMPANY·OFFERS SOUTHERN CALIFORNIA GAS CO 306 South Catalina St. Redondo Beach, Calif.

HE KNEW! HE KNEW!

The small boy of the house ras not notably proficient in sa ore, but when his sister asked Where was Solomon's temple?

ly resented the nent of his stor

supp ck of think I know any-

THE LIGHT THAT FAILED" "Telephone Girl" Series No. 5 Wednesday, Thursday, Friday, Sept. 17, 18, 19-

Corrance Gerald

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# **British Labor and Schools A Definite Policy Adopted**

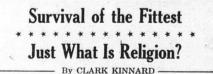
A Definite Policy Adopted R. H. TAWNEY, British Labor party economist, in a poly of the British labor movement toward education, saying that it was a program that might take genera-tions to realize. He emphasized the extramural uni-versity work being carried on through the co-operation of labor organizations, universities and the state for the benefit of men and women manual workers, and the benefit of men and women manual workers, and the benefit of men and women manual workers, and the benefit of men and women manual workers, and the benefit of men and women manual workers, and the forts to make it possible for the children of the poor to remain in school at least until the age of 16, were physically and mentally able. Tawney said public education in Bngland during the heind that in the United States in several respects. He pointed out, however, that 14 was the minimum 'school-leaving age.'' and that 'the grosser forms of child labor'. The new thing in education during the last decade from the churches, universities and the state. Trograms for educational facilities was coming from the churches, universities and the state. The social aspirations which have created the fin-"workers' Educational Association, he continued, were bustial and political labor movements,'' Tawney said, "workers' educational facilities as the indispensable condition of realizing the type of social order which is the purpose of those movements to bring into automal idealism which regards the widest possible condition of realizing the type of social order which is the purpose of those movements to bring into automal facilities as the indispensable condition of realizing the type of social order which is the purpose of those movements to bring into automal facilities as the indispensable condition of realizing the type of social order which is the purpose of those movements to bring into the fordish education was that uniblic education in the fordish education was that unbuilt education in the

The task to which the labor movement feels that which the server of the server in our of the server of the server is an increase of the server is the transmission of the server is the

## Looking Up for Farmers **David Friday Sees Hope**

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The street car conductor examined Mrs. Casey's transfer thoughtfully, and then said, meekly: "This transfer expired an hour ago, lady," Whereupon Mrs. Casey, moving on, replied: "Tis no wonder it has expired, with not a single ventilator in the whole car."



To survive, every species of creature must fulfill two conflicting requirements, it was held by Herbert Spencer. During a certain period each member must receive benefits in proportion to its incapacity. After that period, it must receive benefits in proportion to its capacity.

that period, it must receive benefits in proportion to its capacity. "Obviously this law that the least worthy shall re-ceive most aid is essential as a law for the immature; the species would disappear in a generation did not parents conform to it," he comments. "Now mark what is, contrartwise, the law for the mature. Here individuals gain benefits proportionate to their merits. The strong, the swift, the keen-sighted, the sagacious, profit by their respective superiorities— catch prey or escape enemies, as the case may be. The less capable thrive less, and on the average of cases rear fewer offspring. The least capable disappear by failure to get food or from inability to escape. "And by this process is maintained that quality of the species which enables it to survive in the struggle for existence with other species. There is thus, during mature life, a reversal of the principle that rules during immature life."

mature life, a reversal of the principle that rules during immature life." "Clearly," he points out; "with a society as with a species, survival depends on conformity to both of these antagonistic principles. Import into the family the laws of the society, and let children from infancy upwards have life-sustaining supplies proportioned to their life-sustaining labors, and the society disappears forthwith by death of all its young. Import into the society the law of the family, and let the life-sustaining labors are small, and the society decays from increase of its least worthy members and decrease of its most worthy mem-bers. It fails to hold its own in the struggle with other societies, which allow play to the natural law that prosperity shall vary as efficiency."

Hence the necessity Spencer sees of maintaining this cardinal distinction between the ethics of the Family and the ethics of the State. Hence the fatal result if family disintegration goes so far that family-policy and state-policy become confused. "However fitly in the battle of life among adults the proportioning of award to merits may be tempered by private sympathy in favor of the inferior, nothing but evil can result if this proportion is so interfered with by public arrangements that demerit profits at the expense of merit," Spencer decides. 0 0

WHAT IS RELIGION? Tolstoi's answer is: "Religion is a certain relation established by man between his separate personality and the infinite universe or its Source." He adds: "Morality is the ever-present guide of life which results from that relation."

Attempts to found a morality apart from religion are seen by Tolstoi as like what children do when, wishing to transplant a flower that pleases them, they pluck it from the roots that do not please, and seem to them superfluous, and stick it rootless into the ground. "Without religious roots there can be no real, sincere morality; just as without roots there can be no real flowers," he concludes.

"The dictates of secular morality not based on a religious teaching are just like the action of a man who, though ignorant of music, should take the con-ductor's seat and begin to wave his arms before the experienced musicians who were performing," Tolstoi comments. "The music would continue for awhile by its own momentum, and because of what the musicians had learned from former conductors, but evidently the waving of the stick by a man ignorant of music would not merely be useless, but it would in course of time certainly confuse the musicians and disorganize the orchestra.

certainly confuse the musicians and disorganize the orchestra. "A similar confusion begins to take place in people's minds in consequence of attempts made to teach people a morality not founded on that highest religion. "It is indeed desirable to have moral teaching un-mixed with superstition, but the fact is that moral teaching is the result of a certain relation man holds toward the universe or toward God. If that relation is expressed in forms which seem to us superstitious, we should, to right the matter, try to express the relations more reasonably, clearly and exactly, or even to destroy the former relation (now become inadequate) of man to the universe, and to substitute for it one that is higher, clearer, and more reasonable; but we should in no case devise a so-called secular, non-religious morality founded on sophistry, or simply founded on nothing at all."

### Lines-By Emily Dickinson

A poor torn heart, a tattered heart, That sat it down to rest, A poor torn heart, a tattered heart, That sat it down to rest, Nor noticed that the ebbing day Flowed silver to the west. Nor noticed night did soft descend Nor constellation burn, Intent upon the vision Of latitudes unknown.

- The angels, happening that way, The dusty heart espied; Tenderly took it up from toil And carried it to God. There—sandals for the barefoot; There—gathered from the gales, Do the blue heavens by the hand Lead the wandering sails:

#### OH, THAT'S DIFFERENT!

There was only the title around booth in the store and the tall and aggressive person waiting to call became impatient at the unconscionably long time taken in the booth by the meek little chap with side whiskers. "See here," shouted the tall person, thrusting his head into the booth and addressing the occupant there-of, "You've had that phone twenty minutes and not said a word!" "Sir," returned the meek one, "I am talking to my wife."

Two Senators' Seats at Stake	
	Arristed of

**Parties Strive for Colorado;** 

## Torrance Should Be One Hundred per cent Appreciated

1319 Sartori

Into-On

THIS IS A SERVICEABLE CITY; YOUR SHOPS ARE UNRIVALLED AND YOUR BUSINESS AND PROFESSIONAL PEOPLE ARE AS PROGRESSIVE AS ANY. THIS ATTRACTION MUST BE FELT AS BECOMES YOUR CITY AND ITS ADVANTAGES--IT IS A MAGNETIC INFLUENCE THAT SHOULD REACH AFTER AND ATTRACT THOSE WHO ARE NOT ALTOGETHER FAMILLAR WITH THE GREATNESS OF YOUR CITY. THE METROPOLIS IS NOT ALONE MEASURED IN TERMS OF STREETS AND BUILDINGS. IT IS GAUGED BY THE METROPOLITAN SERVICE OF A CITY. IN THIS AGE OF RAPID TRANSIT AND FAST COMMUNICATION, TORRANCE HOLDS HER OWN WITH ANY OTHER CITY WHEN IT COMES TO SERVICE.





 078 in the vess.
 M. La Follette or Wiscons...

 Republican senators who surgets of re-election are prin-in from the middle west. In-l in that list are Senators b E. Borah, Idaho: Arthur Jr. Kansas; George N. Norris, ska: James E. Couzens, gan: Smith W. Brookhart, Then there is Gov. W. H. effers of South Dakota, who amen defeated in the pri-s.
 M. La Follette or Wiscons...

 M. La Follette or Wiscons...
 "The new justice of the poace was serving on his first day." "The the State of Frederick Smith, allas Jones, alla Rohinson, charged with Then there is Gov. W. H. as W. Sterling, one of the old amen defeated in the pri-s.