 Pursuant ot statute and to the e
resolution of the Board of Trustees
of the City of Torrance directing thls notice:
NOTTCE IS HEREBY GIVEN, open session, on the 6th day of
June, 1922 , pubbleally openet, ex-
amined and delared all sealed oro-
posalis or bids for dol doing the followposals or bids for doing the follow
ing work and improvement in sail
 westerly boundary line of the City
of Trornanee to o Aline drawn aeross
Carson Street from the southwester1y corner of Blook 31 to the north-
westerly corner of Block 30 , Tract No. 2761, as recorded in the Map
Book No. 28, page 7 , of the Reeorda of to width of thirteen ( 13 )
graded to
feet on each side of conter line described line drawn across Car

| C. F. FARQUHAR contractor |
| :---: |
| GRADING AND TEAMING ANY PLACE <br> HOUSE MOVING |
| $\begin{aligned} \text { Phone-Wi. } & \text { 178-R-11 } \\ \text { San Pedro Blvd. } & \text { Harbor City } \end{aligned}$ |




LOMITA TRANSFER GENERAL $\overline{\text { and }}$ TRUCKING
TT'S YOUR MOVE. GIVE US
 PHoNE 101-J-11 $\begin{gathered}\text { LOMITA } \\ \text { Res. }\end{gathered}$ Poppy and Cypress Sts.


FOR ROOFING SEE A. W. HEMSATH, Contrator
Phone II3R. Res. 2003 Phone 13R. Res. 2003
Andreo Ave., Torrance $\underset{\substack{\text { roa } \\ \text { ceil } \\ \text { easp }}}{ }$

## 






gin on file in the office of the City




 southerly prolongation of the lot
line between Lots 13 and 14 ot ne between Lots 130 and Tract:
ock 52 of the Torrance Trate fer wide). Per linear foot
80 feet (80 feet wide). Per linear foot
$\$ 1.50$.
(3). For four (4) inch winite
pavement: (width, one-hale of 20
ft. wide strip. Per square foot 16

 postion January $-17,1922$, on file in
dite (excepting along such portions
the office the office of the City Clerk of the or required by law to be kept in
City of Torrance, California, and are are

 | composed granite and rock must |  |
| :--- | :--- | :--- |
| be removeá' it shall be stored to one | theren) be graded in conformity with the pla |
| bith |  |
| side of the roadway and not allow- |  |
| and profles for the improvement |  |

$$
\begin{aligned}
& \text { ed to beoco mixed with earth, and } \\
& \text { shall be respread upon the roadbed } \\
& \text { rerolled anl reused as a foundation } \\
& \text { fer the pavement. Redwood strips }
\end{aligned}
$$

$$
\begin{aligned}
& \text { adopted by the Resolution No. } 3 \\
& \text { of the Board of Trustees of th } \\
& \text { City of Torrance, and on file in th } \\
& \text { office of the City Engineer of th }
\end{aligned}
$$

$$
\begin{aligned}
& \text { the City Clerk of saide pave } \\
& \text { 2nd. That willite pavemen fiv } \\
& \text { (5) Inches in thickness be laid fo } \\
& \text { the width of to (10) feet on eac }
\end{aligned}
$$




$$
\begin{aligned}
& \text { of the City Clerk of sald City. } \\
& \text { 5th. Reaerence is hereby man } \\
& \text { to the Plans and Profles of Arring }
\end{aligned}
$$

El Prado Building TORRANCE

$$
\begin{aligned}
& \text { to the Plans and Profiles of Arling- } \\
& \text { ton Avenu from Carson Street to } \\
& \text { the southerly boundary of the City }
\end{aligned}
$$

$$
\begin{aligned}
& \text { of Torrance, whar hereby declared } \\
& \text { ferred to and are her Profiles for the } \\
& \text { to be the Plans and Pored }
\end{aligned}
$$

$$
\begin{aligned}
& \text { the sonthwest corner of Block 30, Plaza Del Amo to the southerly li } \\
& \text { the northwest cor } \\
& \text { Tract No. 2761, as per Map Book of Carson Street, including the i } \\
& \text { of }
\end{aligned}
$$

$$
\begin{aligned}
& \text { City Clerk of said City, except- } \\
& \text { that the amount of gravel used } \\
& \text { the first and second }
\end{aligned}
$$

$$
\begin{aligned}
& \text { ng thater both the first and second } \\
& \text { oo coover } \\
& \text { aplication of oil shall be a cover- } \\
& \text { ng one inch in thickness in each }
\end{aligned}
$$

$$
\begin{aligned}
& \text { application of oil shall be a cover- } \\
& \text { ing one inch in thickness in each } \\
& \text { case. }
\end{aligned}
$$

Reference is hereby made, to Re -
solution of Intention No. 45 of said Board of Trustees Ceclaring it
tention to order sadi-work to done, for further
resolution is on fil
of the City Clerk.
"
 manner provided by the in therove- Avenue, Yrom the southerly line of solution of Intention No. 46 to or
mater ment Bond Aet of 1915, the last
Carson street to the southerly der the doing of sald work, for
installment of which bonds shall boundary of the City of Torrance,
further partieulars. mature nine years from the second
day of July next, succeeding nine
donstrueted, to the offletal line and of June,
months from their date, Reference being made to Re-
of Intention No. 45 to order the do-

## H. \& S.

OUR STAMP OF SERVICE Why Not Make It Yours H. \& S.Electric Co.

PHONE 130-W


Torrance, California

## AWARD PRIZES <br> OF GALA DAY SCHOOL EVENTS

Complete List of Winners and Prizes Show
Elegant Work.
The prizes awarded at the Gala
Day held June 2 at the schol weree
Garden-Fifth Grade-First wlace:

Samue gone- rabill rod ribon.





cin



Catherine Mullin-chickens-red
ribbon.
Albert Jaunsen-grey rabbits-
Albert Jaunsen-grey rabbits-
blue ribon.
William, Dymond-chickens-blue
ribbon.
ribbon.
Thamas McNeil-goat-blue rib-
bon.
bon.
Edgar Dumont-rabbit-blue rib-
bon.
Carl Volz-top knot pigeonsCarr von-top
brae ribkonilen-rabit-red ribbon,
A All
AND B6 ANIMALS
Joanna Neelands-hen-blue
bon.
Almo Austin-cat and kitten-
white ribbon. Minde-tiger cat-blue
Olive McKenie-
Rose Paige-tiger cat-red ribbon.
Olive McKenzie-tiger cat-blue
Rose Paige tiger cat-red ribbon.
Augusta Krample-guinea pig-
blue ribbon.
Melvin McFarland-airdale dag-
blue ribbon.
Harry Phillips-white bull dog-
blue ribbon. 7 A ANIMALS
$\begin{array}{lll}\text { Dolores } & \text { McNeil-goat-blue rib- } \\ \text { bon. } & \text { A8 ANIMALS } \\ \text { Phillips } & \text { Brooks-cat-blue rib- }\end{array}$
bon. Phillips Brooks-dog-blue rib-






Ramert Kemble-bantum - buc






