Armed Forces

Marine Pfc. James A. McCreevy, son of Mr. and Mrs. Ralph J. McGreevy of 718 Amapola Ave., participated in Operation "Lafayette," a search and destroy operation near Da Nang, Vietnam as a member of the First Battalion, First Marine Regiment. As a unit of the First Marine Division, his regiment participates in search and destroy missions against the enemy, and pursues a constant effort to win the people to the side of the legitimate government of South Vietnam.

• • •

Airman Appren. Michael A. Kelso, USN, son of Mr. and Mrs. Albert Kelso of 3525 Emerald St., is scheduled to graduate from Aviation Boatswain's Mate School at the Naval Air Technical Training Center, Lakehurst, N.J.

• • •

Seaman Rct. Jimmy D. Wisdom, USN, son of Mr. Clarence H. Wisdom of 308 E. Newfield St., Gardena, has been graduated from nine weeks of Navy basic training at the Naval Training Center in San Diego.

• • •

Army Pvt. Jimmy R. Bradford, 20, son of Mr. and Mrs. Andrew J. Bradford, 25407 Pennsylvania Ave., Lomita, completed an eight-week vehicle course at Ft. Ord, Calif., April 21.

During the course, he was trained to repair internal combustion engines and wheeled chassis components. Instruction was given in the fundamentals of electrical and transmission systems.

• • •

Second Lt. Jack M. Hutchens, 29, son of Mr. and Mrs. Brewer T. Hutchens, 953 W. 228th St., completed a 16-week helicopter pliot course at the Army Primary Helicopter School, Ft. Wolters, Tex., March 31.

During the course, he was trained to fly Army helicopters and learned to use them in tactical maneuvers.

• • •

Sgt. Anthony Sauer, formerly attached to the 4th Battalion, 4th Infantry, U. S. Army, detailed his experiences while serving in Vietnam Thursday evening at a meeting of the South Bay Chapter of the Air Force Association.

A film, "The Unique War" was shown during the meeting.

Reports of the national convention of the Air Force Association were delivered by the Rev. J. A. O'Gorman, state chaplain of the association.

Public Notice

PH—4796
NOTICE TO BIDDERS
Schedule No. B-67-31

NOTICE IS HEREBY GIVEN that sealed proposals for furnishing WEEDS & KILLERS for the City of Torrance for the Fiscal Year 1967-68 will be received in the office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, not later than 1:30 P.M. on June 1, 1967, and will be opened and publicly read aloud at 2:30 P.M. on the same date in the Council Chambers, City Hall.

Specifications and Bid Forms may be obtained in the office of the City Clerk.

Dated: May 17, 1967
By order of
EDWARD J. FERRARO,
City Manager
City of Torrance, California
VERNON W. COIL,
City Clerk
S-W—May 21 and May 24, 1967

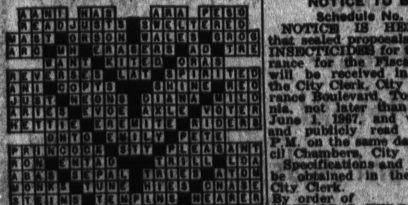
PH—4775
39560
NOTICE OF HEARING ON PETITION FOR PROBATE OF WILL
No. 522265

In the Superior Court of the State of California for the County of Los Angeles.

In the Matter of the Estate of Nina Kennedy, aka Nina E. Kennedy, Deceased.

Notice is hereby given that the petition of Philip R. Kelsey for the Probate of the Will of the abovenamed deceased and for the issuance of Letters Testamentary thereon to the petitioner to which reference is hereby made for further particulars, will be heard at 9:15 o'clock A.M., on May 26, 1967, at the court room of Department 4, of the Superior Court of the State of California for the County of Los Angeles, City of Los Angeles.

Dated May 5, 9167
WILLIAM G. SHARP,
County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles
By P. Reeder, Deputy
Hitchcock & Bowman
2211 Torrance Blvd.
Torrance, Calif. 90501
328-9472
S-W—May 14, 17, 21, 1967



Public Notice

PH—4790
ORDINANCE NO. 1769
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE PROVIDING FOR A RIGHT OF ENTRY BY THE BUILDING OFFICIAL FOR ENFORCEMENT OF THE CITY'S HOUSING CODE (UNIFORM HOUSING CODE, 1964 EDITION) WITH RESTRICTIONS ON THE EXERCISE THEREOF; AMENDING SUBSECTION (b) OF SECTION H-201 OF SAID CODE.

WHEREAS, a proposed ordinance to amend the right of entry provisions of the City's Housing Code (Uniform Housing Code, 1964 Edition) has been circulated by initiative petition, was filed with the City Clerk on April 11, 1967, and submitted to this City Council; and

WHEREAS, the City Clerk on April 25, 1967 certified the petition as being sufficient to satisfy the requirements of Section 4012 of the State Elections Code (signed by not less than 10% of the registered voters of the City); and

WHEREAS, said Section 4012 provides that the proposed ordinance shall either be passed without change by the legislative body or submitted to the voters of the City; and

WHEREAS, this City Council hereby elects to adopted the ordinance as submitted:

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF TORRANCE DOES ORDAIN AS FOLLOWS:

SECTION 1.

Subsection (b) of Section H-201 of Chapter 2 of the "The Uniform Housing Code," 1964 Edition, as added to "The Code of the City of Torrance" within Section 6.70, Article V of Chapter 6, as adopted the City of Torrance under Ordinance 1567, is hereby repealed in its entirety.

SECTION 2.

Subsection (b) of Section H-201 of Chapter 2 of "The Uniform Housing Code" 1964 Edition, as added to "The Code of the City of Torrance" within Section 6.70, Article V of Chapter 6, shall read as follows:

(b) RIGHT OF ENTRY

(1) Upon presentation of proper credentials the Building Official or his duly authorized representative may, with permission of the owner or occupant, enter at reasonable times any building, structure or premises in the city to perform any duty imposed upon him by this Code; or

(2) Upon a proper showing of cause by the Building Official or his duly authorized representative to the City Council of the City of Torrance at a regularly scheduled council meeting and after written notice to the owner and occupant of any building, structure or premises, concerning which the showing is to be made setting forth the time, place and purpose for showing cause, that an actual external defect or deficiency exists of a nature sufficient to constitute a threat to the health, welfare or safety of a person or persons or the community at large, the council must authorize the Building Official or his duly authorized representative to apply to a court or competent jurisdiction for authorization to enter said property after actual external cause has been proven. Before the City Council of Torrance shall again adopt or amend Subsection (b) of Section H-201 of Chapter 2 of "The Uniform Housing Code", 1964 Edition, as added to "The Code of the City of Torrance" within Section 6.70, Article V of Chapter 6, the issue shall be submitted to the voters and approved by a two-thirds majority of said voters, either at a regular Municipal or Special Election to be called for this purpose.

Introduced and approved this 2nd day of May, 1967.

Adopted and passed this 9th day of May, 1967.

/s/ Albert Isen
Mayor of the
City of Torrance

ATTEST:
/s/ Vernon W. Coil
City Clerk of the
City of Torrance.
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss
CITY OF TORRANCE }

I, VERNON W. Coil, City Clerk of the City of Torrance, California, do hereby certify that the foregoing ordinance was introduced and approved at a regular meeting of the City Council held on the 2nd day of May, 1967, and adopted and passed at a regular meeting of said Council held on the 9th day of May, 1967, by the following roll call vote:
(SEAL)
AYES: COUNCILMEN: Beasley, Lyman, Miller, Olson, Sciarrotta and Isen.
NOES: COUNCILMEN: Vico.
ABSENT: COUNCILMEN: None.

/s/ Vernon W. Coil
City Clerk of the
City of Torrance

APPROVED AS TO FORM:
STANLEY E. REMELMEYER,
City Attorney
By /s/ Richard L. Knickerbocker
Senior Deputy City Attorney
S—May 21, 1967

PH—4800
NOTICE OF TRUSTEE'S SALE
No. T.S. 722

On June 15, 1967, at 4:30 o'clock P.M., at the rear entrance of All-state Savings and Loan Ass'n., 5077 Lankershim Blvd., North Hollywood, Calif. COMMONWEALTH MANAGEMENT COMPANY, as Trustee under the Deed of Trust made by JACK C. SHERRILL AND FRANCES L. SHERRILL, his wife and recorded October 5, 1966, in Book T5125, Page 533 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of ALL-STATE SAVINGS AND LOAN ASSOCIATION, a California Corporation, now owned and held by ALL-STATE SAVINGS AND LOAN ASSOCIATION by reason of the breach of certain obligations secured thereby, notice of which was recorded February 16, 1967, in Book M2472, Page 196, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 10 of Tract No. 26575, in the city of Torrance, in the County of Los Angeles, State State of California, as per map recorded in book 720 pages 40 to 45 inclusive of Maps, in the office of the county recorder of said county.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any under the terms of said Deed, interest thereon and $11,653.41 in unpaid principal of the note secured by said Deed, with interest thereon from December 1, 1966, as in said note and by law provided.

Dated: May 16, 1967
COMMONWEALTH MANAGEMENT COMPANY,
By Irvin J. Mohney,
Vice President
06133
S—May 21, 28; June 4, 1967

PH—4738
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 17331 So. Main St., Gardena & 2619 Figueroa, Torrance Gardena & Torrance, California, under the fictitious firm name of BELMAR REALTY and that said firm is composed of the following person, whose name in full and place of residence is as follows: as follows:

OSCAR J. HOEINGHOUSE, 17331 So. Main Street, Gardena, California.

Dated April 25, 1967.
Oscar J. Hoeinghouse
State of California, Los Angeles County:

On April 25, 1967, before me, a Notary Public in and for said State, personally appeared Oscar J. Hoeinghouse known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
(SEAL) Dorothy K. Sumowski,
Notary Public
My Commission Expires April 8, 1968
S—April 30, May 7, 14, 21, 1967.

Public Notice

PH—4789
ORDINANCE NO. 1768
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE AMENDING APPENDIX I OF THE CODE OF THE CITY OF TORRANCE, 1954" TO RECLASSIFY THAT CERTAIN PROPERTY WHICH IS LOCATED ON THE SOUTH SIDE OF THE SAN DIEGO FREEWAY APPROXIMATELY MIDWAY BETWEEN CRENSHAW BOULEVARD AND VANNESS AVENUE, AND DESCRIBED IN ZC 67-1

(Torrance Planning Commission)

WHEREAS, the City Council deems that it is to the public interest certain changes in land use (Zoning) classifications be made in certain real property in the City of Torrance as hereinafter described in Section 3 and as applied for in ZC 67-1;

WHEREAS, due and legal publication of notice has been given to the owners of property in the vicinity thereof and public hearings have been duly and regularly held, all as required by Appendix I of "The Code of the City of Torrance, 1954";

NOW THEREFORE, the City Council of the City of Torrance does ordain as follows:

SECTION 1.

That the City Council of the City of Torrance does hereby find and determine that the Zone Change applied for in ZC 67-1, more particularly described in Section 3 hereof, is necessary for the preservation and enjoyment of substantial property rights of the owners of the property in the vicinity thereof; that said Zone Change will not be materially detrimental to the public welfare or to the property in the vicinity thereof; that notice has been given as required by Appendix I of "The Code of the City of Torrance, 1954"; that opportunity has been offered to interested parties as therein provided to protest the proposed Zone Change before the Planning Commission and the City Council of the City of Torrance; and that hearings on the application have been held as therein provided.

SECTION 2.

That said Zone Change reclassifying and changing the use of said property hereinafter described and more particularly indicated on the map marked Exhibit "A" known as the Land Use Map, which is an exhibit to and by reference made a part of Appendix I of "The Code of the City of Torrance, 1954" and which is on file in the office of the Planning Director be, and the same is, hereby approved; that the said Land Use Map of the City of Torrance is hereby amended to show such reclassification and rezoning; and that the portion of said Map as amended and thereto attached is hereby madeo a part of said Land Use Map of the City of Torrance and substituted for the portion of the original Land Use Map covering the property herein reclassified.

SECTION 3.

That the property to be reclassified is described as follows:

"That portion of Lot 86, McDonald Tract, San Pedro Ranchs situated southerly of the San Diego Freeway right-of-way."

SECTION 4.

That said property described in Section 3 be, and the same is, hereby reclassified from A-1 (light agricultural district) to M-2 (heavy manufacturing district).

SECTION 5.

That all Ordinances of the City of Torrance, inconsistent herewith, to the extent of such inconsistency and no further, are hereby repealed.

SECTION 6.

This Ordinance shall take affect thirty days after the date of its adoption and prior to the expiration of fifteen days from the passage thereof shall be published at least once in the Torrance Press-Herald, a semi-weekly newspaper of general circulation, published and circulated in the City of Torrance.

Introduced and approved this 2nd day of May, 1967.

Adopted and passed this 9th day of May, 1967.

/s/ ALBERT ISEN
Mayor of the City of
Torrance

ATTEST: /s/ VERNON W. COIL,
City Clerk of the City of Torrance
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES) ss.
CITY OF TORRANCE }

I, VERNON W. COIL, City Clerk of the City of Torrance, California do hereby certify that the foregoing Ordinance was introduced and approved at a regular meeting of the City Council, held on the 2nd day of May, 1967, and adopted and passed at a regular meeting of said Council held on the 9th day of May, 1967, by the following roll call vote.
(SEAL)
AYES: COUNCILMEN: Beasley, Lyman, Miller, Olson, Sciarrotta, Vico and Isen.
NOES: COUNCILMEN: None.
ABSENT: COUNCILMEN: None.

/s/ VERNON W. COIL
City Clerk of the City of
Torrance

APPROVED AS TO FORM:
STANLEY E. REMELMEYER,
City Attorney
By /s/ Richard L. Knickerbocker
Senior Deputy City Attorney
S—May 21, 1967.

PH—4798
40061
NOTICE OF INTENDED BULK TRANSFER

NOTICE IS HEREBY GIVEN that Darrell E. Benson, doing business as Benson's Shell Service, whose business address is 19009 Hawthorne Blvd., Torrance, County of Los Angeles, California, is about to make a bulk transfer sale to James Di Bella, whose business address is 19009 Hawthorne Blvd., Torrance, County of Los Angeles, California, the following property:

All of the equipment, materials, supplies, merchandise and other inventory of a Retail Gasoline Service Station, known as Benson Shell Service. This property is located at 19009 Hawthorne Blvd., Torrance, County of Los Angeles, California.

This bulk transfer will be consumated on or after June 16, 1967, at the escrow department of WESTWARD ESCROW CO., 11313 Long Beach Blvd., Lynwood County of Los Angeles, California.

Within the past three years transferor has also used the following business names at the following business addresses:

Benson Oldsmobile Service, 22601 Hawthorne, Torrance, Cal.

The purchase price will be paid as follows: Cash through Escrow. Transferee has taken possession of the premises and property being sold hereunder solely as the Agent of Transferor pending conclusion of the sale.

DATED: 5-15-1967
James Di Bella
Transferee.
Westward Escrow Co.
11313 Long Beach Blvd.
Lynwood, Cal.
Escrow No. 5302
S—May 21, 1967.

PH—4791
ORDINANCE NO. 1771

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE REPEALING SECTION II OF ORDINANCE NOS. 1764 AND 1765 AND SUBSTITUTING NEW PROVISIONS THEREFOR AND ADOPTING A REVISED UNIFORM THREE-STEP PAY PLAN; SETTING FORTH A LONGEVITY PLAN; PROVIDING FOR THE PAYMENT OF EMPLOYEE HEALTH INSURANCE PREMIUMS; AND AMENDING THE CLASSIFICATION PLAN AND REPEALING EMERGENCY ORDINANCE NO. 1770 RELATING TO THE SAME MATTER.

The City Council of the City of Torrance does hereby ordain as follows:

SECTION 1.

Section II of Ordinance Nos. 1764 and 1765 are hereby repealed in their entirety.

SECTION 2.

Except as provided in Section 6 and subparagrash C(3) of Section 3 herein and notwithstanding any other provisions to the contrary, the provisions of this ordinance shall be applicable only to employees holding positions which are included in the civil service system of the city.

SECTION 3.

A. Pay Plan.

Subject to the provisions of Section 2 herein and of subsection C of this Section 3, all full-time employees shall be paid a monthly salary in accordance with the following three-step pay plan (which includes a 3-½ per cent premium for housing) to which has been added three 3-½ percent steps for longevity.

BASE MONTHLY SALARY RATES

Grade	Steps First	Second	Third
1	360	379	400
2	370	388	409
3	379	400	419
4	388	409	428
5	400	419	440
6	409	428	451
7	419	440	462
8	428	451	474
9	440	462	486
10	451	474	496
11	462	486	510
12	474	496	522
13	486	510	536
14	496	522	548
15	510	536	561
16	522	548	575
17	536	561	588
18	548	575	604
19	561	588	618
20	575	604	634
21	588	618	649
22	604	634	665
23	618	649	681
24	634	665	699
25	649	681	715
26	665	699	734
27	681	715	752
28	699	734	770
29	715	752	789
30	734	770	809
31	752	789	829
32	829	870	913
33	870	913	960
34	913	960	1.008
35	960	1.008	1.058
36	1.008	1.058	1.110
37	1.058	1.110	1.165
38	1.110	1.165	1.224
39	1.165	1.224	1.284
40	1.224	1.284	1.349
41	1.284	1.349	1.416
42	1.349	1.416	1.487
43	1.416	1.487	1.561
44	1.487	1.561	1.639
45	1.561	1.639	1.720
46	1.639	1.720	1.806
47	1.720	1.806	1.897
48	1.806	1.897	1.992
49	1.897	1.992	2.092
50	1.992	2.092	2.196

LONGEVITY PAY RATES

	7 Years A	14 Years B	21 Years C
	409	419	428
	419	428	440
	428	440	451
	440	451	462
	451	462	474
	462	474	486
	474	486	496
	486	496	510
	496	510	522
	510	522	536
	522	536	548
	536	548	561
	548	561	575
	561	575	588
	575	588	604
	588	604	618
	604	618	634
	618	634	649
	634	649	665
	649	665	681
	665	681	699
	681	699	715
	699	715	734
	715	734	752
	734	752	770
	752	770	789
	770	789	809
	789	809	829
	809	829	850
	829	850	870
	850	913	936
	913	960	984
	936	984	1.008
	984	1.008	1.034
	1.008	1.034	1.084
	1.083	1.110	1.137
	1.084	1.165	1.194
	1.137	1.194	1.254
	1.194	1.254	1.316
	1.254	1.316	1.382
	1.316	1.382	1.451
	1.382	1.451	1.524
	1.451	1.524	1.600
	1.524	1.600	1.678
	1.600	1.678	1.763
	1.678	1.763	1.851
	1.763	1.851	1.944
	1.851	1.944	2.041
	1.944	2.041	2.144
	2.041	2.144	2.250
	2.144	2.250	2.363
	2.250	2.363	

B. Retroactivity.

The provisions of this Section 3 shall be effective retroactive to January 1, 1967 for regular pay increases. Retroactive increases shall be applicable to all employees on the city payroll as of May 2, 1967, and date back to January 1, 1967, or the employee's employment date, whichever is the more recent.

C. Special Compensation Provisions.

(1) Night Shift Premiums: All personnel, except Police and Fire personnel, who are assigned to night shifts shall be paid at one full step (5%) in the salary schedule over and above the rate normally received during such assignment. A nightshift shall be defined as a shift in which one-half or more of theshiftis scheduled to work after 4:00 p.m. or before 8:00 a.m.

(2) Policemen Assigned as Motorcycle Patrol Officers: Policemen assigned to Motorcycle Patrol Duty on a regular basis, for one month's duration or longer, shall be paid at two full steps (10%) over and above the rate normally received during such assignment.

(3 Compensation of Temporary, Part-time and Seasonal Employees: Temporary, part-time, or seasonal employees occupying classified positions shall be employed initially at the hourly rate equivalent to the entrance rate in the range for the class in which employed. All employees working less than the full work year may be advanced in pay, based upon satisfactory service, in the same manner as other employees, except that only actual hours of work shall be considered in computation of service requirements for such advancement. When the hourly equivalent of required periods of service has been attained, advancement to the higher step rates may be effected in accordance with Section III (c). The accumulation of service toward advancement within a range shall continue unless interrupted by a period of absence from the City service for more than one year.

(4) Minutes of Proceedings: Extra Compensation: Employees who are assigned to take minutes of meetings of the City Council, Boards or Commissions shall be paid at the rate of $8.00 per hour provided that no such payment shall be less than $10.00.

(5) Compensation for Supervisors: All supervisors shall be paid at a higher rate than any of their subordinates, exclusive of the subordinates' longevity pay. In the event that because of differences in length of service due to first and second year salary advancements, a supervisor is paid at a rate of pay equal to or lower than one or more of his duly assigned subordinates, the supervisor's rate shall be advanced to a step in his salary range which will provide him with a rate of pay at 5% higher than any subordinate, (exclusive of the subordinate's longevity pay).

SECTION 4.

Longevity Pay.

A. Effective July 2, 1967, and thereafter, all employees whose term of service exceeds 21 years shall be advanced one step (3-½%) on the Longevity Pay Rate schedule.

B. Effective December 31, 1967, and thereafter, all employees whose term of service exceeds 14 years shall be advanced one step (3-½%) on the Longevity Pay Rate schedule.

C. Effective June 30, 1968, and thereafter, all employees whose term of service exceeds 7 years shall be advanced one step (3-½%) on the Longevity Pay Rate schedule.

D. All longevity advancements (3-½%) after each of the above initial advancements shall be effective at the beginning of the pay period following completion of the required years of service.

SECTION 5.

Health Insurance Premiums.

Effective July 1, 1967, the City shall pay the full cost of health insurance of each employee, but not his dependents, under the option which he has applied for.

SECTION 6.

Exempt Positions.

Except for health insurance premiums all exempt positions or positions not within the classified service shall receive the same pay and benefit after this ordinance as they received prior thereto.

SECTION 7.

Classification Amendments.

Effective January 1, 1967, and thereafter, the Classification Plan adopted pursuant to Section 1 of Ordinance 1765, in regular form, and 1764, in emergency form, is hereby amended as follows:

The following listed classifications:

Class Code	Class Grade	Class Title
5533	26	Electrician
5533	30	Electrician Leadman
1301	22	Personnel Nurse

shall be revised as follows:

5533	28	Electrician
5533	31	Electrician Leadman
1301	24	Personnel Nurse

SECTION 8.

Effective January 1, 1968 all employees who are subject to the provisions of Section 3 shall receive a 3-½% pay increase and the tables herein set forth shall be amended accordingly.

SECTION 9.

Saving Clause.

If any section, subsection, sentence, clause, or phrase of this ordinance shall be held, for any reason, to be inoperative, void, or invalid, the validity of the remaining portions of this ordinance shall not be affected thereby, it being the intention of the City Council in adopting this ordinance, that no portions thereof or provision herein, shall become inoperative or fail by reason of the invalidity of any other portion or provision and the City Council does hereby declare that it would have severally passed and adopted the provisions contained herein, separately and apart one from the other.

SECTION 10.

Repeal of Conflicting Provisions.

Any provision of the Torrance City Code, or appendices thereto inconsistent herewith, to the extent of such inconsistencies and no further, are hereby repealed.

SECTION 11.

That Ordinance No. 1720 entitled "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE REPEALING SECTION II OF ORDINANCE NOS. 1764 AND 1765 AND SUBSTITUTING NEW PROVISIONS THEREFOR AND ADOPTING A REVISED UNIFORM THREE-STEP PAY PLAN; SETTING FORTH A LONGEVITY PLAN; PROVIDING FOR THE PAYMENT OF EMPLOYEE HEALTH INSURANCE PREMIUMS; AND AMENDING THE CLASSIFICATION PLAN; AND DECLARING THE PRESENCE OF AN EMERGENCY", is hereby repealed in its entirety and all provisions of all ordinances and resolutions of the City of Torrance inconsistent herewith are hereby repealed and declared null and void.

SECTION 12.

This ordinance shall take effect thirty days after the date of its adoption and prior to the expiration of fifteen days from the passage thereof shall be published at least once in the Torrance Press-Herald, a semi-weekly newspaper of general circulation, published and circulated in the City of Torrance.

Introduced and approved this 2nd day of May, 1967.

Adopted and passed this 9th day of May, 1967.

/s/ Albert Isen
Mayor of the City of Torrance

ATTEST:
/s/ Vernon W. Coil
City Clerk of the City of Torrance
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss
CITY OF TORRANCE }

I, VERNON W. COIL, City Clerk of the City of Torrance, California, do hereby certify that the foregoing ordinance was introduced and approved at a regular meeting of the City Council held on the 2nd day of May, 1967, and adopted and passed at a regular meeting of said Council held on the 9th day of May, 1967, by the following roll call vote:
(SEAL)
AYES: COUNCILMEN: Beasley, Lyman, Miller, Olson, Sciarrotta and Isen.
NOES: COUNCILMEN: Vico.
ABSENT: COUNCILMEN: None.

/s/ Vernon W. Coil
City Clerk of the City of Torrance

APPROVED AS TO FORM:
Stanley E. Remelmeyer, City Attorney
By /s/ Richard L. Knickerbocker
Richard L. Knickerbocker
Senior Deputy City Attorney
S—May 21, 1967

Public Notice

PH—4757
NOTICE OF TRUSTEE'S SALE
T.O. No. 747666

On Wednesday, May 31, 1967 at 3:00 p.m. TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated November 3, 1965 executed by CASTLE HOMES, INC., a corporation, and recorded November 15, 1965, in book T4652, page 318, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Wilshire Boulevard entrance to National Title Office of Title Insurance and Trust Company, located at 3540 Wilshire Boulevard, in the city of Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the city of Torrance, in said County and State described as:

Parcel 2: Lots 2 and 3 in block 5 of Walteria, in the city of Torrance, county of Los Angeles, State of California, as per map recorded in Book 17 pages 55 and 56 of Miscellaneous Records in the office of the county recorder of said county, and that portion of the vacated alley adjoining said lots on the west as said alley was vacated by order of the Board of Supervisors of said county adopted January 23, 1911 and recorded in Road Book 12 page 202 records of said Board described as a whole as follows:

Beginning at the southeasterly corner of said Lot 3, thence westerly along the southerly line of said lot 3 and its westerly prolongation to the center line of said vacated alley thence northerly along said last mentioned center line to the westerly prolongation of the northerly line of said lot 2, thence easterly along said last mentioned westerly prolongation and along the northerly line of said lot 2 to the northeasterly corner of said lot 2, thence southerly along the easterly line of said lots 2 and 3 to the point of beginning.

RESERVING therefrom an easement for ingress and egress and incidental purposes over those portions of lots 1 and 2 in block 5 of Walteria, in the city of Torrance, county of Los Angeles, state of California, as per map recorded in book 17 pages 55 and 56 of Miscellaneous Records in the office of the county recorder of said county and that portion of the vacated alley adjoining said lots on the west as said alley was vacated by order of the Board of Supervisors of said county adopted January 23, 1911 and recorded in Road Book 12 page 202. Records of said Board included within a strip of land 20.00 feet wide, lying 15 feet northerly and 5 feet southerly from the following described line:

Beginning at the southeasterly corner of said lot 1, thence westerly along the southerly line of said lot 1 and its westerly prolongation to the center line of said vacated alley.

The side lines of said 20.00 foot wide strip of land shall be prolonged or shortened so as to terminate easterly in the easterly line of said lot 1 and its southerly prolongation and to terminate westerly in the center line of said vacated alley.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid principal sum of the note secured by said Deed of Trust, to-wit: $39,794.90, with interest from December 15, 1966, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on January 26, 1967, the undersigned caused said notice of breach and of election to be recorded in book M2453, page 839, of said Official Records.

Date: May 1, 1967.
TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By /s/ JOHN H. MYERS
Assistant Secretary
05348
S—May 7, 14 and 21 1967.

PH—4758
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 18047 Crenshaw blvd., Torrance, 90504, California, under the fictitious firm name of R. J. Enterprises and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Rea R. Tucker, 6823 West Monero Drive, Palos Verdes, California.

Dated March 31, 1967.
Rea R. Tucker
State of California, Los Angeles County:

On March 31, 1967, before me, a Notary Public in and for said State, personally appeared Rea R. Tucker known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
(SEAL) JOAN L. WILLEMS,
Notary Public
My Commission Expires June 23, 1969
S—May 7, 14, 21, 28, 1967.

PH—4795
NOTICE TO BIDDERS
Schedule B67-28

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the City Clerk, 3031 Torrance Boulevard, Torrance, California, until 1:30 P.M. Thursday, June 1, 1967, for the construction of a Standard Park Picnic Shelter, Phases 1 and 2 only, for Pueblo Park, located at the Pueblo Community Center, 2300 Del Amo Boulevard, in the City of Torrance. Said bids will be publicly opened and read aloud in the Council Chamber of City Hall at 2:30 P.M. on the same date.

Specifications and bid forms may be obtained in the office of the City Clerk.

Dated this 16th day of May, 1967.
By order of
Edward J. Ferraro,
City Manager
City of Torrance, California
VERNON W. COIL,
City Clerk
S-W—May 21 and May 24, 1967

Public Notice

center line of said vacated alley.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid principal sum of the note secured by said Deed of Trust, to-wit: $39,794.90, with interest from December 15, 1966, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on January 26, 1967, the undersigned caused said notice of breach and of election to be recorded in book M2453, page 839, of said Official Records.

Date: May 1, 1967.
TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By /s/ JOHN H. MYERS
Assistant Secretary
05348
S—May 7, 14 and 21 1967.

PH—4755
NOTICE OF TRUSTEE'S SALE
T.O. No. 747668

On Wednesday, May 31, 1967, at 2:00 p.m., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated November 3, 1965 executed by CASTLE HOMES, INC., a corporation, and recorded November 15, 1965, in book T4652, page 328, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Wilshire Boulevard entrance to National Title Office of Title Insurance and Trust Company, located at 3540 Wilshire Boulevard, in the city of Los Angeles, California, all right title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the city of Torrance, in said County and State described as:

Parcel 3: Lots 4 and 5 in block 5 of Walteria, in the city of Torrance, county of Los Angeles, state of California, as per map recorded in book 17 pages 55 and 56 of Miscellaneous Records in the office of the county recorder of said county and that portion of the vacated alley adjoining said lots on the west as said alley was vacated by order of the Board of Supervisors of said county adopted January 23, 1911 and recorded in book 12 page 202 records of said Board described as a whole as follows:

Beginning at the northeasterly corner of said Lot 4 thence southerly along the easterly line of said lots 4 and 5 to the southeasterly corner of said Lot 5 thence westerly along the southerly line of said Lot 5 and its westerly prolongation to the center line of said vacated alley, thence northerly along said last mentioned center line to the westerly prolongation of the northerly line of said Lot 4, thence easterly along said last mentioned westerly prologation and along the northerly line of said Lot 4 to the point of beginning.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances to pay the unpaid principal sum of the note secured by said Deed of Trust, to-wit: $39,794.90, with interest from December 15, 1966, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Decleration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satify said obligations, and thereafter, on January 26, 1967, the undersigned caused said notice of breach and of election to be recorded in book M2453, page 835, of said Records.

Date: May 1, 1967.
TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By /s/ JOHN H. MYERS
Assistant Secretary
05346
S—May 7, 14, 21, 1967.

PH—4799
40063
NOTICE OF INTENDED BULK TRANSFER

NOTICE IS HEREBY GIVEN that Wendell T. Ching, doing business as Wendell Gulf Service, whose business address is 2540 Sepulveda Blvd., County of Los Angeles, California, is about to make a bulk transfer sale to John F. Frezzo, whose business address is 2540 Sepulveda Blvd., Torrance, County of Los Angeles, California, the following property:

All of the equipment, materials, supplies, merchandise and other inventory of May 15, 1967 Retail Gasoline Station, known as Wendell Gulf Service. This property is located at 2540 Sepulveda, Torrance, County of Los Angeles, California.

This bulk transfer will be consumated on or after June 15, 1967 at the escrow department of WESTWARD ESCROW CO., 11313 Long Beach Blvd., Lynwood County o Los Angeles, California.

Within the past three year transferor has also used the following business names at the following business addresses:

None.

The purchase price will be paid as follows: Cash through Escrow Transferee has taken possession o the premises and property being sold hereunder solely as the Agent of Transferor pending con